

THE PARISH OF MISSISSIPPI LAKE

March 7, 2021
Third Sunday in Lent

9:00 a.m.

St James Carleton Place –

Presider: Ven. Brian Kauk; Preacher: Kirk Hansen, Lay Reader

Parish of Mississippi Lake - Live on Our Facebook Pages

Thank you for joining us in worship today! In Lent, we start the service with Confession. Please have your Candles already lit and Prayer Spaces ready before we begin.

Prelude

We gather today on the traditional territory of the Algonquin people. May we dwell on this land with respect and peace. For those who maybe be watching this from beyond our parish, we invite you to acknowledge the traditional territory you are on today.

A Penitential Order for Lent

Greeting

The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit
be with you all.

And also with you.

Bless the Lord who forgives all our sins.

His mercy endures for ever.

Invitation to Confession

Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit into the wilderness, where for forty days he was tempted by the devil. Let us confess our sins remembering before God the times when we have fallen from temptation into sin.

Kyrie Confession

We confess to you our selfishness and lack of love:
fill us with your Spirit.
Lord, have mercy.
Lord, have mercy.

We confess to you our fear and failure in sharing our faith:
fill us with your Spirit.
Christ, have mercy.
Christ, have mercy.

We confess to you our stubbornness and lack of trust:
fill us with your Spirit.
Lord, have mercy.
Lord, have mercy.

Absolution

Almighty God have mercy on you,
forgive you all your sins
through our Lord Jesus Christ,
strengthen you in all goodness,
and by the power of the Holy Spirit
keep you in eternal life. **Amen.**

Collect of the Day

Let us pray. [*silence*]

Father of mercy,
alone we have no power in ourselves to help ourselves.
When we are discouraged by our weakness,
strengthen us to follow Christ,
our pattern and our hope;
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

The Proclamation of the Word

First Reading: Exodus 20: 1-17

A Reading from the Book of Exodus

God spoke all these words: I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me. You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not bow down to them or worship them; for I the Lord your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, but showing steadfast love to the thousandth generation of those who love me and keep my commandments. You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name. Remember the sabbath day, and keep it holy. Six days you shall labour and do all your work. But the seventh day is a sabbath to the Lord your God; you shall not do any work - you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. For in six days the Lord made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the Lord blessed the sabbath day and consecrated it. Honour your father and your mother, so that your days may be long in the land that the Lord your God is giving you. You

shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbour. You shall not covet your neighbour's house; you shall not covet your neighbour's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbour.

Hear what the Spirit is saying to the Church.

Thanks be to God.

Psalm 19

The heavens declare the glory of God,
and the firmament shows his handiwork.

One day tells its tale to another,
and one night imparts knowledge to another.

Although they have no words or language,
and their voices are not heard,

Their sound has gone out into all lands,
and their message to the ends of the world.

In the deep has he set a pavilion for the sun;
it comes forth like a bridegroom out of his chamber;
it rejoices like a champion to run its course.

It goes forth from the uttermost edge of the heavens
and runs about to the end of it again;
nothing is hidden from its burning heat.

The law of the Lord is perfect and revives the soul;
the testimony of the Lord is sure and gives wisdom to the innocent.

The statutes of the Lord are just and rejoice the heart;
the commandment of the Lord is clear and gives light to the eyes.

The fear of the Lord is clean and endures for ever;
the judgements of the Lord are true and righteous altogether.

More to be desired are they than gold, more than much fine gold,
sweeter far than honey, than honey in the comb.

By them also is your servant enlightened,
and in keeping them there is great reward.

Who can tell how often he offends?
cleanse me from my secret faults.

Above all, keep your servant from presumptuous sins;
let them not get dominion over me;
then shall I be whole and sound, and innocent of a great offense.

Let the words of my mouth and the meditation of my
heart be acceptable in your sight,
O Lord, my strength and my redeemer.

Glory to the holy and undivided Trinity, one God:
as it was in the beginning, is now, and will be for ever. Amen.

Gospel: John 2: 13-22

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ,
according to John

Glory to you, Lord Jesus Christ.

The Passover of the Jews was near, and Jesus went up to Jerusalem. In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. He told those who were selling the doves, "Take these things out of here! Stop making my Father's house a marketplace!" His disciples remembered that it was written, "Zeal for your house will consume me." The Jews then said to him, "What sign can you show us for doing this?" Jesus answered them, "Destroy this temple, and in three days I will raise it up." The Jews then said, "This temple has been under construction for forty-six years, and will you raise it up in three days?" But he was speaking of the temple of his body. After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

Sermon

Prayers of the People

With confidence and trust let us pray to the Lord, saying, “**Lord, have mercy.**”

For the one holy catholic and apostolic church throughout the world, we pray to you, Lord....

Lord, have mercy.

For the mission of the church, that in faithful witness it may preach the gospel to the ends of the earth. In the Anglican Cycle of Prayer, we pray for Province de L’Eglise Anglicane Du Congo; In the Canadian Cycle of Prayer, we pray for The Rt. Rev. Sandra Fyfe, Bishop, and the people and clergy of the Diocese of Nova Scotia and Prince Edward Island; In our Diocese, we pray for +Shane, our Bishop; The Parish of Huntley and their priest, The Reverend Baxter Park. We pray to you, Lord....

Lord, have mercy.

For those preparing for baptism and for their teachers and sponsors, we pray to you, Lord.....

Lord, have mercy.

For peace in the world, that a spirit of respect and reconciliation may grow among nations and peoples, we pray to you, Lord....

Lord, have mercy.

For the poor, the persecuted, and all who suffer; refugees, prisoners, and all in danger; that they may be relieved and protected, we pray to you Lord.....

Lord, have mercy.

For all whom we have injured or offended, we pray to you, Lord.....

Lord, have mercy.

For grace to amend our lives and to further the reign of god, we pray to you, Lord....

Lord, have mercy

Amen

The Peace

Since we are justified by faith,
we have peace with God through our Lord Jesus Christ,
who has given us access to his grace.

The Peace of the Lord be always with you.
And also with you.

Remaining in your seats, bow to those around you.

Musical Offering

The Celebration of the Eucharist

Prayer over the Gifts

God of our journey,
as we walk with you on your path of obedience,
sustain us on our way and lead us to your glory;
through Jesus Christ our Lord.
Amen.

Eucharistic Prayer

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

We give you thanks and praise, almighty God,
through your beloved Son, Jesus Christ,
our Saviour and Redeemer.
He is your living Word,
through whom you have created all things.

By the power of the Holy Spirit
he took flesh of the Virgin Mary
and shared our human nature.
He lived and died as one of us,
to reconcile us to you,
the God and Father of all.

In fulfilment of your will
he stretched out his hands in suffering,
to bring release to those who place their hope in you;
and so he won for you a holy people.

He chose to bear our griefs and sorrows,
and to give up his life on the cross,
that he might shatter the chains of evil and death,
and banish the darkness of sin and despair.
By his resurrection
he brings us into the light of your presence.

Now with all creation we raise our voices
to proclaim the glory of your name.

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Holy and gracious God,
accept our praise,
through your Son our Saviour Jesus Christ;
who on the night he was handed over
to suffering and death,
took bread and gave you thanks,
saying, "Take, and eat:
this is my body which is broken for you."
In the same way he took the cup,
saying, "This is my blood which is shed for you.
When you do this, you do it in memory of me."

Remembering, therefore, his death and resurrection,
we offer you this bread and this cup,
giving thanks that you have made us worthy
to stand in your presence and serve you.

We ask you to send your Holy Spirit
upon the offering of your holy Church.
Gather into one
all who share in these sacred mysteries,
filling them with the Holy Spirit
and confirming their faith in the truth,
that together we may praise you
and give you glory
through your Servant, Jesus Christ.

All glory and honour are yours,
Father and Son,
with the Holy Spirit
in the holy Church,
now and for ever. **Amen.**

The Lord's Prayer

And now, as our Saviour Christ has taught us, let us pray,
**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.**

Breaking of the Bread

We break this bread,
Communion in Christ' s body once broken.

Let your Church be the wheat which bears its fruit in dying.
**If we have died with him, we shall live with him;
if we hold firm,
we shall reign with him.**

The gifts of God for the People of God.
Thanks be to God.

Communion

For those in the church: please remain in your seats, and sanitize your hands. The celebrant will distribute communion down in the pews. When the celebrant has left your area of the church, briefly remove your mask to receive the host, put your mask back on, and then sanitize your hands again.

For those viewing from home, you may offer a brief prayer of intention to receive the Lord Jesus, spiritually, into your heart, in communion with all the saints.

Everyone can say the following prayer together with the priest:

Prayer for Communion

**Lord Jesus Christ,
you have put your life into our hearts;
now we put our lives into your hands.
Take us, renew us and remake us.
What we have been is past;
what we shall be, through you,
still awaits us.
Lead us on. Take us with you.
In your name we pray. Amen.**

Blessing

May the God of mercy transform you by his grace, and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Dismissal

Go in peace to love and serve the Lord.
Thanks be to God.

Postlude

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