

THE PARISH OF MISSISSIPPI LAKE
March 29, 2021

MONDAY IN HOLY WEEK – 7:00 PM
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Mary of Bethany and Jesus. <http://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=57488>

Presider: Christine Piper
Homilist: Brenda Million
Reader: Cora Nolan

Thank you for joining us in worship today! Please have your Candles already lit and Prayer Spaces ready before we begin.

We gather today on the traditional territory of the Algonquin people. May we dwell on this land with respect and peace. For those who maybe be watching this from beyond our parish, we invite you to acknowledge the traditional territory you are on today.

The Proclamation of the Word

Christ became obedient unto death for us,
Even death upon a cross.

He was pierced for our sins,
Bruised for no fault but ours.

His punishment has won our peace,
And by his wounds we are healed.

Worthy is the Lamb that was slain
to receive power and riches and wisdom,
Strength, honour, glory, and praise. Amen.

Let us pray,

Almighty God,
whose Son was crucified yet entered into glory,
may we, walking in the way of the cross,
find it is for us the way of life;
through Jesus Christ our Lord,
who is alive and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

A READING FROM THE BOOK OF ISAIAH

Here is my servant, whom I uphold, my chosen, in whom my soul delights; I have put my spirit upon him; he will bring forth justice to the nations. He will not cry or lift up his voice, or make it heard in the street; a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice. He will not grow faint or be crushed until he has established justice in the earth; and the coastlands wait for his teaching. Thus says God, the Lord, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: I am the Lord, I have called you in righteousness, I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. I am the Lord, that is my name; my glory I give to no other, nor my praise to idols. See, the former things have come to pass, and new things I now declare; before they spring forth, I tell you of them.

ISAIAH 42:1-9

Your love, O Lord, reaches to the heavens, *
and your faithfulness to the clouds.

Your righteousness is like the strong mountains,
your justice like the great deep; *
you save both man and beast, O Lord.

How priceless is your love, O God! *
your people take refuge under the shadow of your wings.

They feast upon the abundance of your house; *
you give them drink from the river of your delights.

For with you is the well of life, *
and in your light we see light.

Continue your loving-kindness to those who know you, *
and your favour to those who are true of heart.

Let not the foot of the proud come near me, *
nor the hand of the wicked push me aside.

PSALM 36:5-11

THE HOLY GOSPEL OF OUR LORD JESUS CHRIST ACCORDING TO JOHN

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, "Why was this perfume not sold for three hundred denarii and the money given to the poor?" (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me."

When the great crowd of the Jews learned that he was there, they came not only because of Jesus but also to see Lazarus, whom he had raised from the dead. So the chief priests planned to put Lazarus to death as well, since it was on account of him that many of the Jews were deserting and were believing in Jesus.

JOHN 12:1-11

Homily

The Litany

Let us offer our praises and prayers
to the one who intercedes for us, saying,
“Lamb of God, we praise you.”

Lord Jesus, you embraced the cross
so that we might learn to give our lives for the sake of love:
Lamb of God, we praise you.

Innocent captive,
you submitted to the judgement of sinners:
Lamb of God, we praise you.

In the hour of death you heard the penitent thief
and opened to him the door of paradise:
Lamb of God, we praise you.

Most merciful Saviour,
you have known the pain of abandonment:
Lamb of God, we praise you.

Lord, you love all whom God has made
and gave up your own self for them:
Lamb of God, we praise you.

Through your self-offering
you have brought the crown of life to all people:
Lamb of God, we praise you.

The Peace

The peace of the Lord be always with you.
And also with you.

The Celebration of the Eucharist

Ruler of all creation,
your Son was anointed with costly oil
in preparation for death and the grave.
Receive all we offer you this day
for the sake of him who died that we might live,
Jesus Christ the Lord. **Amen.**

The Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Blessed are you, gracious God,
creator of heaven and earth;
we give you thanks and praise
through Jesus Christ our Lord,
who for our sins was lifted high upon the cross,
that he might draw the whole world to himself.
By his suffering and death,
he became the source of eternal salvation
for all who put their trust in him.
Therefore with all the host of heaven
who gather around your throne and the Lamb,
we raise our voices
to proclaim the glory of your name.

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

We give thanks to you, Lord our God,
for the goodness and love
you have made known to us in creation;
in calling Israel to be your people;
in your Word spoken through the prophets;
and above all in the Word made flesh,
Jesus your Son.

For in these last days you sent him
to be incarnate from the Virgin Mary,
to be the Saviour and Redeemer of the world.
In him, you have delivered us from evil,
and made us worthy to stand before you.
In him, you have brought us
out of error into truth,
out of sin into righteousness,
out of death into life.

On the night he was handed over
to suffering and death,
a death he freely accepted,
our Lord Jesus Christ took bread;
and when he had given thanks to you,
he broke it, and gave it to his disciples,
and said, " Take, eat:
this is my body which is given for you.
Do this for the remembrance of me."

After supper he took the cup of wine;
and when he had given thanks,
he gave it to them,
and said, "Drink this, all of you:
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me."

Therefore, Father, according to his command,
we remember his death,
we proclaim his resurrection,
we await his coming in glory;

and we offer our sacrifice
of praise and thanksgiving
to you, Lord of all;
presenting to you, from your creation,
this bread and this wine.

We pray you, gracious God,
to send your Holy Spirit upon these gifts,
that they may be the sacrament
of the body of Christ
and his blood of the new covenant.
Unite us to your Son in his sacrifice,
that we, made acceptable in him,
may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ,
and make them new,
and bring us to that city of light
where you dwell with all your sons and daughters;
through Jesus Christ our Lord,
the firstborn of all creation, the head of the Church,
and the author of our salvation;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory are yours, almighty Father,
now and for ever. **Amen.**

The Lord's Prayer

And now, as our Saviour Christ has taught us, let us pray,
Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

Whoever comes to me shall not hunger,
and whoever believes in me shall never thirst.

The Communion

The gifts of God for the People of God.
Thanks be to God.

Dear friends, wherever you may be, receive Christ; in communion with the saints and the gathering of God's people, unseen yet present with us now.

**Lord Jesus Christ,
you have put your life into our hearts;
now we put our lives into your hands.
Take us, renew us and remake us.
What we have been is past;
what we shall be, through you,
still awaits us.
Lead us on. Take us with you.
In your name we pray. Amen.**

Following a time of silence, the people physically present receive communion in one kind by taking the bread from the paten while the chalice remains upon the Altar. Finally, the celebrant should reverently consume the wine.

God of our salvation,
in this eucharist
you have renewed us in your covenant.
Help us to follow in the path of him
who came to open the eyes of the blind
and bring prisoners out of darkness,
Jesus Christ our Lord.

Dismissal

May the God of mercy transform you by his grace,
and the blessing of God almighty,
the Father, the Son,
and the Holy Spirit,
be among you and remain with you always.

Let us bless the Lord.

Thanks be to God.