

Parish of Mississippi Lake

Christ Church Ashton, St John's Innisville,
St James Franktown, and St James Carleton Place,
with St Bede's Nolan's Corners

Sunday, August 9, 2020

Tenth Sunday After Pentecost



Officiant: The Venerable Brian Kauk
Preacher: Peter Hicks, Lay Reader
Reader: Debbie Burn, St James Carleton Place
Prayers: Michelle Kay, Christ Church Ashton
Musician: Michael Costello, Franktown & Innisville
Online Host: Ian Guenette

**All are invited to join us for the Service on Zoom!
Join around 8:45 AM, and leave your microphone muted.
Use Meeting ID# 838 6406 3655 or use the link in the Staying
Connected email we sent on Friday. Also, remember to have
your Candle and Prayer Space ready for worship!**

Prelude

We are live-streaming today from the traditional territory of the Algonquin people. May we dwell on this land with respect and peace. For those who maybe be watching this from beyond our parish, we invite you to acknowledge the traditional territory you are on today.

The Gathering of the Community

The Greeting

The Grace of our Lord Jesus Christ, and the Love of God,
and the Fellowship of the Holy Spirit be with you all.

And also with you.

The Preparation for Worship

Everyone is invited to light their candles at this time.

God, our light and salvation, in your name, we light these candles.
May they remind us of the beauty and truth of your love.
And may our hearts be open to the light of Christ,
and the movement of the Spirit.

God, in your mercy, let there be light.

Act of Praise: Lead Us, Heavenly Father, Lead Us (CP 564)

Lead us, heavenly Father, lead us
o'er the world's tempestuous sea;
guard us, guide us, keep us, feed us,
For we have no help but thee;
yet possessing every blessing
if our God our Father be.

Saviour, breathe forgiveness o'er us;
all our weakness thou dost know;
thou didst tread this earth before us,
thou didst feel its keenest woe;
lone and dreary, faint and weary,
through the desert thou didst go.

Spirit of our God, descending,
fill our hearts with heavenly joy,
love with every passion blending,
pleasure that can never cloy;
thus provided, pardoned, guided,
nothing can our peace destroy.

Collect of the Day

Almighty God,
you sent your Holy Spirit
to be the life and light of your Church.
Open our hearts to the riches of your grace,
that we may bring forth the fruit of the Spirit
in love, joy, and peace;
through Jesus Christ our Lord,
who is alive and reigns with you and the Holy Spirit,
one God, now and for ever. Amen

The Proclamation of the Word

First Reading: Genesis 37: 1-4, 12-28

A Reading from the Book of Genesis:

Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob. Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him. Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, "Are not your brothers pasturing the flock at Shechem? Come, I will send you to them." He answered, "Here I am." So he said to him, "Go now, see if it is well with your brothers and with the flock; and bring word back to me." So he sent him from the valley of Hebron. He came to Shechem, and a man found him wandering in the fields; the man asked him, "What are you seeking?" "I am seeking my brothers," he said; "tell me, please, where they are pasturing the flock." The man said, "They have gone away, for I heard them say, 'Let us go to Dothan.'" So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, "Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams." But when Reuben heard it, he delivered him out of their hands, saying, "Let us not take his life." Reuben said to them, "Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him" - that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it. Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his

brothers, "What profit is it if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh." And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

Hear what the Spirit is saying to the Church.

Thanks be to God.

Psalm 105: 1-6, 16-22, 45b

Give thanks to the Lord and call upon his name;
make known his deeds among the peoples.

Sing to him, sing praises to him,
and speak of all his marvellous works.

Glory in his holy name;
let the hearts of those who seek the Lord rejoice.

Search for the Lord and his strength;
continually seek his face.

Remember the marvels he has done,
his wonders and the judgements of his mouth,

O offspring of Abraham his servant,
O children of Jacob his chosen.

Then he called for a famine in the land
and destroyed the supply of bread.

He sent a man before them,
Joseph, who was sold as a slave.

They bruised his feet in fetters;
his neck they put in an iron collar.

Until his prediction came to pass,
the word of the Lord tested him.

The king sent and released him;
the ruler of the peoples set him free.

He set him as master over his household,
as a ruler over all his possessions,

To instruct his princes according to his will
and to teach his elders wisdom.

Hallelujah!

Glory to the holy and undivided Trinity, one God:
as it was in the beginning, is now and will be for ever.
Amen.

Gradual: Adoremus Te Jesu Christe (CP 338, sung 3 times)

Adoremus te Jesu Christe, alleluia, alleluia!
Et laudemus te Jesu Christe, et laudemus te, alleluia!

English:

Let us praise your name, God our Saviour, Alleluia, alleluia!
Praise and bless your name, God our Saviour,
praise and bless your name, alleluia!

Gospel: Matthew 14: 22-33

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ,
according to Matthew.

Glory to you, Lord Jesus Christ.

Immediately Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid." Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshipped him, saying, "Truly you are the Son of God."

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

Homily

Musical Meditation

Intercessions and Prayers

In peace let us pray to the Lord, saying, "Lord, have mercy". For peace from on high and for our salvation, let us pray to the Lord.

Lord, have mercy.

For the peace of the whole world, for the welfare of the holy Church of God, and for the unity of all. Let us pray to the Lord.

Lord, have mercy.

In the Anglican cycle of prayer, we pray for the Province of Rwanda.
In the Canadian cycle of prayer, we pray for Bishop Robert Hardwick, the clergy and people of the Diocese of Qu'Appelle.

In our Diocese we pray for +Shane, our Bishop; St. Clare's, North Dundas – the Rev. John Wilcox; St. Mary's Navan and Holy Trinity, Bearbrook – the Rev. Chung Yan (JoAnne) Lam; For the residents, staff and chaplains of the Ottawa Carleton Detention Center, and The Rev. Deacon Caroling Ducros, Anglican Chaplain. Let us pray to the Lord.

Lord, have mercy.

For Elizabeth our Queen, for the leaders of the nations, and for all in authority, let us pray to the Lord.

Lord, have mercy.

For this community, for every city and community, and for those who live in faith, let us pray to the Lord.

Lord, have mercy.

For good weather, and for abundant harvests for all to share, let us pray to the Lord.

Lord, have mercy.

For the absolution and remission of our sins and offences, let us pray to the Lord.

Lord, have mercy.

For all who have died, let us pray to the Lord.

Lord, have mercy.

Remembering St. James, St. John, St. Bede and all the saints, we commit ourselves, one another, and our whole life to Christ our God.

Amen

The Peace

We are the body of Christ;
in the one Spirit, we were all baptized into one body.
Let us pursue all that makes for peace, and builds up our common life.
The peace of the Lord be always with you!

And also with you.

The Lord's Prayer

Now, let us pray as our Saviour taught us,
**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven. Give us today our daily bread.
Forgive us our sins, as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

Dismissal

As we begin our week,

Give us your peace.

As we do the work you have given us to do,

Give us your peace.

For all places of need in this world,

Give us your peace.

In trusting you, O God, to care for your children,

Give us your peace.

As we seek wholeness,

Give us your peace.

As we reflect on your presence,

Let us be peace for others.

Closing Hymn: God Who Gives to Life Its Goodness (CP 428)

God who gives to life its goodness,

God creator of all joy,

giver of all human freedom,

God who blesses tool and toy:

Teach us now to laugh and praise you,

deep within your praises sing,

till the whole creation dances

for the goodness of its King.

God who fills the earth with beauty,

God who binds each friend to friend,

giver of all human talent,

God who wills that chaos end:

grant us now creative spirits,

minds responsive to your mind,

hearts and wills your rule extending,

all our acts by love refined.

Postlude

Coffee Hour - Join us on Zoom using this Meeting ID (838 6406 3655)
or the link included in Friday's *Staying Connected* email!

Artwork: Christ Walks on Water and Rescues Peter, from Art in the Christian Tradition, a project of the Vanderbilt Divinity Library, Nashville, TN.
<http://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=56964> [retrieved August 6, 2020]. Original source:
https://commons.wikimedia.org/wiki/File:Spgb_tympanon.jpg.

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Hymns from Common Praise, Anglican Church of Canada (1998).

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