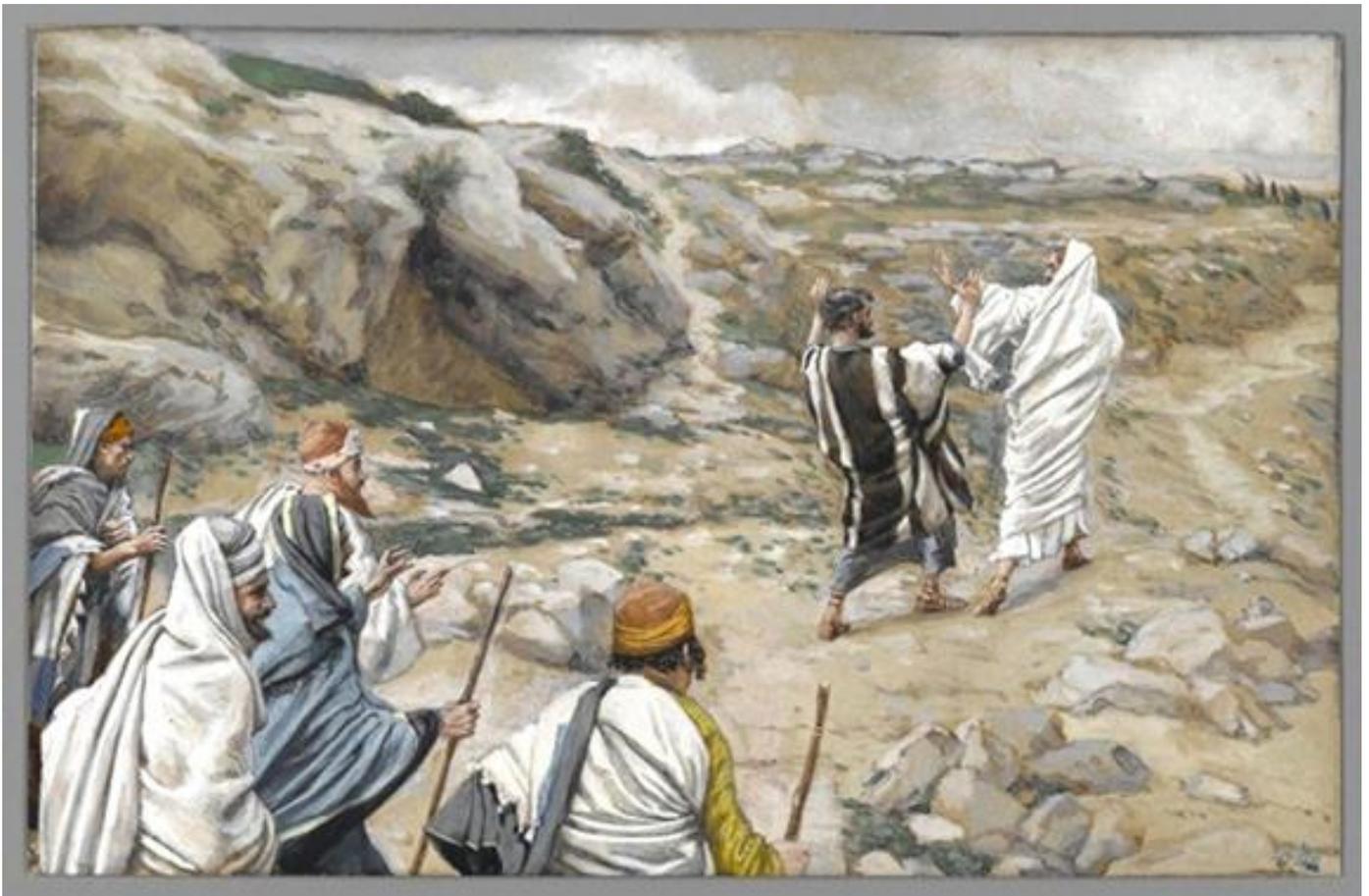


Parish of Mississippi Lake

Christ Church Ashton, St John's Innisville,
St James Franktown, and St James Carleton Place,
with St Bede's Nolan's Corners

Sunday, August 30, 2020

Thirteenth Sunday After Pentecost



Officiant: The Reverend Rosemary Parker

Preacher: Joe Million, Lay Reader, St James Carleton Place

Reader: Tom Gardiner, St James Franktown

Prayers: Brenda Million, St James Carleton Place

Musician: Michael Costello, Franktown & Innisville

Online Host: The Venerable Brian Kauk

**All are invited to join us for the Service on Zoom!
Join around 8:45 AM, and leave your microphone muted.
Use Meeting ID# 879 9524 8488
or use the link in the *Staying Connected* email we sent on
Friday. Also, remember to have your Candle and Prayer
Space ready for worship!**

Prelude

We are live-streaming today from the traditional territory of the Algonquin people. May we dwell on this land with respect and peace. For those who maybe be watching this from beyond our parish, we invite you to acknowledge the traditional territory you are on today.

The Gathering of the Community

The Greeting

The Grace of our Lord Jesus Christ, and the Love of God,
and the Fellowship of the Holy Spirit be with you all.

And also with you.

The Preparation for Worship

Everyone is invited to light their candles at this time.

God, our light and salvation, in your name, we light these candles.
May they remind us of the beauty and truth of your love.
And may our hearts be open to the light of Christ,
and the movement of the Spirit.

God, in your mercy, let there be light.

Act of Praise: Lo, God is Here! Let Us Adore (CP 328)

Lo, God is here! Let us adore
and own how awesome is this place;
let all within us feel God's power
and bow before the hidden face.
Redeeming Lord, your grace we prove,
serve you with awe, with reverence love.

Lo, God is Here! Both day and night
united choirs of angels sing;
to God, enthroned above all height,
heaven's host their noblest praises bring;
disdain not, Lord, our meaner song,
who praise you with a stammering tongue.

Being of beings, may our praise
your courts with grateful fragrance fill;
still may we stand before your face,
still hear and do your sovereign will;
to you may all our thoughts arise,
ceaseless, accepted sacrifice.

Collect of the Day

Author and Giver of all good things,
graft in our hearts the love of your name,
increase in us true religion,
nourish us in all goodness,
and of your great mercy keep us in the same;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. Amen

The Proclamation of the Word

First Reading: Exodus 3: 1-15

A Reading from the Book of Exodus

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the Lord appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the Lord saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God. Then the Lord said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt." But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain." But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" God said to Moses, "I AM WHO I AM." He said further, "Thus you shall say to the Israelites, 'I AM has sent me to you.'" God also said to Moses, "Thus you shall say to the Israelites, 'The Lord, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you': This is my name forever, and this my title for all generations."

Hear what the Spirit is saying to the Church.

Thanks be to God.

Psalm 105: 1-6, 23-26, 45b

Give thanks to the Lord and call upon his name;
make known his deeds among the peoples.

Sing to him, sing praises to him,
and speak of all his marvellous works.

Glory in his holy name;
let the hearts of those who seek the Lord rejoice.

Search for the Lord and his strength;
continually seek his face.

Remember the marvels he has done,
his wonders and the judgements of his mouth,

O offspring of Abraham his servant,
O children of Jacob his chosen.

Israel came into Egypt,
and Jacob became a sojourner in the land of Ham.

The Lord made his people exceedingly fruitful;
he made them stronger than their enemies;

Whose heart he turned, so that they hated his people,
and dealt unjustly with his servants.

He sent Moses his servant,
and Aaron whom he had chosen.
Hallelujah!

Glory to the holy and undivided Trinity, one God:
as it was in the beginning, is now and will be for ever.
Amen.

Gradual: Adoremus Te Jesu Christe (CP 338, sung 3 times)

Adoremus te Jesu Christe, alleluia, alleluia!
Et laudemus te Jesu Christe, et laudemus te, alleluia!

English:

Let us praise your name, God our Saviour, Alleluia, alleluia!
Praise and bless your name, God our Saviour,
praise and bless your name, alleluia!

Gospel: Matthew 16: 21-28

The Lord be with you.
And also with you.

The Holy Gospel of our Lord Jesus Christ,
according to Matthew.
Glory to you, Lord Jesus Christ.

From that time on, Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, "God forbid it, Lord! This must never happen to you." But he turned and said to Peter, "Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things." Then Jesus told his disciples, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?

For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom."

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

Homily

Musical Meditation

Intercessions and Prayers

In peace let us pray to the Lord, saying, "Lord, hear and have mercy."
We pray for all who confess the name of Christ: fill us with the power of your Holy Spirit. In the Anglican cycle of prayer, we pray for the United Church of South India. In the Canadian cycle of prayer, we pray for Bishop Chris Harper, the clergy and people of the Diocese of Saskatoon. In our Diocese, we pray for +Shane, our Bishop; St. Aiden's, Ottawa and all who minister here; The members of the Property and Finance Committee and its subcommittees; Our Canon Theologian, The Rev. Dr. Canon John Gibaut. Let us pray to the Lord.
Lord, hear and have mercy.

We pray for those whose lives are bound in mutual love and for those who live in celibacy: be their joy and their strength. Let us pray to the Lord.
Lord, hear and have mercy.

For all in danger, for those who are far from home, prisoners, exiles, victims of oppression: grant them your salvation. Let us pray to the Lord.
Lord, hear and have mercy.

For all who are facing trials and difficulties during the COVID-19 pandemic: Show them your kindness and mercy. Let us pray to the Lord.
Lord, hear and have mercy.

We pray for one another: may we always be united in service and love. Let us pray to the Lord.

Lord, hear and have mercy.

We pray to be forgiven our sins and set free from hardship, distress, want, war, and injustice. Let us pray to the Lord.

Lord, hear and have mercy.

May we discover new and just ways of sharing the goods of the earth, struggling against exploitation, greed, or lack of concern: may we all live by the abundance of your mercies and find joy together. Let us pray to the Lord.

Lord, hear and have mercy.

May we be strengthened by our communion with all Christ's saints.

Amen

The Peace

We are the body of Christ;
in the one Spirit, we were all baptized into one body.
Let us pursue all that makes for peace, and builds up our common life.
The peace of the Lord be always with you!

And also with you.

The Lord's Prayer

Now, let us pray as our Saviour taught us,
**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven. Give us today our daily bread.
Forgive us our sins, as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

Dismissal

As we begin our week,

Give us your peace.

As we do the work you have given us to do,

Give us your peace.

For all places of need in this world,

Give us your peace.

In trusting you, O God, to care for your children,

Give us your peace.

As we seek wholeness,

Give us your peace.

As we reflect on your presence,

Let us be peace for others.

Closing Hymn: Will You Come and Follow Me (CP 430)

Will you come and follow me

if I but call your name?

Will you go where you don't know

and never be the same?

Will you let my love be shown,

will you let my name be known,

will you let my life be grown

in you and you in me?

Will you leave yourself behind

if I but call your name?

Will you care for cruel and kind

and never be the same?

Will you risk the hostile stare

should your life attract or scare?

Will you let me answer prayer

in you and you in me?

Will you let the blinded see
if I but call your name?
Will you set the prisoners free
and never be the same?
Will you kiss the leper clean
and do such as this unseen,
and admit to what I mean
in you and you in me?

Will you love the "you" you hide
if I but call your name?
Will you quell the fear inside
and never be the same?
Will you use the faith you've found
to reshape the world around,
through my sight and touch and sound
in you and you in me?

Lord, your summons echoes true
when you but call my name.
Let me turn and follow you
and never be the same.
In your company I'll go
where your love and footsteps show.
Thus I'll move and live and grow
in you and you in me.

Postlude

Coffee Hour - Join us on Zoom using this Meeting ID (879 9524 8488)
or the link included in Friday's *Staying Connected* email!

Artwork: Tissot, James, 1836-1902. Get Thee Behind Me, Satan!, from Art in the Christian Tradition, a project of the Vanderbilt Divinity Library, Nashville, TN.
<http://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=56514> [retrieved August 25, 2020]. Original source:
[http://commons.wikimedia.org/wiki/File:Brooklyn_Museum_-_Get_Thee_Behind_Me_Satan_\(R%C3%A9tire-toi_Satan\)_-_James_Tissot.jpg](http://commons.wikimedia.org/wiki/File:Brooklyn_Museum_-_Get_Thee_Behind_Me_Satan_(R%C3%A9tire-toi_Satan)_-_James_Tissot.jpg).

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