

THE PARISH OF MISSISSIPPI LAKE
April 1, 2021

MAUNDY THURSDAY– 7:00 PM
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JESUS MAFA, *Jesus Washes His Disciples Feet*. <http://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=57491>

Presider: The Venerable Brian Kauk

Video homily: The Rev'd Canon Christine Piper & the Rev'd Canon Mary Ellen Berry

Reader: Ronette Vines

Technical Producer: Helen V

Musician: Ian Guenette

Thank you for joining us in worship today! Please have your Candles already lit and Prayer Spaces ready before we begin.

We gather today on the traditional territory of the Algonquin people. May we dwell on this land with respect and peace. For those who maybe be watching this from beyond our parish, we invite you to acknowledge the traditional territory you are on today.

Prelude

The Proclamation of the Word

The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

And also with you.

This is the day
that Christ the Lamb of God
gave himself into the hands of those who would slay him.

This is the day
that Christ gathered with his disciples in the upper room.

This is the day
that Christ took a towel
and washed the disciples' feet,
giving us an example that we should do to others
as he has done to us.

This is the day
that Christ our God gave us this holy feast,
that we who eat this bread
and drink this cup
may here proclaim his Holy Sacrifice
and be partakers of his resurrection,
and at the last day may reign with him in heaven.

Let us pray,

O God,
your Son Jesus Christ
has left to us this meal of bread and wine
in which we share his body and his blood.
May we who celebrate this sign of his great love
show in our lives the fruits of his redemption;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.

A READING FROM THE BOOK OF EXODUS

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbour in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it.

Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn.

This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the Passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgements: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

EXODUS 12:1--14

Psalm

I love the Lord, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.

How shall I repay the Lord *
for all the good things he has done for me?

I will lift up the cup of salvation *
and call upon the name of the Lord.

I will fulfil my vows to the Lord *
in the presence of all his people.

Precious in the sight of the Lord *
is the death of his servants.

O Lord, I am your servant; *
**I am your servant and the child of your handmaid;
you have freed me from my bonds.**

I will offer you the sacrifice of thanksgiving *
and call upon the name of the Lord.

I will fulfil my vows to the Lord *
in the presence of all his people.

In the courts of the Lord's house, *
in the midst of you, O Jerusalem. Hallelujah!

PSALM 116:1, 10-17

THE HOLY GOSPEL OF OUR LORD JESUS CHRIST
ACCORDING TO JOHN

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean." After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord - and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. Now the Son of

Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

JOHN 13:1-17, 31B-35

Video Homily

The Litany

Let us offer our praises and prayers
to the one who intercedes for us, saying,
"Lamb of God, we praise you."

Lord Jesus, you embraced the cross
so that we might learn to give our lives for the sake of love:
Lamb of God, we praise you.

Innocent captive,
you submitted to the judgement of sinners:
Lamb of God, we praise you.

In the hour of death you heard the penitent thief
and opened to him the door of paradise:

Lamb of God, we praise you.

Most merciful Saviour,
you have known the pain of abandonment:

Lamb of God, we praise you.

Lord, you love all whom God has made
and gave up your own self for them:

Lamb of God, we praise you.

Through your self-offering
you have brought the crown of life to all people:

Lamb of God, we praise you.

The Peace

The peace of the Lord be always with you.

And also with you.

Hymn 65 Here, Lord We Take the Broken Bread

Here, Lord, we take the broken bread
and drink the wine, believing
that by thy life our souls are fed,
thy parting gifts receiving.

As thou hast given, so we would give
ourselves for others' healing;
as thou hast lived, so we would live,
the Father's love revealing.

The Celebration of the Eucharist

Father,
we spread this table
to remember the loving sacrifice of Jesus Christ, your Son.
Accept all we offer you this day.
Bind us together in his love
and in the love he has commanded us to bring one another;
through Jesus Christ our Lord. **Amen.**

The Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Blessed are you, gracious God,
creator of heaven and earth;
we give you thanks and praise
through Jesus Christ our Lord,
who for our salvation became obedient unto death.
The tree of defeat became the tree of victory:
where life was lost, life has been restored.
Therefore with angels and archangels
and all the heavenly chorus,
we cry out to proclaim the glory of your name.

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

We give thanks to you, Lord our God,
for the goodness and love
you have made known to us in creation;
in calling Israel to be your people;
in your Word spoken through the prophets;
and above all in the Word made flesh,
Jesus your Son.

For in these last days you sent him
to be incarnate from the Virgin Mary,
to be the Saviour and Redeemer of the world.
In him, you have delivered us from evil,
and made us worthy to stand before you.
In him, you have brought us
out of error into truth,
out of sin into righteousness,
out of death into life.

On this very night when he was handed over
to suffering and death,
a death he freely accepted,
our Lord Jesus Christ took bread;
and when he had given thanks to you,
he broke it, and gave it to his disciples,
and said, " Take, eat:
this is my body which is given for you.
Do this for the remembrance of me."

After supper he took the cup of wine;
and when he had given thanks,
he gave it to them,
and said, "Drink this, all of you:
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me."

Therefore, Father, according to his command,
we remember his death,
we proclaim his resurrection,
we await his coming in glory;

and we offer our sacrifice of praise and thanksgiving
to you, Lord of all; presenting to you, from your creation,
this bread and this wine.

We pray you, gracious God,
to send your Holy Spirit upon these gifts,
that they may be the sacrament
of the body of Christ
and his blood of the new covenant.
Unite us to your Son in his sacrifice,
that we, made acceptable in him,
may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ,
and make them new,
and bring us to that city of light
where you dwell with all your sons and daughters;
through Jesus Christ our Lord,
the firstborn of all creation, the head of the Church,
and the author of our salvation;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory are yours, almighty Father,
now and for ever. **Amen.**

The Lord's Prayer

And now, as our Saviour Christ has taught us, let us pray,
Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

Christ our Passover is sacrificed for us;
Therefore let us keep the feast.

The Communion

The gifts of God for the People of God.
Thanks be to God.

Dear friends, wherever you may be, receive Christ; in communion with the saints and the gathering of God's people, unseen yet present with us now.

**Lord Jesus Christ,
you have put your life into our hearts;
now we put our lives into your hands.
Take us, renew us and remake us.
What we have been is past;
what we shall be, through you,
still awaits us.
Lead us on. Take us with you.
In your name we pray. Amen.**

Following a time of silence, the people physically present receive communion in one kind by taking the bread from the paten while the chalice remains upon the Altar. Finally, the celebrant should reverently consume the wine.

Holy God,
source of all love,
on the night of his betrayal
Jesus gave his disciples a new commandment,
to love one another as he loved them.
Write this commandment in our hearts;
give us the will to serve others
as he was the servant of all,
who gave his life and died for us,
yet is alive and reigns with you and the Holy Spirit,
one God, now and for ever.

At the end of the service, the ornaments and cloths on the altar and in other places in the church building may be removed. During their removal, Matthew 26.30–46 and Psalm 22 may be read. The service ends in silence.