

**THE PARISH OF MISSISSIPPI LAKE
November 7, 2021**

All Saints' Sunday

Live-streamed at

**<http://stjamescarletonplace.ca>
<http://www.lakesideanglicans.ca>**



The Raising of Lazarus

Thank you for joining us in worship today! We invite you to find a candle you can light and prepare a space where you can join us in worship from wherever you are. Please have your candles already lit and prayer spaces ready before we begin.

We begin by acknowledging aboriginal land that has been cared for and inhabited by indigenous people since the beginning. For those who gather from beyond our parish, we invite you to acknowledge the traditional territory you are on today.

The Gathering of the Community

We gather today on the traditional, unceded territory of the Algonquin Anishinaabe nation.

May we dwell on this land with respect and peace.

Announcements may be offered at this time. The people stand.

An Act of Remembrance may follow. If it does, the apostolic greeting, Hymn of Praise, and Collect of the Day may be omitted, and the liturgy proceed directly to the Proclamation of the Word.

The Act of Remembrance, if observed, may consist of any number of the following elements; the Time of Silence is always to be observed:

O Canada (CP 659, 1st verse)

Prayers of Remembrance and Thanksgiving

Last Post

Time of Silence

Rouse (Reveille)

Laying of a Wreath

Words of Remembrance (“They shall grow not old, etc.”)

God Save our Gracious Queen (CP 660, 1st verse)

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

And also with you.

Hymn of Praise

All may sing a hymn as announced.

The Collect of the Day

Let us pray.

Almighty God,
whose people are knit together in one holy Church,
the mystical Body of your Son,
grant us grace to follow your blessed saints
in lives of faith and commitment,
and to know the inexpressible joys you have prepared
for those who love you;
through your Son Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

The Proclamation of the Word

A reading from the book of Isaiah.

On this mountain the LORD of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death forever. Then the Lord GOD will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the LORD has spoken. It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the LORD for whom we have waited; let us be glad and rejoice in his salvation.

Isaiah 25: 6-9

The word of the Lord.

Thanks be to God.

Psalm

The earth is the Lord's and all that is in it,
the world and all who dwell therein.

For it is he who founded it upon the seas
and made it firm upon the rivers of the deep.

"Who can ascend the hill of the Lord?
and who can stand in his holy place?"

"Those who have clean hands and a pure heart,
**who have not pledged themselves to falsehood,
nor sworn by what is a fraud.**

They shall receive a blessing from the Lord
and a just reward from the God of their salvation.

Such is the generation of those who seek him,
of those who seek your face, O God of Jacob.

Lift up your heads, O gates;
lift them high, O everlasting doors;
and the King of glory shall come in.

"Who is this King of glory?"
**"The Lord, strong and mighty,
the Lord, mighty in battle."**

Lift up your heads, O gates;
lift them high, O everlasting doors;
and the King of glory shall come in.

"Who is he, this King of glory?"
**"The Lord of hosts,
he is the King of glory."**

Psalm 24

Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now and will be forever. Amen.

Gospel

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Jesus Christ.

When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?" Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

John 11: 32-44

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

Sermon

The Prayers of the People

In communion with the saints of every time and place, let us pray for the church, those in need, and all God's creation with the words "Your mercy is great".

Ancient One, dwell in your church and in your people, and fill us with your Spirit, that we may proclaim your saving deeds to a thirsty world.

- In the Anglican Cycle of Prayer, we pray for The Anglican Church in Aotearoa, New Zealand and Polynesia
- In the Canadian Church we pray for The Principal, faculty, students, and staff of the Vancouver School of Theology
- In our Diocese of Ottawa, we pray for +Shane, our Bishop; St. Martin's, Ottawa: The Reverend Dr. Mary-Cate Garden; In our Companion Diocese of Jerusalem, we pray for Emmanuel Church, Ramleh, Israel. Hear us, O God.

Your mercy is great.

King of glory, the earth is yours and all that is in it. Renew farmland that now lies fallow, transform barren wastelands into fertile soil, and bring new life from death. Hear us, O God.

Your mercy is great.

Ruler of the nations, help us make wise decisions for the good of all and elect leaders who will use their authority to further justice and peace in the world. Hear us, O God.

Your mercy is great.

God of compassion, those who weep and mourn wait upon you especially **Al, Pat, Cindy, Rick, Margaret, Lynn, Marilyn, Prim, Thomas, Thelma, Frank, Carol, Andre, Brent, Jackie, Patti, Ross, Christine, Pat, Joyce, Robert, Faith, Elijah, Lorna, Debbie, Harcourt** and any others we pray for, silently or aloud, this morning...(brief silence)... Be with them in their pain and sorrow, wipe away their tears, and give them hope in your victory over death. Hear us, O God.

Your mercy is great.

Lord of the feast, bless this assembly and all who seek you. Nourish us richly with your word, that we may be signs of your living presence in the world. Hear us, O God.

Your mercy is great.

Eternal god, the Alpha and Omega, we rejoice in the lives of those you have gathered into your holy city. Keep us in loving communion with them until we are gathered into the company of all the saints around your throne. Hear us, O God.

Your mercy is great.

Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy; through Jesus Christ, our Saviour.

Amen.

The Peace

The peace of the Lord be always with you.

And also with you.

Offertory Hymn

All may sing a hymn as announced.

The Celebration of the Eucharist

Holy and mighty God,
we give you thanks for the triumph of Christ
in the lives of all his saints.
Receive all we offer you this day,
and help us, like them, to run our course with faith,
that we may come to your eternal kingdom.
We ask this in the name of Jesus Christ our Lord. **Amen.**

The Great Thanksgiving

Eucharist Prayer 5, p 204 (BAS)

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We give you thanks and praise, almighty God,
for the gift of a world full of wonder,
and for our life which comes from you.

By your power you sustain the universe.

Glory to you for ever and ever.

You created us to love you with all our heart,
and to love each other as ourselves,
but we rebel against you by the evil that we do.

In Jesus, your Son,
you bring healing to our world
and gather us into one great family.
Therefore, with all who serve you
on earth and in heaven,
we praise your wonderful name, as we sing (say),

CP 735 Deutsche Messe

**Holy, holy, holy Lord, God of power and might,
Holy, holy, holy Lord, God of power and might,
heaven and earth are full, full of your glory.
Hosanna in the highest, hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest, hosanna in the highest.**

Or when said

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

We give you thanks and praise, loving Father,
because in sending Jesus, your Son, to us
you showed us how much you love us.
He cares for the poor and the hungry.
He suffers with the sick and the rejected.

Betrayed and forsaken, he did not strike back
but overcame hatred with love.

On the cross

he defeated the power of sin and death.

By raising him from the dead

you show us the power of your love

to bring new life to all your people.

Glory to you for ever and ever.

On the night before he gave up his life for us,

Jesus, at supper with his friends,

took bread, gave thanks to you,

broke it, and gave it to them,

saying, "Take this, all of you, and eat it:

this is my body which is given for you."

After supper, Jesus took the cup of wine,

said the blessing, gave it to his friends,

and said, "Drink this, all of you:

this is the cup of my blood,

the blood of the new and eternal covenant, which is shed for you

and for many,

so that sins may be forgiven.

Do this in memory of me."

Glory to you for ever and ever.

Gracious God,

with this bread and wine

we celebrate the death and resurrection of Jesus, and we offer

ourselves to you in him.

Send your Holy Spirit on us and on these gifts,
that we may know the presence of Jesus
in the breaking of bread,
and share in the life
of the family of your children.
Glory to you for ever and ever.

Father, you call us to be your servants;
fill us with the courage and love of Jesus,
that all the world may gather in joy
at the table of your kingdom.

We sing your praise, almighty Father,
through Jesus, our Lord,
in the power of the Holy Spirit,
now and for ever.

Glory to you for ever and ever. Amen.

The Lord's Prayer

And now, as our Saviour Christ has taught us,
we are bold to say,

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Creator of all, you gave us golden fields of wheat,
whose many grains we have gathered and made into this one bread.

**So may your Church be gathered
from the ends of the earth into your kingdom.**

The Communion

The gifts of God for the People of God.

Thanks be to God.

At live-streamed services the priest will invite the people to offer a prayer of communion using these words: “Dear friends, wherever you may be, receive Christ; in communion with the saints and the gathering of God’s people, unseen yet present with us now.”

And so, together we pray,
Lord Jesus Christ,
you have put your life into our hearts;
now we put our lives into your hands.
Take us, renew us and remake us.
What we have been is past;
what we shall be, through you,
still awaits us.
Lead us on. Take us with you.
In your name we pray. Amen.

*Adapted from A Wee Worship Book,
Wild Goose Resource Group*

The people physically present receive communion.

Prayer after Communion

O God, we give you thanks
that you have set before us this feast,
the body and blood of your Son.
By your Spirit strengthen us to serve all in need
and to give ourselves away as bread for the hungry,
through Jesus Christ our Lord. **Amen.**

Glory to God,
**whose power, working in us,
can do infinitely more
than we can ask or imagine.**
Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.

Dismissal

The peace of God which passes all understanding
keep your hearts and minds in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty, the Father, the Son,
and the Holy Spirit, be among you
and remain with you always. **Amen.**

Go forth in the name of Christ.
Thanks be to God.

Closing Hymn

All may sing a closing hymn as announced