

# Parish of Mississippi Lake

Sunday, October 11, 2020

Harvest Thanksgiving



9:00 am

Christ Church Ashton - Rev. Rosemary Parker, Lay Preacher: Jennifer Bulmer

St James Franktown - Ven. Brian Kauk

St James Carleton Place - Rev. Canon Mary Ellen Berry, Lay Preacher: Sylvia Giles

Parish of Mississippi Lake - Livestreamed Service on Facebook Page

11:00 am

St John's Innisville – Rev. Rosemary Parker, Lay Preacher: Jennifer Bulmer

St Bede's Nolan's Corners – Ven. Brian Kauk

**Thank you for joining us for worship today, as we mark Harvest Thanksgiving! For those at home, remember to have your Candle and Prayer Space ready.**

### Prelude

*We are gathering today on the traditional territory of the Algonquin people. May we dwell on this land with respect and peace. For those who maybe be watching this from beyond our parish, we invite you to acknowledge the traditional territory you are on today.*

## **The Gathering of the Community**

### The Greeting

The Grace of our Lord Jesus Christ, and the Love of God, and the Fellowship of the Holy Spirit be with you all.

**And also with you.**

### The Preparation for Worship

*As the leader lights the altar candles at church, those participating online are invited to light their own candles at home.*

God, our light and salvation, in your name, we light these candles. May they remind us of the beauty and truth of your love.

And may our hearts be open to the light of Christ, and the movement of the Spirit.

**God, in your mercy, let there be light.**

## Collect of the Day

Creator of the fruitful earth,  
you made us stewards of all things.  
Give us grateful hearts for all your goodness,  
and steadfast wills to use your bounty well,  
that the whole human family,  
today and in generations to come,  
may with us give thanks for the riches of your creation.  
We ask this in the name of Jesus Christ the Lord. **Amen**

## The Proclamation of the Word

### First Reading: Deuteronomy 8: 7-18

A reading from the Book of Deuteronomy

For the LORD your God is bringing you into a good land, a land with flowing streams, with springs and underground waters welling up in valleys and hills, a land of wheat and barley, of vines and fig trees and pomegranates, a land of olive trees and honey, a land where you may eat bread without scarcity, where you will lack nothing, a land whose stones are iron and from whose hills you may mine copper. You shall eat your fill and bless the LORD your God for the good land that he has given you. Take care that you do not forget the LORD your God, by failing to keep his commandments, his ordinances, and his statutes, which I am commanding you today. When you have eaten your fill and have built fine houses and live in them, and when your herds and flocks have multiplied, and your silver and gold is multiplied, and all that you have is multiplied, then do not exalt yourself, forgetting the LORD your God, who brought you out of the land of Egypt, out of the house of slavery, who led you through the great and terrible wilderness, an arid wasteland with poisonous snakes and scorpions. He made water flow for you from flint rock, and fed you in the wilderness with manna that your ancestors did not know, to humble you and to test you, and in the end to do you good. Do not say to yourself, "My power and the might of my own hand have

gotten me this wealth." But remember the LORD your God, for it is he who gives you power to get wealth, so that he may confirm his covenant that he swore to your ancestors, as he is doing today.

Hear what the Spirit is saying to the Church.

**Thanks be to God.**

### Psalm 65

You are to be praised, O God, in Zion;  
**to you shall vows be performed in Jerusalem.**

To you that hear prayer shall all flesh come,  
**because of their transgressions.**

Our sins are stronger than we are,  
**but you will blot them out.**

Happy are they whom you choose  
and draw to your courts to dwell there!  
**they will be satisfied by the beauty of your house,  
by the holiness of your temple.**

Awesome things will you show us in your righteousness,  
O God of our salvation,  
**O Hope of all the ends of the earth  
and of the seas that are far away.**

You make fast the mountains by your power;  
**they are girded about with might.**

You still the roaring of the seas,  
**the roaring of their waves,  
and the clamour of the peoples.**

Those who dwell at the ends of the earth will tremble at  
your marvellous signs;  
**you make the dawn and the dusk to sing for joy.**

You visit the earth and water it abundantly;  
you make it very plenteous;  
**the river of God is full of water.**

You prepare the grain,  
**for so you provide for the earth.**

You drench the furrows and smooth out the ridges;  
**with heavy rain you soften the ground and bless its increase.**

You crown the year with your goodness,  
**and your paths overflow with plenty.**

May the fields of the wilderness be rich for grazing,  
**and the hills be clothed with joy.**

May the meadows cover themselves with flocks,  
and the valleys cloak themselves with grain;  
**let them shout for joy and sing.**

Glory to the holy and undivided Trinity, one God:  
**as it was in the beginning, is now, and will be for ever. Amen.**

## Gospel: Luke 17: 11-19

The Lord be with you.

**And also with you.**

The Holy Gospel of our Lord Jesus Christ,  
according to Luke

**Glory to you, Lord Jesus Christ.**

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well."

The Gospel of Christ.

**Praise to you, Lord Jesus Christ.**

## Homily

## Prayers of the People

Let us pray to God our creator, who has given us the earth's goodness for our delight, and entrusted it to our care and tenderness.

For the Church, as we strive to safeguard the integrity of God's creation, and respect, sustain, and renew the life of the Earth. Today, in the Anglican Cycle of Prayer, we pray for the Church of the Province of Uganda. In the Canadian Cycle of Prayer, we pray for Bishop David Lehmann, the clergy and people of the Diocese of Caledonia.

In our Diocese, we pray for our Bishop The Rt. Rev. Shane Parker; for the volunteers of Anglican Pastoral Care, Ottawa Hospital, Civic and General Campuses with the Rev. Di Jaggassaar, Chaplain, and Deacon Steve Zytveld, Volunteer Coordinator and for our Lutheran sisters and brothers on Reformation Sunday.

Lord, we pray: may those who sow in tears,  
**reap with shouts of joy.**

For all who live in captivity to debt, whose lives are cramped by fear from which there is no turning except through abundant harvest;

Lord, we pray: may those who sow in tears  
**reap with shouts of joy.**

For all who depend on the earth for their daily food and fuel, whose forests are destroyed for the benefit of a few;

Lord, we pray: may those who sow in tears  
**reap with shouts of joy.**

For those who labour in poverty, are oppressed by unjust laws, are prevented from speaking the truth, and long for a harvest of justice;

Lord, we pray: may those who sow in tears  
**reap with shouts of joy.**

For all who are captive to greed and waste and boredom, whose harvest joy is choked with things we do not need;

Lord, we pray: may those who sow in tears  
**reap with shouts of joy.**

Even in this time of pandemic, save us from all that holds us captive, restore our vision, that our mouth may be filled with laughter and our tongue with songs of joy. **Amen.**

## Confession and Absolution

Let us confess our sins against God and our neighbour.

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbours as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us,  
that we may delight in your will,  
and walk in your ways,  
to the glory of your name. Amen.**

Almighty God have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in eternal life;  
through Jesus Christ our Lord. **Amen.**

## The Peace

The harvest of the Spirit is love, joy, peace, patience, kindness,  
goodness, faithfulness, gentleness and self-control.

The peace of the Lord be always with you!  
**And also with you.**

*Remaining in your seats, bow to those around you.*

## Musical Offering

# The Holy Eucharist

## Prayer Over the Gifts

As the grain once scattered in the fields  
and the grapes once dispersed on the hillside  
are now reunited on this table in bread and wine,  
so, Lord, may your whole Church soon be gathered  
together from the corners of the earth into your kingdom. **Amen.**

## Eucharistic Prayer

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

We give you thanks and praise, almighty God,  
through your beloved Son, Jesus Christ,  
our Saviour and Redeemer. [...]

Now, with all creation, we raise our voices  
to proclaim the glory of your name.

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

Holy and gracious God, accept our praise,  
through your Son our Saviour Jesus Christ; [...]

All glory and honour are yours, Father and Son,  
with the Holy Spirit, in the holy Church, now and for ever. **Amen.**

## The Lord's Prayer

And now, as our Saviour Christ has taught us, let us pray,

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
the power, and the glory,  
for ever and ever. Amen.**

## Communion

The Gifts of God for the People of God.

**Thanks be to God.**

*Please remain in your seats, and sanitize your hands.  
The celebrant will distribute communion down in the pews.  
When the celebrant has left your area of the church,  
briefly remove your mask to receive the host,  
put your mask back on, and then sanitize your hands again.*

## Prayer After Communion

Lord of all Creation,  
as we have received the bread and wine,  
Fruits of the earth and tokens of salvation,  
so with joy, we celebrate your goodness  
And commit ourselves to serve you on your earth,  
through Jesus Christ our Lord. **Amen.**

## Blessing

May God, the source of all goodness and growth,  
pour his blessing upon all things created,  
and upon you his children,  
that you may use his gifts to his glory  
and the welfare of all peoples;  
and the blessing of God Almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always. **Amen.**

## Dismissal

Go in peace to love and serve the Lord.  
**Thanks be to God.**

## Postlude

*Please leave the church building as directed, and head safely home.*

Artwork: Sisley, Alfred, 1839-1899. Still Life, Fruit and Nuts, from Art in the Christian Tradition, a project of the Vanderbilt Divinity Library, Nashville, TN. <http://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=46227> [retrieved October 7, 2020]. Original source: <http://www.yorckproject.de>.

Prayers, Peace, and Dismissal: "*Let All Things Their Creator Bless*": *Liturgy for Use During the Season of Creationtide*, Diocese of Guilford.

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