

# THE PARISH OF MISSISSIPPI LAKE

**February 28, 2021**  
Second Sunday in Lent

**9:00 a.m.**

St James Carleton Place –

Presider: Rev. Canon Christine Piper; Preacher: Ven. Brian Kauk

**Parish of Mississippi Lake - Live on Our Facebook Pages**

Thank you for joining us in worship today! In Lent, we start the service with Confession. Please have your Candles already lit and Prayer Spaces ready before we begin.

## Prelude

*We gather today on the traditional territory of the Algonquin people. May we dwell on this land with respect and peace. For those who maybe be watching this from beyond our parish, we invite you to acknowledge the traditional territory you are on today.*

## **A Penitential Order for Lent**

### Greeting

The grace of our Lord Jesus Christ,  
and the love of God,  
and the fellowship of the Holy Spirit  
be with you all.

**And also with you.**

Bless the Lord who forgives all our sins.

**His mercy endures for ever.**

## Invitation to Confession

Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit into the wilderness, where for forty days he was tempted by the devil. Let us confess our sins remembering before God the times when we have fallen from temptation into sin.

## Kyrie Confession

We confess to you our selfishness and lack of love:  
fill us with your Spirit.  
Lord, have mercy.  
**Lord, have mercy.**

We confess to you our fear and failure in sharing our faith:  
fill us with your Spirit.  
Christ, have mercy.  
**Christ, have mercy.**

We confess to you our stubbornness and lack of trust:  
fill us with your Spirit.  
Lord, have mercy.  
**Lord, have mercy.**

## Absolution

Almighty God have mercy on you,  
forgive you all your sins  
through our Lord Jesus Christ,  
strengthen you in all goodness,  
and by the power of the Holy Spirit  
keep you in eternal life. **Amen.**

## Collect of the Day

Let us pray. [*silence*]

Almighty God,  
whose Son was revealed in majesty  
before he suffered death upon the cross,  
give us faith to perceive his glory,  
that being strengthened by his grace  
we may be changed into his likeness, from glory to glory;  
who lives and reigns with you and the Holy Spirit,  
one God, now and for ever. **Amen.**

## The Proclamation of the Word

First Reading: Genesis 9: 8-17

A Reading from the Book of Genesis

When Abram was ninety-nine years old, the Lord appeared to Abram, and said to him, "I am God Almighty; walk before me, and be blameless. And I will make my covenant between me and you, and will make you exceedingly numerous." Then Abram fell on his face; and God said to him, "As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you. As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her."

Hear what the Spirit is saying to the Church.

**Thanks be to God.**

Psalm 22: 22-30

Praise the Lord, you that fear him;  
**stand in awe of him, O offspring of Israel;  
all you of Jacob's line, give glory.**

For he does not despise nor abhor the poor in their poverty;  
neither does he hide his face from them;  
**but when they cry to him he hears them.**

My praise is of him in the great assembly;  
**I will perform my vows in the presence of those who worship  
him.**

The poor shall eat and be satisfied,  
and those who seek the Lord shall praise him:  
**"May your heart live for ever!"**

All the ends of the earth shall remember and turn to the Lord,  
**and all the families of the nations shall bow before him.**

For kingship belongs to the Lord;  
**he rules over the nations.**

To him alone all who sleep in the earth bow down in worship;  
**all who go down to the dust fall before him.**

My soul shall live for him;  
my descendants shall serve him;  
**they shall be known as the Lord's for ever.**

They shall come and make known to a people yet unborn  
**the saving deeds that he has done.**

Glory to the holy and undivided Trinity, one God:  
**as it was in the beginning, is now, and will be for ever. Amen.**

Gospel: Mark 8 31-38

The Lord be with you.

**And also with you.**

The Holy Gospel of our Lord Jesus Christ,  
according to Mark

**Glory to you, Lord Jesus Christ.**

Jesus began to teach his disciples that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things." He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

The Gospel of Christ.

**Praise to you, Lord Jesus Christ.**

Sermon

## Prayers of the People

With confidence and trust let us pray to the Lord, saying, “**Lord, have mercy.**”

For the one holy catholic and apostolic church throughout the world, we pray to you, Lord....

**Lord, have mercy.**

For the mission of the church, that in faithful witness it may preach the gospel to the ends of the earth. In the Anglican Cycle of Prayer, we pray for The Anglican Church in Central America; In the Canadian Cycle of Prayer, we pray for The Rt. Rev. John Organ, Bishop, and the clergy and people of the Diocese of Western Newfoundland; In our Diocese, we pray for +Shane, our Bishop; For the Anglican Fellowship of Prayer and Paul Dumbrille, Ottawa Representative and for all parish representatives; For all Parish Administrators in our diocese; Martin Luther Lutheran Church and their pastor, Freidrich Demke. We pray to you, Lord....

**Lord, have mercy.**

For those preparing for baptism and for their teachers and sponsors, we pray to you, Lord.....

**Lord, have mercy.**

For peace in the world, that a spirit of respect and reconciliation may grow among nations and peoples, we pray to you, Lord....

**Lord, have mercy.**

Leader: For the poor, the persecuted, and all who suffer; refugees, prisoners, and all in danger; that they may be relieved and protected, we pray to you Lord.....

**Lord, have mercy.**

For all whom we have injured or offended, we pray to you, Lord.....

**Lord, have mercy.**

Leader: For grace to amend our lives and to further the reign of god, we pray to you, Lord....

**Lord, have mercy**

Amen

## The Peace

Since we are justified by faith,  
we have peace with God through our Lord Jesus Christ,  
who has given us access to his grace.

The Peace of the Lord be always with you.  
**And also with you.**

*Remaining in your seats, bow to those around you.*

## Musical Offering

### **The Celebration of the Eucharist**

#### Prayer over the Gifts

God of our journey,  
as we walk with you on your path of obedience,  
sustain us on our way and lead us to your glory;  
through Jesus Christ our Lord.

**Amen.**

#### Eucharistic Prayer

The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

We give you thanks and praise, almighty God,  
through your beloved Son, Jesus Christ,  
our Saviour and Redeemer.  
He is your living Word,  
through whom you have created all things.

By the power of the Holy Spirit  
he took flesh of the Virgin Mary  
and shared our human nature.  
He lived and died as one of us,  
to reconcile us to you,  
the God and Father of all.

In fulfilment of your will  
he stretched out his hands in suffering,  
to bring release to those who place their hope in you;  
and so he won for you a holy people.

He chose to bear our griefs and sorrows,  
and to give up his life on the cross,  
that he might shatter the chains of evil and death,  
and banish the darkness of sin and despair.  
By his resurrection  
he brings us into the light of your presence.

Now with all creation we raise our voices  
to proclaim the glory of your name.

**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

Holy and gracious God,  
accept our praise,  
through your Son our Saviour Jesus Christ;  
who on the night he was handed over  
to suffering and death,  
took bread and gave you thanks,  
saying, "Take, and eat:  
this is my body which is broken for you."  
In the same way he took the cup,  
saying, "This is my blood which is shed for you.  
When you do this, you do it in memory of me."

Remembering, therefore, his death and resurrection,  
we offer you this bread and this cup,  
giving thanks that you have made us worthy  
to stand in your presence and serve you.

We ask you to send your Holy Spirit  
upon the offering of your holy Church.  
Gather into one  
all who share in these sacred mysteries,  
filling them with the Holy Spirit  
and confirming their faith in the truth,  
that together we may praise you  
and give you glory  
through your Servant, Jesus Christ.

All glory and honour are yours,  
Father and Son,  
with the Holy Spirit  
in the holy Church,  
now and for ever. **Amen.**

## The Lord's Prayer

And now, as our Saviour Christ has taught us, let us pray,  
**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
the power, and the glory,  
for ever and ever. Amen.**

## Breaking of the Bread

We break this bread,  
**Communion in Christ' s body once broken.**

Let your Church be the wheat which bears its fruit in dying.  
**If we have died with him, we shall live with him;  
if we hold firm,  
we shall reign with him.**

The gifts of God for the People of God.  
**Thanks be to God.**

## Communion

*For those in the church: please remain in your seats, and sanitize your hands. The celebrant will distribute communion down in the pews. When the celebrant has left your area of the church, briefly remove your mask to receive the host, put your mask back on, and then sanitize your hands again.*

*For those viewing from home, you may offer a brief prayer of intention to receive the Lord Jesus, spiritually, into your heart, in communion with all the saints.*

*Everyone can say the following prayer together with the priest:*

### Prayer for Communion

**Lord Jesus Christ,  
you have put your life into our hearts;  
now we put our lives into your hands.  
Take us, renew us and remake us.  
What we have been is past;  
what we shall be, through you,  
still awaits us.  
Lead us on. Take us with you.  
In your name we pray. Amen.**

### Blessing

May the God of mercy transform you by his grace, and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

### Dismissal

Go in peace to love and serve the Lord.  
**Thanks be to God.**

### Postlude

Invitation to Confession, Kyrie Confession and Introduction to the Peace from Common Worship: Times and Seasons, is copyright © The Archbishops' Council 2006 and published by Church House Publishing.

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