

THE PARISH OF MISSISSIPPI LAKE

Sunday, November 15, 2020
24th Sunday After Pentecost

9:00 am

Christ Church Ashton - Rev. Rosemary Parker
St James Franktown – Rev. Canon Mary Ellen Berry
St James Carleton Place – Ven. Brian Kauk; Jennifer Bulman, Lay Reader
Parish of Mississippi Lake - Live on Our Facebook Pages

11:00 am

St John's Innisville - Rev. Rosemary Parker
St Bede's Nolan's Corners – Rev. Canon Mary Ellen Berry

Thank you for joining us in worship today! For those at home, have your Candles and Prayer Spaces ready.

Prelude

We are gathering today on the traditional territory of the Algonquin people. May we dwell on this land with respect and peace. For those who maybe be watching this from beyond our parish, we invite you to acknowledge the traditional territory you are on today.

The Gathering of the Community

The Greeting

The Grace of our Lord Jesus Christ, and the Love of God,
and the Fellowship of the Holy Spirit be with you all.

And also with you.

The Preparation for Worship

As the leader lights the altar candles at church, those participating online are invited to light their own candles at home.

O God, you command a light to shine out of darkness.
Shine in our hearts, that we may be as lights in the world,
reflecting the glory of Jesus in our lives.

God is light, and there is no darkness in him.

Collect of the Day

Almighty God,
you sent your Son Jesus Christ
to be the light of the world.
Free us from all that darkens and ensnares us,
and bring us to eternal light and joy;
through the power of him
who is alive and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

The Proclamation of the Word

First Reading: Judges 4: 1-7

A Reading from the Book of Judges

The Israelites again did what was evil in the sight of the Lord, after Ehud died. So the Lord sold them into the hand of King Jabin of Canaan, who reigned in Hazor; the commander of his army was Sisera, who lived in Haroshethhagoiim. Then the Israelites cried out to the Lord for help; for he had nine hundred chariots of iron, and had oppressed the Israelites cruelly twenty years. At that time Deborah, a prophetess, wife of Lappidoth, was judging Israel. She used to sit under the palm of Deborah between Ramah and Bethel in the hill country of Ephraim; and the Israelites came up to her for judgement. She sent and summoned Barak son of Abinoam from Kedesh in Naphtali, and said to him, "The Lord, the

God of Israel, commands you, 'Go, take position at Mount Tabor, bringing ten thousand from the tribe of Naphtali and the tribe of Zebulun. I will draw out Sisera, the general of Jabin's army, to meet you by the Wadi Kishon with his chariots and his troops; and I will give him into your hand.'

Hear what the Spirit is saying to the Church.

Thanks be to God.

Psalm 123

To you I lift up my eyes,
to you enthroned in the heavens.

As the eyes of servants look to the hand of their masters,
and the eyes of a maid to the hand of her mistress,

So our eyes look to the Lord our God,
until he show us his mercy.

Have mercy upon us, O Lord, have mercy,
for we have had more than enough of contempt,

Too much of the scorn of the indolent rich,
and of the derision of the proud.

Glory to the holy and undivided Trinity, one God:
as it was in the beginning, is now, and will be for ever. Amen.

Gospel: Matthew 25: 14-30

The Lord be with you.
And also with you.

The Holy Gospel of our Lord Jesus Christ,
according to Matthew
Glory to you, Lord Jesus Christ.

Jesus said, "For it is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.'"

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

Homily

Prayers of the People

Let us offer our prayers to the source of all love and all life, saying, Hear our prayer.” Merciful Lord, we pray for all who call themselves Christians: that we may become a royal priesthood, a holy nation, to the praise of Christ Jesus our Saviour. Lord in your mercy....

Hear our prayer.

We pray for +Shane, our bishop, and for all bishops and other ministers: that they may remain faithful to their calling and rightly proclaim the word of truth. In the Anglican cycle of Prayer, we pray for the Church of Ceylon. In the Canadian Cycle of Prayer, we pray for the members of the Council of General Synod. In our Diocese, we pray for Bishop The Rt. Rev. Shane Parker and for St. Margaret’s, Vanier – The Venerable Robert Davis IPIC, the Revd. Aigah Attagutsiak and Deacon Stephen Zytveld. We pray for the members of the Outreach Committee and its subcommittees and working groups. Lord in your mercy....

Hear our prayer.

We pray for Elizabeth our Queen, for the leaders of the nations, and all in authority: that your people may lead quiet and peaceable lives. Lord in your mercy....

Hear our prayer.

We pray for this community and those who live here, the poor and the rich, the elderly and the young, men and women, the sick that you will show your goodwill to all. Lord in your mercy....

Hear our prayer.

We pray for the victims of our society and those who minister to them: that you will be strengthened in the faith. Lord in your mercy...

Hear our prayer.

We pray for those preparing for baptism and for those recently baptized: that they may be strengthened in the faith. Lord in your mercy...

Hear our prayer.

We give thanks for all the saints who have found favour in your sight from earliest times, prophets, apostles, martyrs, and those whose names are known to you alone: and we pray that we too may be counted among your faithful witnesses. Lord in your mercy...

Hear our prayer. Amen

The Peace

God is love, and those who live in love
live in God, and God lives in them.
The peace of the Lord be always with you.
And also with you.

Remaining in your seats, bow to those around you.

Musical Offering

The Holy Eucharist

Prayer Over the Gifts

Holy God, accept all we offer you this day.
May we who are reconciled at this table
bring wholeness to our broken world.
We ask this in the name of Jesus Christ the Lord. **Amen.**

Eucharistic Prayer

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We give you thanks and praise, almighty God,
through your beloved Son, Jesus Christ,
our Saviour and Redeemer. [...]

Now, with all creation, we raise our voices
to proclaim the glory of your name.

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Holy and gracious God, accept our praise,
through your Son our Saviour Jesus Christ; [...]

All glory and honour are yours, Father and Son,
with the Holy Spirit, in the holy Church, now and for ever. **Amen.**

The Lord's Prayer

And now, as our Saviour Christ has taught us, let us pray,

Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come, thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

the power, and the glory,

for ever and ever. Amen.

Breaking of the Bread

“I am the bread of life,” says the Lord.
“Whoever comes to me will never be hungry;
whoever believes in me will never thirst.”

**Taste and see that the Lord is good;
happy are they who trust in him!**

The Gifts of God for the People of God.
Thanks be to God.

Communion

*Please remain in your seats, and sanitize your hands.
The celebrant will distribute communion down in the pews.
When the celebrant has left your area of the church,
briefly remove your mask to receive the host,
put your mask back on, and then sanitize your hands again.*

Prayer After Communion

Lord Jesus Christ, you have put your life into our hearts;
now we put our lives into your hands.
Take us, renew us and remake us.
What we have been is past;
what we shall be, through you, still awaits us.
Lead us on. Take us with you.
In your name we pray. Amen.

Blessing

May Christ’s holy, healing, enabling Spirit
be with you and guide you,
through every change and turn that comes our way;
and the Blessing of God Almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always. **Amen.**

Dismissal

Go forth in the Name of Christ.
Thanks be to God.

Postlude

Please leave the church building as directed, and head safely home.

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Prayer after Communion adapted from Liturgy for Holy Communion B in A Wee Worship Book, Wild Goose Resource Group, 1999, p.101.

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