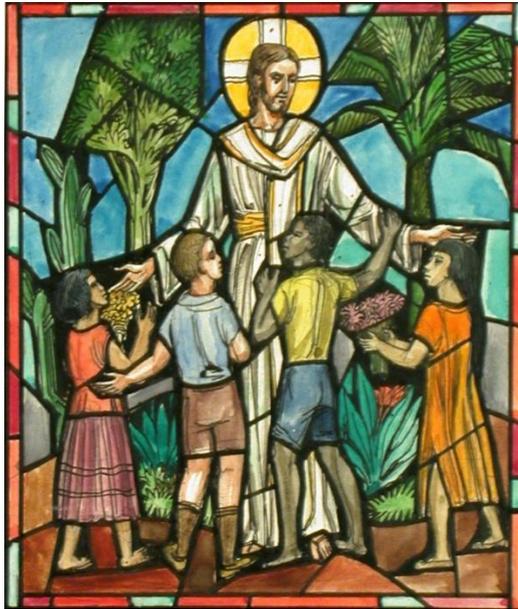


THE PARISH OF MISSISSIPPI LAKE
October 3, 2021

19th Sunday after Pentecost– 9:00 AM
www.facebook.com/ParishofMississippiLake



Jesus Welcomes the Children

Presider: The Venerable Brian Kauk
Communion Assistant: Ronette Vines
Reader/Prayers: Yvonne Kilpatrick
Live Producer: Helen Vandermey
Musician: Ian Guenette

Thank you for joining us in worship today! We invite you to find a candle you can light and prepare a space where you can join us in worship from wherever you are. Please have your candles already lit and prayer spaces ready before we begin.

We begin by acknowledging aboriginal land that has been cared for and inhabited by indigenous people since the beginning. For those who gather from beyond our parish, we invite you to acknowledge the traditional territory you are on today.

The Gathering of the Community

We gather today on the traditional, unceded territory of the Algonquin Anishinaabe nation.

May we dwell on this land with respect and peace.

Announcements may be offered at this time. The people stand.

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

And also with you.

All may sing, this or another hymn as announced.

Hymn 314. Sing Praises, All You Peoples

Sing praises, all you peoples, sing praises to the Lord.

Sing praises, all you peoples, sing praises to the Lord!

The Collect of the Day

Let us pray.

Almighty God,
you have built your Church
on the foundation of the apostles and prophets,
Jesus Christ himself being the chief cornerstone.
Join us together in unity of spirit by their teaching,
that we may become a holy temple, acceptable to you;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

The Proclamation of the Word

A reading from the book of Job.

There was once a man in the land of Uz whose name was Job. That man was blameless and upright, one who feared God and turned away from evil. One day the heavenly beings came to present themselves before the Lord, and Satan also came among them to present himself before the Lord. The Lord said to Satan, "Where have you come from?" Satan answered the Lord, "From going to and fro on the earth, and from walking up and down on it." The Lord said to Satan, "Have you considered my servant Job? There is no one like him on the earth, a blameless and upright man who fears God and

turns away from evil. He still persists in his integrity, although you incited me against him, to destroy him for no reason." Then Satan answered the Lord, "Skin for skin! All that people have they will give to save their lives. But stretch out your hand now and touch his bone and his flesh, and he will curse you to your face." The Lord said to Satan, "Very well, he is in your power; only spare his life." So Satan went out from the presence of the Lord, and inflicted loathsome sores on Job from the sole of his foot to the crown of his head. Job took a potsherd with which to scrape himself, and sat among the ashes. Then his wife said to him, "Do you still persist in your integrity? Curse God, and die." But he said to her, "You speak as any foolish woman would speak. Shall we receive the good at the hand of God, and not receive the bad?" In all this Job did not sin with his lips.

Job 1: 1, 2: 1-10

The word of the Lord.

Thanks be to God.

Psalm

Give judgement for me,
O Lord, for I have lived with integrity;
I have trusted in the Lord and have not faltered.

Test me, O Lord, and try me;
examine my heart and my mind.

For your love is before my eyes;
I have walked faithfully with you.

I have not sat with the worthless,
nor do I consort with the deceitful.

I have hated the company of evildoers;
I will not sit down with the wicked.

I will wash my hands in innocence, O Lord,
that I may go in procession round your altar,

Singing aloud a song of thanksgiving
and recounting all your wonderful deeds.

Lord, I love the house in which you dwell
and the place where your glory abides.

Do not sweep me away with sinners,
nor my life with those who thirst for blood,

Whose hands are full of evil plots,
and their right hand full of bribes.

As for me, I will live with integrity;
redeem me, O Lord, and have pity on me.

My foot stands on level ground;
in the full assembly I will bless the Lord.

Psalm 26

Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now and will be forever. Amen.

Gospel

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ according to Mark.

Glory to you, Lord Jesus Christ.

Some Pharisees came, and to test Jesus they asked, "Is it lawful for a man to divorce his wife?" He answered them, "What did Moses command you?" They said, "Moses allowed a man to write a certificate of dismissal and to divorce her." But Jesus said to them, "Because of your hardness of heart he wrote this commandment for you. But from the beginning of creation, 'God made them male and female.' 'For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.' So they are no longer two, but one flesh. Therefore what God has joined together, let no one separate." Then in the house the disciples asked him again about this matter. He said to them, "Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery." People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. But when Jesus saw this, he was indignant and said to them, "Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it." And he took them up in his arms, laid his hands on them, and blessed them.

Mark 10: 2-16

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

Sermon

The Prayers of the People

In peace let us pray to the Lord, saying, “Lord, have mercy”.

For peace from on high and for our salvation, let us pray to the Lord.
Lord, have mercy.

For the peace of the whole world, for the welfare of the holy Church of God, and for the unity of all, let us pray to the Lord.
Lord, have mercy.

In the Anglican Cycle of Prayer we pray for The Church in Wales.
In the Canadian Cycle of Prayer, we pray for The Rt. Rev. Anna Greenwood-Lee, Bishop, and clergy and people of the Diocese of British Columbia.

In our Diocese, we pray for +Shane our Bishop; The Area Parish of Prescott-North Glengarry (Holy Trinity, Hawkesbury; St. John’s, Vankleek Hill; St. Michael and All Angels, Maxville; With the Parish of Glenville/Calumet and the Chapel of St. Paul’s, Fenaghvale: The Venerable Frank Kirby, Interim-Priest-in-Charge); For the Diocesan Archives, its volunteers, and for our Diocesan Archivist Dr. Glenn Lockwood. Let us pray to the Lord.

Lord, have mercy.

For Elizabeth our Queen, for the leaders of the nations, and for all in authority, let us pray to the Lord.

Lord, have mercy.

For this community, for every city and community, and for those who live in faith, let us pray to the Lord.

Lord, have mercy.

For good weather, and for abundant harvests for all to share, let us pray to the Lord.

Lord, have mercy.

For the sick and the suffering, remembering today, **Julie, Al, Pat, Cindy, John, Chris, Rick, Jerry, Margaret, Lynn, Marilyn, Prim, Thomas, Thelma, Frank, Carol, Andre, Brent, Jackie, Patti, Ross**, for all those affected by COVID-19, for prisoners and captives, and for their safety, health, and salvation. Let us pray to the Lord.

Lord, have mercy.

For the absolution and remission of our sins and offences, let us pray to the Lord.

Lord, have mercy.

Remembering St. Bede. St. James, St. John, and all the saints, we commit ourselves, one another, and our whole life to Christ our God.

Amen

The Peace

The peace of the Lord be always with you.

And also with you.

All may sing, this or another hymn as announced.

Hymn 312. Sing a New Song unto the Lord

Refrain

Sing a new song unto the Lord;
let your song be sung from mountains high.
Sing a new song unto the Lord,
singing alleluia.

Yahweh's people dance for joy.
O come before the Lord
and play for him on glad tambourines,
and let your trumpet sound.

Refrain

Rise, O children, from your sleep;
your Saviour now has come.
He has turned your sorrow to joy,
and filled your soul with song.

Refrain

Glad my soul, for I have seen
the glory of the Lord.
The trumpet sounds; the dead shall be raised.
I know my Saviour lives.

Refrain

The Celebration of the Eucharist

God of truth,
receive all we offer you this day.
Make us worthy servants,
strong to follow in the pattern
of our Lord and Saviour Jesus Christ. **Amen.**

The Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Eternal God, Source of all being,
we give you thanks and praise
for your faithful love.

You call us into friendship
with you and one another
to be your holy people,
a sign of your presence in the world.

When those we trust betray us,
unfailingly you remain with us.
When we injure others,
you confront us in your love
and call us to the paths of righteousness.

You stand with the weak,
and those, broken and alone,
whom you have always welcomed home,
making the first last, and the last first.
Therefore we raise our voices
with angels and archangels,
forever praising you and saying (*singing*):

CP 719, LAND OF REST

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Blessed are you, O Holy One:
when Hagar was driven into the wilderness
you followed her and gave her hope.
When Joseph was sold into bondage,
you turned malice to your people's good.
When you called Israel out of slavery,
you brought them through the wilderness
into the promised land.
When your people were taken into exile
you wept with them by the river of Babylon
and carried them home.
Restore us, O God, let your face shine!

At the right time you sent your Anointed One
to stand with the poor,
the outcast, and the oppressed.
Jesus touched lepers, and the sick, and healed them.

He accepted water from a woman of Samaria
and offered her the water of new life.
Christ knew the desolation of the cross
and opened the way for all humanity
into the redemption of your reconciling love.

On the night he was betrayed,
Jesus, at supper with his friends,
took bread, gave you thanks, broke the bread,
gave it to them, and said, "Take and eat:
this is my body which is given for you.
Do this for the remembrance of me."

After supper he took the cup of wine,
and when he had given thanks,
he gave it to them,
and said, "Drink this, all of you:
this is my blood of the new covenant
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me."

Loving and Holy One,
recalling Christ's death and resurrection,
we offer you these gifts,
longing for the bread of tomorrow
and the wine of the age to come.
Therefore we proclaim our hope.
**Dying you destroyed our death,
rising you restored our life.
Lord Jesus, come in glory.**

Pour out your Spirit on these gifts
that through them you may sustain us
in our hunger for your peace.
We hold before you
all whose lives are marked by suffering,
our sisters and brothers.
When we are broken and cast aside,
embrace us in your love.
Restore us, O God, let your face shine!

Through Christ, with Christ, and in Christ
in the unity of the Holy Spirit,
all honour and glory are yours,
O Source of all life,
now and for ever.
Amen.

The Lord's Prayer

And now, as our Saviour Christ has taught us,
we are bold to say,

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

We break this bread
to share in the body of Christ.

**We, being many, are one body,
for we all share in the one bread.**

The Communion

The gifts of God for the People of God.
Thanks be to God.

*At live-streamed services the priest will invite the people to offer a prayer of communion using these words: “**Dear friends, wherever you may be, receive Christ; in communion with the saints and the gathering of God’s people, unseen yet present with us now.**” At other parish liturgies, the priest may remind the people that others who are not able to be present will be praying the following prayer:*

And so, together we pray,
Lord Jesus Christ,
you have put your life into our hearts;
now we put our lives into your hands.
Take us, renew us and remake us.
What we have been is past;
what we shall be, through you,
still awaits us.
Lead us on. Take us with you.
In your name we pray. Amen.

*Adapted from A Wee Worship Book,
Wild Goose Resource Group*

The people physically present receive communion. Those who do not wish to drink from the cup should cross their arms over their chest to indicate that. The minister will lift, not offer, the cup while saying ‘The blood of Christ, the cup of salvation’ or similar words. The communicant gives the usual response of ‘Amen’.

Prayer after Communion

We give you thanks, almighty God,
that you have refreshed us
through the healing power of this gift of life.
In your mercy, strengthen us through this gift,
in faith toward you and in fervent love toward one another;
for the sake of Jesus Christ our Lord. **Amen.**

Glory to God,
**whose power, working in us,
can do infinitely more
than we can ask or imagine.**
**Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.**

Dismissal

The peace of God which passes all understanding
keep your hearts and minds in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty, the Father, the Son,
and the Holy Spirit, be among you
and remain with you always. **Amen.**

Go forth into the world,
rejoicing in the power of the Spirit.
Thanks be to God.

All may sing, this or another hymn as announced.

Hymn 565. Guide Me, O Thou Great Jehovah

- 1 Guide me, O thou great Jehovah,
pilgrim through this barren land.
I am weak, but thou art mighty;
hold me with thy powerful hand.
Bread of heaven, bread of heaven,
feed me till I want no more,
feed me till I want no more.

- 2 Open now the crystal fountain
whence the healing stream doth flow;
let the fire and cloudy pillar
lead me all my journey through.
Strong deliverer, strong deliverer,
be thou still my strength and shield,
be thou still my strength and shield.

- 3 When I tread the verge of Jordan,
bid my anxious fears subside;
death of death, and hell's destruction,
land me safe on Canaan's side:
songs of praises, songs of praises,
I will ever give to thee,
I will ever give to thee.