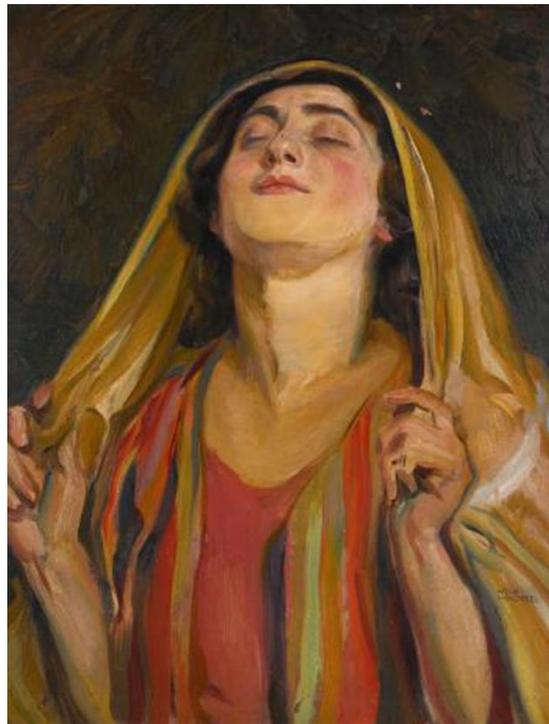


THE PARISH OF MISSISSIPPI LAKE
November 14, 2021

24th Sunday after Pentecost – 10:00 AM

Live-streamed at

<http://stjamescarletonplace.ca>
<http://www.lakesideanglicans.ca>



Hannah at Prayer

Thank you for joining us in worship today! We invite you to find a candle you can light and prepare a space where you can join us in worship from wherever you are. Please have your candles already lit and prayer spaces ready before we begin.

We begin by acknowledging aboriginal land that has been cared for and inhabited by indigenous people since the beginning. For those who gather from beyond our parish, we invite you to acknowledge the traditional territory you are on today.

The Gathering of the Community

We gather today on the traditional, unceded territory of the Algonquin Anishinaabe nation.

May we dwell on this land with respect and peace.

Announcements may be offered at this time. The people stand.

An Act of Remembrance may follow. If it does, the apostolic greeting, Hymn of Praise, and Collect of the Day may be omitted, and the liturgy proceed directly to the Proclamation of the Word.

The Act of Remembrance, if observed, may consist of any number of the following elements; the Time of Silence is always to be observed:

O Canada (CP 659, 1st verse)

Prayers of Remembrance and Thanksgiving

Last Post

Time of Silence

Rouse (Reveille)

Laying of a Wreath

Words of Remembrance (“They shall grow not old, etc.”)

God Save our Gracious Queen (CP 660, 1st verse)

The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with you all.

And also with you.

Hymn of Praise

All may sing a hymn as announced.

The Collect of the Day

Let us pray.

Almighty God,

you sent your Son Jesus Christ

to be the light of the world.

Free us from all that darkens and ensnares us,

and bring us to eternal light and joy;

through the power of him

who is alive and reigns with you and the Holy Spirit,

one God, now and for ever. **Amen.**

The Proclamation of the Word

A reading from the first book of Samuel.

On the day when Elkanah sacrificed, he would give portions to his wife Peninnah and to all her sons and daughters; but to Hannah he gave a double portion, because he loved her, though the Lord had closed her womb. Her rival used to provoke her severely, to irritate her, because the Lord had closed her womb. So it went on year by year; as often as she went up to the house of the Lord, she used to provoke her. Therefore Hannah wept and would not eat. Her husband Elkanah said to her, "Hannah, why do you weep? Why do you not eat? Why is your heart sad? Am I not more to you than ten sons?" After they had eaten and drunk at Shiloh, Hannah rose and presented herself before the Lord. Now Eli the priest was sitting on the seat beside the doorpost of the temple of the Lord. She was deeply distressed and prayed to the Lord, and wept bitterly. She made this vow: "O Lord of hosts, if only you will look on the misery of your servant, and remember me, and not forget your servant, but will give to your servant a male child, then I will set him before you as a nazirite until the day of his death. He shall drink neither wine nor intoxicants, and no razor shall touch his head." As she continued praying before the Lord, Eli observed her mouth. Hannah was praying silently; only her lips moved, but her voice was not heard; therefore Eli thought she was drunk. So Eli said to her, "How long will you make a drunken spectacle of yourself? Put away your wine." But Hannah answered, "No, my lord, I am a woman deeply troubled; I have drunk neither wine nor strong drink, but I have been pouring

out my soul before the Lord. Do not regard your servant as a worthless woman, for I have been speaking out of my great anxiety and vexation all this time." Then Eli answered, "Go in peace; the God of Israel grant the petition you have made to him." And she said, "Let your servant find favour in your sight." Then the woman went to her quarters, ate and drank with her husband, and her countenance was sad no longer. They rose early in the morning and worshipped before the Lord; then they went back to their house at Ramah. Elkanah knew his wife Hannah, and the Lord remembered her. In due time Hannah conceived and bore a son. She named him Samuel, for she said, "I have asked him of the Lord."

1 Samuel 1: 4-20

The word of the Lord.

Thanks be to God.

Psalm

Canticle.

My heart exults in the Lord, my strength is exalted in my God. My mouth derides my enemies, because I rejoice in your salvation. There is no Holy One like you, O Lord, nor any Rock like you, our God. For you are a God of knowledge and by you our actions are weighed.

My heart exults in the Lord; I rejoice in your salvation.

The bows of the mighty are broken, but the feeble gird on strength. Those who were full now search bread, but those who were hungry are well fed. The barren woman has borne sevenfold, but she who has many children is forlorn. Both the poor and the rich are of your making, you bring low and you also exalt.

My heart exults in the Lord; I rejoice in your salvation.

You raise up the poor from the dust, and lift the needy from the ash heap. You make them sit with the rulers, and inherit a place of honour. For the pillars of the earth are yours and on them you have set the world.

My heart exults in the Lord; I rejoice in your salvation.

1 Samuel 2: 1-10

Gospel

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ according to Mark.

Glory to you, Lord Jesus Christ.

As Jesus came out of the temple, one of his disciples said to him, "Look, Teacher, what large stones and what large buildings!" Then Jesus asked him, "Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down." When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, "Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?" Then Jesus began to say to them, "Beware that no one leads you astray. Many will come in my name and say, 'I am he!' and they will lead many astray. When you hear of wars and rumours of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birth pangs."

Mark 13: 1-9

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

Sermon

The Prayers of the People

In communion with the saints of every time and place, let us pray for the church, those in need, and all God's creation with the words "Hear our prayer".

God of our salvation, strengthen your church in its witness to your redeeming grace, and inspire it to feed a hungry world with the bread of life.

- In the Anglican Cycle of Prayer, we pray for The Anglican Church of Australia
- In the Canadian Cycle of Prayer, we pray for The members of the Council of General Synod
- In our Diocese, we pray for +Shane, our Bishop; St. Margaret's, Vanier: The Reverend Colin McFarland, The Reverend Aigah Attagutsiak; For members of the Outreach Committee and its subcommittees and working groups. Lord, in your mercy,

Hear our prayer.

Holy One, creator of the stars of heaven, innumerable galaxies shine with your glory. Keep the universe in your continual care. Lord, in your mercy,

Hear our prayer.

We pray for those who have perished as a result of conflict and the strife of war; for those who have given of themselves willingly and who made the ultimate sacrifice; for the innocent victims of war; for those who continue to place themselves in harm's way in order that peace and harmony might be achieved; and for those who continue to train and prepare themselves for active duty and missions. May the sacrifices they all have made not be in vain. Lord, in your mercy,

Hear our prayer.

Set free those who live in poverty, grieve loved ones, lie close to death, or suffer with illness, especially remembering **Al, Pat, Cindy, Rick, Margaret, Lynn, Marilyn, Prim, Thomas, Thelma, Frank, Carol, Andre, Brent, Jackie, Patti, Ross, Christine, Pat, Joyce, Robert, Faith, Elijah, Lorna, Debbie, Harcourt, Fred** and any others we pray for, silently or aloud, this morning...Support their caregivers and strengthen them in body and spirit. Lord, in your mercy,
Hear our prayer.

Create in us grateful hearts, to offer joyfully the good gifts you have given us for the sake of the church's mission and the care of those in need. Lord, in your mercy,
Hear our prayer.

We praise you for the witness of your saints, and await, with them, the fulfillment of your resurrection promise. Lord, in your mercy,
Hear our prayer.

Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy; through Jesus Christ, our Saviour.
Amen

The Peace

The peace of the Lord be always with you.
And also with you.

Offertory Hymn

All may sing a hymn as announced.

The Celebration of the Eucharist

Holy God,
in this eucharist we renew our baptismal covenant.
Help us, through our offering this day,
to renounce all things that draw us from your love.
This we ask in the name of Jesus Christ our Lord. **Amen.**

The Great Thanksgiving

Eucharist Prayer 5, p 204 (BAS)

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We give you thanks and praise, almighty God,
for the gift of a world full of wonder,
and for our life which comes from you.

By your power you sustain the universe.

Glory to you for ever and ever.

You created us to love you with all our heart,
and to love each other as ourselves,
but we rebel against you by the evil that we do.

In Jesus, your Son,
you bring healing to our world
and gather us into one great family.
Therefore, with all who serve you
on earth and in heaven,
we praise your wonderful name, as we sing (say),

CP 735 Deutsche Messe

**Holy, holy, holy Lord, God of power and might,
Holy, holy, holy Lord, God of power and might,
heaven and earth are full, full of your glory.
Hosanna in the highest, hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest, hosanna in the highest.**

Or when said

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

We give you thanks and praise, loving Father,
because in sending Jesus, your Son, to us
you showed us how much you love us.
He cares for the poor and the hungry.
He suffers with the sick and the rejected.

Betrayed and forsaken, he did not strike back
but overcame hatred with love.

On the cross

he defeated the power of sin and death.

By raising him from the dead

you show us the power of your love

to bring new life to all your people.

Glory to you for ever and ever.

On the night before he gave up his life for us,

Jesus, at supper with his friends,

took bread, gave thanks to you,

broke it, and gave it to them,

saying, "Take this, all of you, and eat it:

this is my body which is given for you."

After supper, Jesus took the cup of wine,

said the blessing, gave it to his friends,

and said, "Drink this, all of you:

this is the cup of my blood,

the blood of the new and eternal covenant, which is shed for you

and for many,

so that sins may be forgiven.

Do this in memory of me."

Glory to you for ever and ever.

Gracious God,

with this bread and wine

we celebrate the death and resurrection of Jesus, and we offer

ourselves to you in him.

Send your Holy Spirit on us and on these gifts,
that we may know the presence of Jesus
in the breaking of bread,
and share in the life
of the family of your children.

Glory to you for ever and ever.

Father, you call us to be your servants;
fill us with the courage and love of Jesus,
that all the world may gather in joy
at the table of your kingdom.

We sing your praise, almighty Father,
through Jesus, our Lord,
in the power of the Holy Spirit,
now and for ever.

Glory to you for ever and ever. Amen.

The Lord's Prayer

And now, as our Saviour Christ has taught us,
we are bold to say,

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Creator of all, you gave us golden fields of wheat,
whose many grains we have gathered and made into this one bread.

**So may your Church be gathered
from the ends of the earth into your kingdom.**

The Communion

The gifts of God for the People of God.
Thanks be to God.

At live-streamed services the priest will invite the people to offer a prayer of communion using these words: “Dear friends, wherever you may be, receive Christ; in communion with the saints and the gathering of God’s people, unseen yet present with us now.”

And so, together we pray,
Lord Jesus Christ,
you have put your life into our hearts;
now we put our lives into your hands.
Take us, renew us and remake us.
What we have been is past;
what we shall be, through you,
still awaits us.
Lead us on. Take us with you.
In your name we pray. Amen.

*Adapted from A Wee Worship Book,
Wild Goose Resource Group*

The people physically present receive communion.

Prayer after Communion

O God, we give you thanks
that you have set before us this feast,
the body and blood of your Son.
By your Spirit strengthen us to serve all in need
and to give ourselves away as bread for the hungry,
through Jesus Christ our Lord. **Amen.**

Glory to God,
**whose power, working in us,
can do infinitely more
than we can ask or imagine.**
Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.

Dismissal

The peace of God which passes all understanding
keep your hearts and minds in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty, the Father, the Son,
and the Holy Spirit, be among you
and remain with you always. **Amen.**

Go forth in the name of Christ.

Thanks be to God.

Closing Hymn

All may sing a closing hymn as announced