

**THE PARISH OF MISSISSIPPI LAKE**  
**June 27, 2021**

**5th Sunday after Pentecost– 9:00 AM**  
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Daughter of Jairus

Presider: The Reverend Canon Christine Piper

Preacher: The Reverend Pat Blythe

Reader/Prayers: Helen Vandermey

Live Producer: The Venerable Brian Kauk

Musician: Ian Guenette

*Thank you for joining us in worship today! We invite you to find a candle you can light and prepare a space where you can join us in worship from wherever you are. Please have your candles already lit and prayer spaces ready before we begin.*

*We begin by acknowledging aboriginal land that has been cared for and inhabited by indigenous people since the beginning. For those who gather from beyond our parish, we invite you to acknowledge the traditional territory you are on today.*

# The Gathering of the Community

We gather today on the traditional, unceded territory of the Algonquin Anishinaabe nation.

**May we dwell on this land with respect and peace.**

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

**And also with you.**

## Hymn 314. Sing Praises, All You Peoples

Sing praises, all you peoples, sing praises to the Lord.

Sing praises, all you peoples, sing praises to the Lord! (3x)

## The Collect of the Day

Let us pray.

Almighty God,  
you have taught us through your Son that love fulfils the law.  
May we love you with all our heart,  
all our soul, all our mind, and all our strength,  
and may we love our neighbour as ourselves;  
through Jesus Christ our Lord,  
who lives and reigns with you and the Holy Spirit,  
one God, now and for ever. **Amen.**

# The Proclamation of the Word

A reading from the second book of Samuel.

After the death of Saul, when David had returned from defeating the Amalekites, David remained two days in Ziklag. David intoned this lamentation over Saul and his son Jonathan. (He ordered that The Song of the Bow be taught to the people of Judah; it is written in the Book of Jashar.) He said: Your glory, O Israel, lies slain upon your high places! How the mighty have fallen! Tell it not in Gath, proclaim it not in the streets of Ashkelon; or the daughters of the Philistines will rejoice, the daughters of the uncircumcised will exult. You mountains of Gilboa, let there be no dew or rain upon you, nor bounteous fields! For there the shield of the mighty was defiled, the shield of Saul, anointed with oil no more. From the blood of the slain, from the fat of the mighty, the bow of Jonathan did not turn back, nor the sword of Saul return empty. Saul and Jonathan, beloved and lovely! In life and in death they were not divided; they were swifter than eagles, they were stronger than lions. O daughters of Israel, weep over Saul, who clothed you with crimson, in luxury, who put ornaments of gold on your apparel. How the mighty have fallen in the midst of the battle! Jonathan lies slain upon your high places. I am distressed for you, my brother Jonathan; greatly beloved were you to me; your love to me was wonderful, passing the love of women. How the mighty have fallen, and the weapons of war perished!

*2 Samuel 1: 1, 17-27*

The word of the Lord.

**Thanks be to God.**

## Psalm

Out of the depths have I called to you, O Lord;  
Lord, hear my voice;  
**let your ears consider well the voice of my supplication.**

If you, Lord, were to note what is done amiss,  
**O Lord, who could stand?**

For there is forgiveness with you;  
**therefore you shall be feared.**

I wait for the Lord; my soul waits for him;  
**in his word is my hope.**

My soul waits for the Lord,  
more than watchmen for the morning,  
**more than watchmen for the morning.**

O Israel, wait for the Lord,  
**for with the Lord there is mercy;**

With him there is plenteous redemption,  
**and he shall redeem Israel from all their sins.**

*Psalm 130*

**Glory to the Father, and to the Son, and to the Holy Spirit:  
as it was in the beginning, is now and will be forever. Amen.**

## Gospel

The Lord be with you.

**And also with you.**

The Holy Gospel of our Lord Jesus Christ according to Mark.

**Glory to you, Lord Jesus Christ.**

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." So he went with him. And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from haemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, "If I but touch his clothes, I will be made well." Immediately her haemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease." While he was still speaking, some people came

from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

*Mark 5: 21-43*

The Gospel of Christ.

**Praise to you, Lord Jesus Christ.**

**Sermon**

## The Prayers of the People

With the whole people of God in Christ Jesus, let us pray for the church, those in need, and all of God's creation with the words "Hear our prayer".

We pray for the church. Still its storms, calm its fears, and make it a witness to your power and justice.

- ❖ In the Anglican Cycle of Prayer, we pray for The Church of Pakistan (United)
  - ❖ In the Canadian Cycle of Prayer, we pray for The Rt. Rev. David Parsons, Bishop; The Rt. Rev's Joey Royal, Annie Ittoshat, and Lucy Netser, Suffragan Bishops, and the clergy and people of the Diocese of the Arctic
  - ❖ In our Diocese, we pray for +Shane, our Bishop;
    - St. Paul's, Renfrew: The Reverend Carol Hotte, Priest-in-Charge
    - The Parish of West Quebec: St. Paul's Shawville; Holy Trinity Radford; Holy Trinity Danford Lake; Christ Church Maniwaki; (Chapel); St. George's Thorne Centre (Chapel); St. James Wright (Chapel); St. Stephen's Kazabazua (Chapel); St. John's Moorhead (Chapel); St. Matthews Charteris (Chapel); St. Stephen's Greermount (Chapel); St. George's Portage-du-Fort (Chapel); St. Thomas Bristol (Chapel); The Venerable Eric Morin, The Reverend Susan Lewis
    - St. Thomas the Apostle, Stittsville: The Reverend Lee Lambert
- God of mercy...

**Hear our prayer.**

We give you thanks for the blessings of your creation. Help us find ways to reverse the damage we have done through carelessness and inattentiveness. God of mercy...

**Hear our prayer.**

We pray for all who desire peace but experience conflict, and for those who hope for faith in the middle of the whirlwind. God of mercy...

**Hear our prayer.**

We pray for all those in need: the hungry, the homeless, those in prison, the oppressed, victims of war, and the sick, especially Isabel, Wayne, Julie, Al, Pat, Joan, Marion, Dan, Janet, Isabel, Joe, Mikaela, Cindy, John and any others we pray for, silently or aloud, this morning...(brief silence). God of mercy...

**Hear our prayer.**

Loving God, you are near to us when we cry out to you. Into your embrace we commend all for whom we pray, through Christ and by the power of your Spirit.

**Amen.**

## **The Peace**

The peace of the Lord be always with you.

**And also with you.**

## **Hymn 312. Sing a New Song unto the Lord**

### *Refrain*

Sing a new song unto the Lord;  
let your song be sung from mountains high.  
Sing a new song unto the Lord,  
singing alleluia.

Yahweh's people dance for joy.  
O come before the Lord  
and play for him on glad tambourines,  
and let your trumpet sound.

### *Refrain*

Rise, O children, from your sleep;  
your Saviour now has come.  
He has turned your sorrow to joy,  
and filled your soul with song.

### *Refrain*

Glad my soul, for I have seen  
the glory of the Lord.  
The trumpet sounds; the dead shall be raised.  
I know my Saviour lives.

### *Refrain*

# The Celebration of the Eucharist

God of wisdom,  
receive all we offer you this day.  
Enrich our lives with the gifts of your Spirit,  
that we may follow the way of our Lord Jesus Christ,  
and serve one another in freedom.  
We ask this in his name. **Amen.**

## The Great Thanksgiving

The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

Eternal God, Source of all being,  
we give you thanks and praise  
for your faithful love.  
You call us into friendship  
with you and one another  
to be your holy people,  
a sign of your presence in the world.

When those we trust betray us,  
unfailingly you remain with us.  
When we injure others,  
you confront us in your love  
and call us to the paths of righteousness.  
You stand with the weak,  
and those, broken and alone,  
whom you have always welcomed home,  
making the first last, and the last first.  
Therefore we raise our voices  
with angels and archangels,  
forever praising you and saying:

**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is the One who comes in the name of the Lord.  
Hosanna in the highest.**

Blessed are you, O Holy One:  
when Hagar was driven into the wilderness  
you followed her and gave her hope.  
When Joseph was sold into bondage,  
you turned malice to your people's good.  
When you called Israel out of slavery,  
you brought them through the wilderness  
into the promised land.

When your people were taken into exile  
you wept with them by the river of Babylon  
and carried them home.

**Restore us, O God, let your face shine!**

At the right time you sent your Anointed One  
to stand with the poor,  
the outcast, and the oppressed.

Jesus touched lepers, and the sick, and healed them.

He accepted water from a woman of Samaria  
and offered her the water of new life.

Christ knew the desolation of the cross  
and opened the way for all humanity  
into the redemption of your reconciling love.

On the night he was betrayed,  
Jesus, at supper with his friends,  
took bread, gave you thanks, broke the bread,  
gave it to them, and said, "Take and eat:  
this is my body which is given for you.  
Do this for the remembrance of me."

After supper he took the cup of wine,  
and when he had given thanks,  
he gave it to them,  
and said, "Drink this, all of you:  
this is my blood of the new covenant  
which is shed for you and for many  
for the forgiveness of sins.

Whenever you drink it,  
do this for the remembrance of me."

Loving and Holy One,  
recalling Christ's death and resurrection,  
we offer you these gifts,  
longing for the bread of tomorrow  
and the wine of the age to come.  
Therefore we proclaim our hope.  
**Dying you destroyed our death,  
rising you restored our life.  
Lord Jesus, come in glory.**

Pour out your Spirit on these gifts  
that through them you may sustain us  
in our hunger for your peace.  
We hold before you  
all whose lives are marked by suffering,  
our sisters and brothers.  
When we are broken and cast aside,  
embrace us in your love.  
**Restore us, O God, let your face shine!**

Through Christ, with Christ, and in Christ  
in the unity of the Holy Spirit,  
all honour and glory are yours,  
O Source of all life,  
now and for ever. **Amen.**

## **The Lord's Prayer**

And now, as our Saviour Christ has taught us, let us pray,

**Our Father, who art in heaven,**

**hallowed be thy name,**

**thy kingdom come, thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**the power, and the glory,**

**for ever and ever. Amen.**

## **The Breaking of the Bread**

We break this bread

to share in the body of Christ.

**We, being many, are one body,**

**for we all share in the one bread.**

## **The Communion**

The gifts of God for the People of God.

**Thanks be to God.**

Dear friends, wherever you may be, receive Christ; in communion with the saints and the gathering of God's people, unseen yet present with us now.

**Lord Jesus Christ,  
you have put your life into our hearts;  
now we put our lives into your hands.  
Take us, renew us and remake us.  
What we have been is past;  
what we shall be, through you,  
still awaits us.  
Lead us on. Take us with you.  
In your name we pray. Amen.**

*Following a time of silence, the people physically present receive communion in one kind, receiving the bread while the chalice remains upon the Altar. Finally, the celebrant should reverently consume the wine.*

### **Prayer after Communion**

We give you thanks, almighty God,  
that you have refreshed us  
through the healing power of this gift of life.  
In your mercy, strengthen us through this gift,  
in faith toward you and in fervent love toward one another;  
for the sake of Jesus Christ our Lord. **Amen.**

## Dismissal

The peace of God which passes all understanding  
keep your hearts and minds in the knowledge and love of God,  
and of his Son Jesus Christ our Lord;  
and the blessing of God almighty, the Father, the Son,  
and the Holy Spirit, be among you  
and remain with you always. **Amen.**

Go forth into the world,  
rejoicing in the power of the Spirit.  
**Thanks be to God.**

Acknowledgements: Tissot, James, 1836-1902. Daughter of Jairus, from *Art in the Christian Tradition*, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=57958> [retrieved June 21, 2021]. Original source: [https://commons.wikimedia.org/wiki/File:Brooklyn\\_Museum\\_-\\_The\\_Daughter\\_of\\_Jairus\\_\(La\\_fille\\_de\\_Z%C3%A4ire\)\\_-\\_James\\_Tissot\\_-\\_overall.jpg](https://commons.wikimedia.org/wiki/File:Brooklyn_Museum_-_The_Daughter_of_Jairus_(La_fille_de_Z%C3%A4ire)_-_James_Tissot_-_overall.jpg).