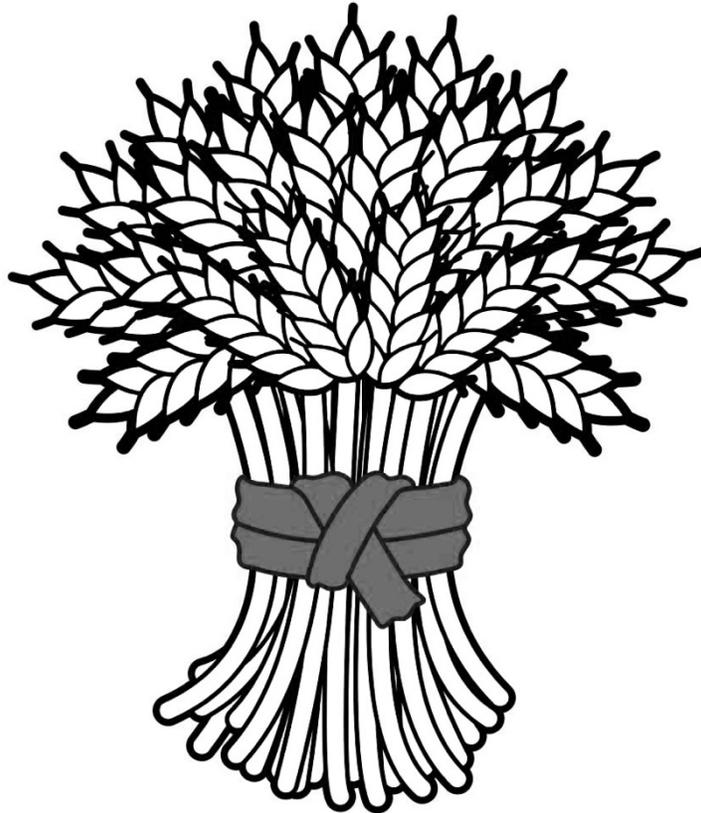


**THE PARISH OF MISSISSIPPI LAKE**  
**March 30, 2021**

**TUESDAY IN HOLY WEEK – 7:00 PM**  
**[www.facebook.com/ParishOfMississippiLake](http://www.facebook.com/ParishOfMississippiLake)**



Lady of Hats, *Wheat*. <http://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=57500>

Presider: The Venerable Brian Kauk  
Homilist: Peter Hicks, Lay Reader  
Reader: Tom Gardiner

Thank you for joining us in worship today! Please have your Candles already lit and Prayer Spaces ready before we begin.

*We gather today on the traditional territory of the Algonquin people. May we dwell on this land with respect and peace. For those who may be watching this from beyond our parish, we invite you to acknowledge the traditional territory you are on today.*

## **The Proclamation of the Word**

Christ became obedient unto death for us,  
**Even death upon a cross.**

He was pierced for our sins,  
**Bruised for no fault but ours.**

His punishment has won our peace,  
**And by his wounds we are healed.**

Worthy is the Lamb that was slain  
to receive power and riches and wisdom,  
**Strength, honour, glory, and praise. Amen.**

Let us pray,

O God,  
by the passion of your blessed Son,  
you made an instrument of shameful death  
to be for us the means of life.  
May our lives be so transformed by his passion  
that we may witness to his grace;  
who lives and reigns with you and the Holy Spirit,  
one God, now and for ever. **Amen.**

## A READING FROM THE BOOK OF ISAIAH

Listen to me, O coastlands, pay attention, you peoples from far away! The Lord called me before I was born, while I was in my mother's womb he named me. He made my mouth like a sharp sword, in the shadow of his hand he hid me; he made me a polished arrow, in his quiver he hid me away. And he said to me, "You are my servant, Israel, in whom I will be glorified." But I said, "I have laboured in vain, I have spent my strength for nothing and vanity; yet surely my cause is with the Lord, and my reward with my God." And now the Lord says, who formed me in the womb to be his servant, to bring Jacob back to him, and that Israel might be gathered to him, for I am honoured in the sight of the Lord, and my God has become my strength - he says, "It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth." Thus says the Lord, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the slave of rulers, "Kings shall see and stand up, princes, and they shall prostrate themselves, because of the Lord, who is faithful, the Holy One of Israel, who has chosen you."

*ISAIAH 49:1-7*

## Psalm

In you, O Lord, have I taken refuge; \*  
**let me never be ashamed.**

In your righteousness, deliver me and set me free; \*  
**incline your ear to me and save me.**

Be my strong rock, a castle to keep me safe; \*  
**you are my crag and my stronghold.**

Deliver me, my God, from the hand of the wicked, \*  
**from the clutches of the evildoer and the oppressor.**

For you are my hope, O Lord God, \*  
**my confidence since I was young.**

I have been sustained by you ever since I was born; \*  
**from my mother's womb you have been my strength;**  
**my praise shall be always of you.**

I have become a portent to many; \*  
**but you are my refuge and my strength.**

Let my mouth be full of your praise \*  
**and your glory all the day long.**

Do not cast me off in my old age; \*  
**forsake me not when my strength fails.**

For my enemies are talking against me, \*  
**and those who lie in wait for my life take counsel together.**

They say, "God has forsaken him;  
go after him and seize him; \*  
**because there is none who will save."**

O God, be not far from me; \*  
**come quickly to help me, O my God.**

Let those who set themselves against me be put to  
shame and be disgraced; \*  
**let those who seek to do me evil be covered with  
scorn and reproach.**

But I shall always wait in patience, \*  
**and shall praise you more and more.**

PSALM 71:1-14

THE HOLY GOSPEL OF OUR LORD JESUS CHRIST  
ACCORDING TO JOHN

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, "Sir, we wish to see Jesus." Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, "The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate

their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honour. Now my soul is troubled. And what should I say - 'Father, save me from this hour'? No, it is for this reason that I have come to this hour. Father, glorify your name." Then a voice came from heaven, "I have glorified it, and I will glorify it again." The crowd standing there heard it and said that it was thunder. Others said, "An angel has spoken to him." Jesus answered, "This voice has come for your sake, not for mine. Now is the judgement of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself." He said this to indicate the kind of death he was to die. The crowd answered him, "We have heard from the law that the Messiah remains forever. How can you say that the Son of Man must be lifted up? Who is this Son of Man?" Jesus said to them, "The light is with you for a little longer. Walk while you have the light, so that the darkness may not overtake you. If you walk in the darkness, you do not know where you are going. While you have the light, believe in the light, so that you may become children of light." After Jesus had said this, he departed and hid from them.

JOHN 12:20-36

## Homily

## The Litany

Let us offer our praises and prayers  
to the one who intercedes for us, saying,  
“Lamb of God, we praise you.”

Lord Jesus, you embraced the cross  
so that we might learn to give our lives for the sake of love:  
**Lamb of God, we praise you.**

Innocent captive,  
you submitted to the judgement of sinners:  
**Lamb of God, we praise you.**

In the hour of death you heard the penitent thief  
and opened to him the door of paradise:  
**Lamb of God, we praise you.**

Most merciful Saviour,  
you have known the pain of abandonment:  
**Lamb of God, we praise you.**

Lord, you love all whom God has made  
and gave up your own self for them:  
**Lamb of God, we praise you.**

Through your self-offering  
you have brought the crown of life to all people:  
**Lamb of God, we praise you.**

## The Peace

The peace of the Lord be always with you.

**And also with you.**

## The Celebration of the Eucharist

Source of life,  
accept all we offer you this day,  
and turn us from sin and death,  
that we may share in the tree of life,  
through Jesus Christ our Lord. **Amen.**

## **The Great Thanksgiving**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

Blessed are you, gracious God,  
creator of heaven and earth;  
we give you thanks and praise  
through Jesus Christ our Lord,  
who for our sins was lifted high upon the cross,  
that he might draw the whole world to himself.  
By his suffering and death,  
he became the source of eternal salvation  
for all who put their trust in him.  
Therefore with all the host of heaven  
who gather around your throne and the Lamb,  
we raise our voices  
to proclaim the glory of your name.

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

We give thanks to you, Lord our God,  
for the goodness and love  
you have made known to us in creation;  
in calling Israel to be your people;  
in your Word spoken through the prophets;  
and above all in the Word made flesh,  
Jesus your Son.

For in these last days you sent him  
to be incarnate from the Virgin Mary,  
to be the Saviour and Redeemer of the world.  
In him, you have delivered us from evil,  
and made us worthy to stand before you.  
In him, you have brought us  
out of error into truth,  
out of sin into righteousness,  
out of death into life.

On the night he was handed over  
to suffering and death,  
a death he freely accepted,  
our Lord Jesus Christ took bread;  
and when he had given thanks to you,  
he broke it, and gave it to his disciples,  
and said, " Take, eat:  
this is my body which is given for you.  
Do this for the remembrance of me."

After supper he took the cup of wine;  
and when he had given thanks,  
he gave it to them,  
and said, "Drink this, all of you:  
this is my blood of the new covenant,  
which is shed for you and for many  
for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me."

Therefore, Father, according to his command,  
**we remember his death,**  
**we proclaim his resurrection,**  
**we await his coming in glory;**

and we offer our sacrifice  
of praise and thanksgiving  
to you, Lord of all;  
presenting to you, from your creation,  
this bread and this wine.

We pray you, gracious God,  
to send your Holy Spirit upon these gifts,  
that they may be the sacrament  
of the body of Christ  
and his blood of the new covenant.  
Unite us to your Son in his sacrifice,  
that we, made acceptable in him,  
may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ,  
and make them new,  
and bring us to that city of light  
where you dwell with all your sons and daughters;  
through Jesus Christ our Lord,  
the firstborn of all creation, the head of the Church,  
and the author of our salvation;

by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory are yours, almighty Father,  
now and for ever. **Amen.**

### **The Lord's Prayer**

And now, as our Saviour Christ has taught us, let us pray,  
**Our Father, who art in heaven,**  
**hallowed be thy name,**  
**thy kingdom come, thy will be done,**  
**on earth as it is in heaven.**  
**Give us this day our daily bread.**  
**And forgive us our trespasses,**  
**as we forgive those who trespass against us. And lead us not into**  
**temptation,**  
**but deliver us from evil.**  
**For thine is the kingdom,**  
**the power, and the glory,**  
**for ever and ever. Amen.**

## **The Breaking of the Bread**

Whoever comes to me shall not hunger,  
and whoever believes in me shall never thirst.

## **The Communion**

The gifts of God for the People of God.  
**Thanks be to God.**

Dear friends, wherever you may be, receive Christ; in communion with the saints and the gathering of God's people, unseen yet present with us now.

**Lord Jesus Christ,  
you have put your life into our hearts;  
now we put our lives into your hands.  
Take us, renew us and remake us.  
What we have been is past;  
what we shall be, through you,  
still awaits us.  
Lead us on. Take us with you.  
In your name we pray. Amen.**

*Following a time of silence, the people physically present receive communion in one kind by taking the bread from the paten while the chalice remains upon the Altar. Finally, the celebrant should reverently consume the wine.*

Faithful God,  
may we who share this banquet  
glory in the cross of our Lord Jesus Christ,  
our salvation, life, and hope,  
who reigns as Lord now and for ever. **Amen.**

### **Dismissal**

May the God of mercy transform you by his grace,  
and the blessing of God almighty,  
the Father, the Son,  
and the Holy Spirit,  
be among you and remain with you always. **Amen.**

Let us bless the Lord.

**Thanks be to God.**