

THE PARISH OF MISSISSIPPI LAKE
July 4, 2021

6th Sunday after Pentecost– 9:00 AM
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Christ in the Synagogue

Presider: The Reverend Pat Blythe
Preacher: The Venerable Brian Kauk
Reader/Prayers: Alison Wark
Live Producer: Helen Vandermey
Musician: Michael Costello

Thank you for joining us in worship today! We invite you to find a candle you can light and prepare a space where you can join us in worship from wherever you are. Please have your candles already lit and prayer spaces ready before we begin.

We begin by acknowledging aboriginal land that has been cared for and inhabited by indigenous people since the beginning. For those who gather from beyond our parish, we invite you to acknowledge the traditional territory you are on today.

The Gathering of the Community

We gather today on the traditional, unceded territory of the Algonquin Anishinaabe nation.

May we dwell on this land with respect and peace.

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

And also with you.

Hymn 314. Sing Praises, All You Peoples

Sing praises, all you peoples, sing praises to the Lord.

Sing praises, all you peoples, sing praises to the Lord! (3x)

The Collect of the Day

Let us pray.

Almighty God,
your Son Jesus Christ has taught us
that what we do for the least of your children
we do also for him.

Give us the will to serve others
as he was the servant of all,
who gave up his life and died for us,
but lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

The Proclamation of the Word

A reading from the second book of Samuel.

Then all the tribes of Israel came to David at Hebron, and said, "Look, we are your bone and flesh. For some time, while Saul was king over us, it was you who led out Israel and brought it in. The Lord said to you: It is you who shall be shepherd of my people Israel, you who shall be ruler over Israel." So all the elders of Israel came to the king at Hebron; and King David made a covenant with them at Hebron before the Lord, and they anointed David king over Israel. David was thirty years old when he began to reign, and he reigned forty years. At Hebron he reigned over Judah seven years and six months; and at Jerusalem he reigned over all Israel and Judah thirty-three years. David occupied the stronghold, and named it the city of David. David built the city all around from the Millo inward. And David became greater and greater, for the Lord, the God of hosts, was with him.

2 Samuel 5: 1-5, 9-10

The word of the Lord.

Thanks be to God.

Psalm

Great is the Lord, and highly to be praised;
in the city of our God is his holy hill.

Beautiful and lofty, the joy of all the earth, is the hill of Zion,
the very centre of the world and the city of the great king.

God is in her citadels;
he is known to be her sure refuge.

Behold, the kings of the earth assembled
and marched forward together.

They looked and were astounded;
they retreated and fled in terror.

Trembling seized them there;
**they writhed like a woman in childbirth,
like ships of the sea when the east wind shatters them.**

As we have heard, so have we seen,
in the city of the Lord of hosts, in the city of our God;
God has established her for ever.

We have waited in silence on your loving-kindness, O God,
in the midst of your temple.

Your praise, like your Name, O God, reaches to the world's end;
your right hand is full of justice.

Let Mount Zion be glad and the cities of Judah rejoice,
because of your judgements.

Make the circuit of Zion; walk round about her;
count the number of her towers.

Consider well her bulwarks; examine her strongholds;
that you may tell those who come after.

This God is our God for ever and ever;
he shall be our guide for evermore.

Psalm 48

**Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now and will be forever. Amen.**

Gospel

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ according to Mark.

Glory to you, Lord Jesus Christ.

Jesus came to his hometown, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, "Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?" And they took offence at him. Then Jesus said to them, "Prophets are not without honour, except in their hometown, and among their own kin, and in their own house." And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief. Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, "Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to

hear you, as you leave, shake off the dust that is on your feet as a testimony against them." So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them.

Mark 6: 1-13

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

Sermon

The Prayers of the People

Let us pray to the Lord, saying, "Lord, hear our prayer."

Let us pray for the peace of the world: the Lord grant that we may live together in justice and faith. Let us pray to the Lord.

Lord, hear our prayer.

Let us pray for this country, and especially for Queen Elizabeth, the Governor General, the Prime Minister, and all in authority: the Lord help them to serve this people according to his holy will. Let us pray to the Lord.

Lord, hear our prayer.

In the Anglican Cycle of Prayer, we pray for The Anglican Church of Papua New Guinea; In the Canadian Cycle of Prayer, we pray for The Rt. Rev. David Greenwood, Bishop, and the clergy and people of the Diocese of Athabasca; and we pray for +Shane, our Bishop, for the churches, ministries and people of the Diocese of Ottawa. Let us pray to the Lord.

Lord, hear our prayer.

Let us pray for children and young people: the Lord guide their growth and development.

Lord, hear our prayer.

Let us pray for the sick, especially remembering: Isabel, Wayne, Julie, Al, Pat, Joan, Marion, Dan, Janet, Isabel, Joe, Mikaela, Cindy, John, Chris, Lynn and any others you wish to pray for, silently or aloud, this morning...(brief silence).... The Lord deliver them and keep them in his love. Let us pray to the Lord.

Lord, hear our prayer.

Let us pray for all who are condemned to exile, prison, harsh treatment, or hard labour, for the sake of justice and truth: the Lord support them and keep them steadfast. Let us pray to the Lord.

Lord, hear our prayer.

We remember the prophets, apostles, martyrs, and all who have been witness to the gospel: the Lord direct our lives in the same spirit of service and sacrifice. Let us pray to the Lord.

Lord, hear our prayer.

Amen

The Peace

The peace of the Lord be always with you.

And also with you.

Hymn 434. The Love of Jesus Calls Us

1.

The love of Jesus calls us
our joyous praise to sing;
our deeply felt thanksgivings
we now together bring,
for all God's many blessings,
unasked yet still received,
and for the generations
who faithfully believed.

2.

The love of Jesus calls us,
that we may always be
companions on a journey,
where all the world may see
that serving Christ is freedom
which time does not destroy;
where Christ's command is duty,
and every duty joy.

3.

The love of Jesus calls us
to go where he would go,
to challenge all that limits,
to change, to learn, to grow,
to know that Christ has freed us,
that prisons are no more;
for those who seek his kingdom,
Christ opens every door.

4.

The love of Jesus call us
in swiftly changing days,
to be God's co-creators
in new and wondrous ways;
that God with men and women
may so transform the earth,
that love and peace and justice
may give God's kingdom birth.

The Celebration of the Eucharist

God of heaven and earth,
receive our sacrifice of praise,
and strengthen us
for the perfect freedom of your service,
through our Saviour Jesus Christ. **Amen.**

The Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Eternal God, Source of all being,
we give you thanks and praise
for your faithful love.

You call us into friendship
with you and one another
to be your holy people,
a sign of your presence in the world.

When those we trust betray us,
unfailingly you remain with us.
When we injure others,
you confront us in your love
and call us to the paths of righteousness.
You stand with the weak,
and those, broken and alone,
whom you have always welcomed home,
making the first last, and the last first.
Therefore we raise our voices
with angels and archangels,
forever praising you and saying:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is the One who comes in the name of the Lord.
Hosanna in the highest.**

Blessed are you, O Holy One:
when Hagar was driven into the wilderness
you followed her and gave her hope.
When Joseph was sold into bondage,
you turned malice to your people's good.
When you called Israel out of slavery,
you brought them through the wilderness
into the promised land.

When your people were taken into exile
you wept with them by the river of Babylon
and carried them home.

Restore us, O God, let your face shine!

At the right time you sent your Anointed One
to stand with the poor,
the outcast, and the oppressed.

Jesus touched lepers, and the sick, and healed them.

He accepted water from a woman of Samaria
and offered her the water of new life.

Christ knew the desolation of the cross
and opened the way for all humanity
into the redemption of your reconciling love.

On the night he was betrayed,
Jesus, at supper with his friends,
took bread, gave you thanks, broke the bread,
gave it to them, and said, "Take and eat:
this is my body which is given for you.
Do this for the remembrance of me."

After supper he took the cup of wine,
and when he had given thanks,
he gave it to them,
and said, "Drink this, all of you:
this is my blood of the new covenant
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me."

Loving and Holy One,
recalling Christ's death and resurrection,
we offer you these gifts,
longing for the bread of tomorrow
and the wine of the age to come.
Therefore we proclaim our hope.
**Dying you destroyed our death,
rising you restored our life.
Lord Jesus, come in glory.**

Pour out your Spirit on these gifts
that through them you may sustain us
in our hunger for your peace.
We hold before you
all whose lives are marked by suffering,
our sisters and brothers.
When we are broken and cast aside,
embrace us in your love.
Restore us, O God, let your face shine!

Through Christ, with Christ, and in Christ
in the unity of the Holy Spirit,
all honour and glory are yours,
O Source of all life,
now and for ever.
Amen.

The Lord's Prayer

And now, as our Saviour Christ has taught us, let us pray,

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

We break this bread
to share in the body of Christ.

**We, being many, are one body,
for we all share in the one bread.**

The Communion

The gifts of God for the People of God.

Thanks be to God.

Dear friends, wherever you may be, receive Christ; in communion with the saints and the gathering of God's people, unseen yet present with us now.

**Lord Jesus Christ,
you have put your life into our hearts;
now we put our lives into your hands.
Take us, renew us and remake us.
What we have been is past;
what we shall be, through you,
still awaits us.
Lead us on. Take us with you.
In your name we pray. Amen.**

Following a time of silence, the people physically present receive communion in one kind, receiving the bread while the chalice remains upon the Altar. Finally, the celebrant should reverently consume the wine.

Prayer after Communion

We give you thanks, almighty God,
that you have refreshed us
through the healing power of this gift of life.
In your mercy, strengthen us through this gift,
in faith toward you and in fervent love toward one another;
for the sake of Jesus Christ our Lord. **Amen.**

Dismissal

The peace of God which passes all understanding
keep your hearts and minds in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty, the Father, the Son,
and the Holy Spirit, be among you
and remain with you always. **Amen.**

Go forth into the world,
rejoicing in the power of the Spirit.

Thanks be to God.

Acknowledgements: Ge, N. N. (Nikolaï Nikolaevich), 1831-1894. Christ in the Synagogue, from **Art in the Christian Tradition**, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=55297> [retrieved June 28, 2021]. Original source: http://commons.wikimedia.org/wiki/File:Nikolay_Ge_020.jpeg.