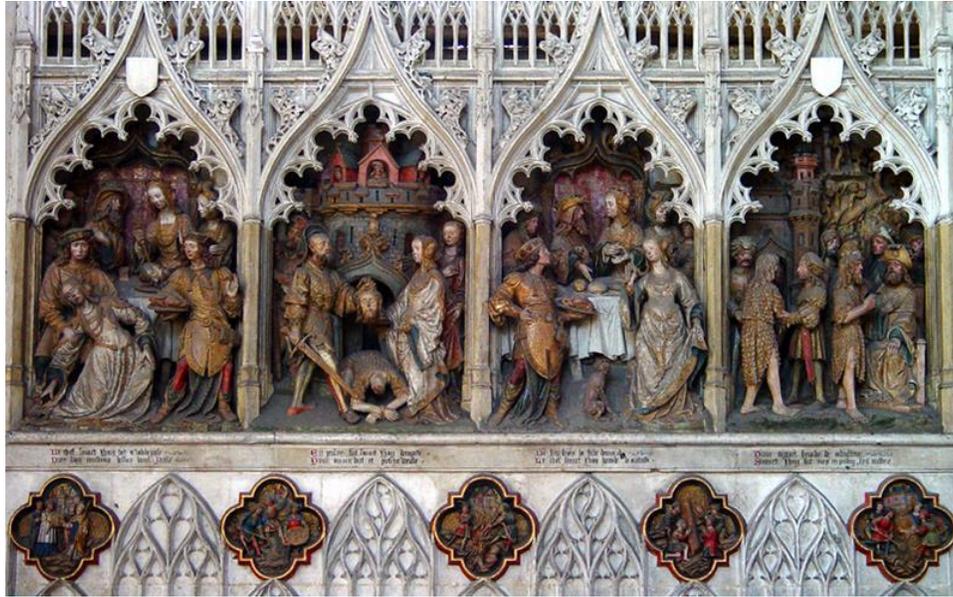


THE PARISH OF MISSISSIPPI LAKE
July 11, 2021

7th Sunday after Pentecost– 9:00 AM
www.facebook.com/ParishofMississippiLake



Martyrdom and Death of John the Baptist

Presider: The Venerable Brian Kauk
Preacher: Sylvia Giles, Lay Reader
Reader/Prayers: Ed Larmour
Live Producer: Helen Vandermey
Musician: Michael Costello

Thank you for joining us in worship today! We invite you to find a candle you can light and prepare a space where you can join us in worship from wherever you are. Please have your candles already lit and prayer spaces ready before we begin.

We begin by acknowledging aboriginal land that has been cared for and inhabited by indigenous people since the beginning. For those who gather from beyond our parish, we invite you to acknowledge the traditional territory you are on today.

The Gathering of the Community

We gather today on the traditional, unceded territory of the Algonquin Anishinaabe nation.

May we dwell on this land with respect and peace.

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

And also with you.

Hymn 314. Sing Praises, All You Peoples

Sing praises, all you peoples, sing praises to the Lord.

Sing praises, all you peoples, sing praises to the Lord! (3x)

The Collect of the Day

Let us pray.

Almighty God,
you have made us for yourself,
and our hearts are restless
until they find their rest in you.
May we find peace in your service,
and in the world to come, see you face to face;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

The Proclamation of the Word

A reading from the second book of Samuel.

David again gathered all the chosen men of Israel, thirty-thousand. David and all the people with him set out and went from Baale-judah, to bring up from there the ark of God, which is called by the name of the Lord of hosts who is enthroned on the cherubim. They carried the ark of God on a new cart, and brought it out of the house of Abinadab, which was on the hill. Uzzah and Ahio, the sons of Abinadab, were driving the new cart with the ark of God; and Ahio went in front of the ark. David and all the house of Israel were dancing before the Lord with all their might, with songs and lyres and harps and tambourines and castanets and cymbals. So David went and brought up the ark of God from the house of Obededom to the city of David with rejoicing; and when those who bore the ark of the Lord had gone six paces, he sacrificed an ox and a fatling. David danced before the Lord with all his might; David was girded with a linen ephod. So David and all the house of Israel brought up the ark of the Lord with shouting, and with the sound of the trumpet. As the ark of the Lord came into the city of David, Michal daughter of Saul looked out of the window, and saw King David leaping and dancing before the Lord; and she despised him in her heart. They brought in the ark of the Lord, and set it in its place, inside the tent that David had pitched for it; and David offered burnt offerings and offerings of well-being before the Lord. When David

had finished offering the burnt offerings and the offerings of well-being, he blessed the people in the name of the Lord of hosts, and distributed food among all the people, the whole multitude of Israel, both men and women, to each a cake of bread, a portion of meat, and a cake of raisins. Then all the people went back to their homes.

2 Samuel 6: 1-5, 12b-19

The word of the Lord.

Thanks be to God.

Psalm

The earth is the Lord's and all that is in it,
the world and all who dwell therein.

For it is he who founded it upon the seas
and made it firm upon the rivers of the deep.

"Who can ascend the hill of the Lord?
and who can stand in his holy place?"

"Those who have clean hands and a pure heart,
**who have not pledged themselves to falsehood,
nor sworn by what is a fraud.**

They shall receive a blessing from the Lord
and a just reward from the God of their salvation."

Such is the generation of those who seek him,
of those who seek your face, O God of Jacob.

Lift up your heads, O gates;
lift them high, O everlasting doors;
and the King of glory shall come in.

"Who is this King of glory?"

"The Lord, strong and mighty, the Lord, mighty in battle."

Lift up your heads, O gates;
lift them high, O everlasting doors;
and the King of glory shall come in.

"Who is he, this King of glory?"

"The Lord of hosts, he is the King of glory."

Psalm 24

**Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now and will be forever. Amen.**

Gospel

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ according to Mark.

Glory to you, Lord Jesus Christ.

King Herod heard of it, for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." But when Herod heard of it, he said, "John, whom I beheaded, has been raised." For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, "It is not lawful for you to have your brother's wife." And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." And he solemnly swore

to her, "Whatever you ask me, I will give you, even half of my kingdom." She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer." Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter." The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

Mark 6: 14-29

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

Sermon

The Prayers of the People

Let us pray to the Lord, saying, “Lord, hear our prayer.”

Let us pray for the peace of the world: the Lord grant that we may live together in justice and faith. Let us pray to the Lord.

Lord, hear our prayer.

Let us pray for this country, and especially for Queen Elizabeth, the Governor General, the Prime Minister, and all in authority: the Lord help them to serve this people according to his holy will. Let us pray to the Lord.

Lord, hear our prayer.

In the Anglican Cycle of Prayer, we pray for The Episcopal Church in the Philippines; In the Canadian Cycle of Prayer, we pray for The Rt. Rev. William Cliff, Bishop, and the clergy and people of the Diocese of Brandon; and we pray for the Staff of our Diocesan Office: The Right Reverend Shane Parker, The Venerable Linda Hill, The Reverend Canon Dr. Peter John Hobbs, Sanjay Grover, Jane Scanlon, Carol Sinclair, Ringo Morella, Bill Gilbert, Sandra Purdy, Glenn Lockwood, Heidi Fawcett, Heidi Pizzuto, Ishita Ghose, Safiyah Rochelle, Titilayo Oyefi, Krista Bastien. Let us pray to the Lord.

Lord, hear our prayer.

Let us pray for children and young people: the Lord guide their growth and development.

Lord, hear our prayer.

Let us pray for the sick, especially remembering: Isabel, Wayne, Julie, Al, Pat, Joan, Marion, Dan, Janet, Isabel, Joe, Mikaela, Cindy, John, Chris, Lynn, Rick and any others you wish to pray for, silently or aloud, this morning...(brief silence).... The Lord deliver them and keep them in his love. Let us pray to the Lord.

Lord, hear our prayer.

Let us pray for all who are condemned to exile, prison, harsh treatment, or hard labour, for the sake of justice and truth: the Lord support them and keep them steadfast. Let us pray to the Lord.

Lord, hear our prayer.

We remember the prophets, apostles, martyrs, and all who have been witness to the gospel: the Lord direct our lives in the same spirit of service and sacrifice. Let us pray to the Lord.

Lord, hear our prayer.

Amen

The Peace

The peace of the Lord be always with you.

And also with you.

Hymn 603. Holy Spirit, Storm of Love

1.

Holy Spirit, storm of love,
break our self-protective walls.
Bring us out and show us why,
nakedly upon the cross,
open to the wind and sky,
Jesus waits and Jesus calls.

2.

Show us, in his tortured flesh,
earth's Creator on display,
broken by affairs of state,
drinking horror, pain and grief,
arching in the winds of hate,
giving love and life away.

3.

Show us how this dying love
entered, bore, and understood
all our deep, unconscious drives,
each exploiting, evil thread
woven through our nations' lives,
all our life apart from God.

4.

Thus convicted, claimed, and called,
freed, as Christ we feely choose,
washed in love, reborn, renamed,
doing justice, knowing God,
may we witness unashamed,
confident to give good news:

5.

news that Jesus is alive,
as his people of the Dove,
going out in praise and prayer,
meet the evils of our time
and the demons of despair
with forgiving, living love.

The Celebration of the Eucharist

Father,
your word creates in us a yearning for your kingdom.
Receive all we offer you this day, and keep us in your peace;
for the sake of Jesus Christ the Lord. **Amen.**

The Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Eternal God, Source of all being,
we give you thanks and praise
for your faithful love.

You call us into friendship
with you and one another
to be your holy people,
a sign of your presence in the world.

When those we trust betray us,
unfailingly you remain with us.
When we injure others,
you confront us in your love
and call us to the paths of righteousness.

You stand with the weak,
and those, broken and alone,
whom you have always welcomed home,
making the first last, and the last first.
Therefore we raise our voices
with angels and archangels,
forever praising you and saying:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is the One who comes in the name of the Lord.
Hosanna in the highest.**

Blessed are you, O Holy One:
when Hagar was driven into the wilderness
you followed her and gave her hope.
When Joseph was sold into bondage,
you turned malice to your people's good.
When you called Israel out of slavery,
you brought them through the wilderness
into the promised land.
When your people were taken into exile
you wept with them by the river of Babylon
and carried them home.
Restore us, O God, let your face shine!

At the right time you sent your Anointed One
to stand with the poor,
the outcast, and the oppressed.
Jesus touched lepers, and the sick, and healed them.

He accepted water from a woman of Samaria
and offered her the water of new life.
Christ knew the desolation of the cross
and opened the way for all humanity
into the redemption of your reconciling love.

On the night he was betrayed,
Jesus, at supper with his friends,
took bread, gave you thanks, broke the bread,
gave it to them, and said, "Take and eat:
this is my body which is given for you.
Do this for the remembrance of me."

After supper he took the cup of wine,
and when he had given thanks,
he gave it to them,
and said, "Drink this, all of you:
this is my blood of the new covenant
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me."

Loving and Holy One,
recalling Christ's death and resurrection,
we offer you these gifts,
longing for the bread of tomorrow
and the wine of the age to come.
Therefore we proclaim our hope.
**Dying you destroyed our death,
rising you restored our life.
Lord Jesus, come in glory.**

Pour out your Spirit on these gifts
that through them you may sustain us
in our hunger for your peace.
We hold before you
all whose lives are marked by suffering,
our sisters and brothers.
When we are broken and cast aside,
embrace us in your love.
Restore us, O God, let your face shine!

Through Christ, with Christ, and in Christ
in the unity of the Holy Spirit,
all honour and glory are yours,
O Source of all life,
now and for ever.
Amen.

The Lord's Prayer

And now, as our Saviour Christ has taught us, let us pray,
Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

We break this bread
to share in the body of Christ.
We, being many, are one body,
for we all share in the one bread.

The Communion

The gifts of God for the People of God.
Thanks be to God.

Dear friends, wherever you may be, receive Christ; in communion with the saints and the gathering of God's people, unseen yet present with us now.

**Lord Jesus Christ,
you have put your life into our hearts;
now we put our lives into your hands.
Take us, renew us and remake us.
What we have been is past;
what we shall be, through you,
still awaits us.
Lead us on. Take us with you.
In your name we pray. Amen.**

Following a time of silence, the people physically present receive communion in one kind, receiving the bread while the chalice remains upon the Altar. Finally, the celebrant should reverently consume the wine.

Prayer after Communion

We give you thanks, almighty God,
that you have refreshed us
through the healing power of this gift of life.
In your mercy, strengthen us through this gift,
in faith toward you and in fervent love toward one another;
for the sake of Jesus Christ our Lord. **Amen.**

Dismissal

The peace of God which passes all understanding
keep your hearts and minds in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty, the Father, the Son,
and the Holy Spirit, be among you
and remain with you always. **Amen.**

Go forth into the world,
rejoicing in the power of the Spirit.
Thanks be to God.

Acknowledgements:

Martyrdom and Death of John the Baptist, from Art in the Christian Tradition, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=29344> [retrieved July 5, 2021].