

The Anglican Parish of Mississippi Lake welcomes you to worship with us!

We gather today on the traditional, unceded territory of the Algonquin people. May we dwell on this land with respect and peace.

Sunday, August 7 – 9th Sunday after Pentecost

The full order of service we're using today can be found in the Book of Alternative Services on page 185 or one of our worship booklets. Speak to a greeter if you're unsure what we're using this morning.

***Hymns will be announced, and hymn numbers
are posted on the hymn board.***

The Collect of the Day

Almighty God,
you sent your Holy Spirit
to be the life and light of your Church.
Open our hearts to the riches of your grace,
that we may bring forth the fruit of the Spirit
in love, joy, and peace;
through Jesus Christ our Lord,
who is alive and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen**

First reading

A reading from the book of Isaiah

The vision of Isaiah son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah. Hear the word of the Lord, you rulers of Sodom! Listen to the teaching of our God, you people of Gomorrah! What to me is the multitude of your sacrifices? says the Lord; I have had enough of burnt offerings of rams and the fat of fed beasts; I do not delight in the blood of bulls, or of lambs, or of goats. When you come to appear before me, who asked this from your hand? Trample my courts no more; bringing offerings is futile; incense is an abomination to me. New moon and sabbath and calling of convocation - I cannot endure solemn assemblies with iniquity. Your new moons and your appointed festivals my soul hates; they have become a burden to me, I am weary of bearing them. When you stretch out your hands, I will hide my eyes from you; even though you make many prayers, I will not listen; your hands are full of blood. Wash yourselves; make yourselves clean; remove the evil of your doings from before my eyes; cease to do evil, learn to do good; seek justice, rescue the oppressed, defend the orphan, plead for the widow. Come now, let us argue it out, says the Lord: though your sins are like scarlet, they shall be like snow; though they are red like crimson, they shall become like wool. If you are willing and obedient, you shall eat the good of the land; but if you refuse and rebel, you shall be devoured by the sword; for the mouth of the Lord has spoken.

Isaiah 1:1, 10-20

Hear what the Spirit is saying to the Church.

Thanks be to God.

Responsive reading

Our responsive reading today is from Psalm 50. The congregation is invited to respond by reading aloud the verses in bold type.

The Lord, the God of gods, has spoken;
he has called the earth from the rising of the sun to its setting.

Out of Zion, perfect in its beauty,
God reveals himself in glory.

Our God will come and will not keep silence;
**before him there is a consuming flame,
and round about him a raging storm.**

He calls the heavens and the earth from above
to witness the judgement of his people.

"Gather before me my loyal followers,
**those who have made a covenant with me
and sealed it with sacrifice.**"

Let the heavens declare the rightness of his cause;
for God himself is judge.

Hear, O my people, and I will speak:
"O Israel, I will bear witness against you; for I am God, your God.

I do not accuse you because of your sacrifices;
your offerings are always before me.

Consider this well, you who forget God,
lest I rend you and there be none to deliver you.

Whoever offers me the sacrifice of thanksgiving honours me;
**but to those who keep in my way will I show
the salvation of God."**

Psalm 50: 1-8, 23-24

**Glory to the Father, and to the Son,
and to the Holy Spirit:
as it was in the beginning,
is now and will be forever. Amen.**



Attribution: God as Architect/Builder/Geometer/Craftsman, from Art in the Christian Tradition, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=55539> [retrieved August 2, 2022]. Original source: http://commons.wikimedia.org/wiki/File:God_the_Geometer.jpg.

Second reading

A reading from the letter to the Hebrews

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible. By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old and Sarah herself was barren because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, "as many as the stars of heaven and as the innumerable grains of sand by the seashore." All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

Hebrews 11: 1-3, 8-16

Hear what the Spirit is saying to the Church.

Thanks be to God.

Gospel

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ according to Luke

Glory to you, Lord Jesus Christ.

Jesus said, "Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailling treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also. Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves. But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour."

Luke 12: 32-40

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

The Prayers of the People

If you would like to request prayers for yourself or someone you love, please contact the church office at office@lakesideanglicans.ca or 613-257-3178.

We continue today to pray for peace among nations and peace in Ukraine.

In the Anglican Cycle of Prayer we pray for The Church in the Province of the West Indies

In the Anglican-Lutheran Cycle of Prayer for Canada, we pray for The Rt. Rev. Helen Kennedy, Bishop, and the clergy and people of the Diocese of Qu'Appelle; The dean, council, and congregations of the Northern Area of the Synod of Alberta and the Territories

In our Diocese, we pray for Shane, our Bishop; Anne, our Metropolitan; Linda, our Primate and for all bishops who are attending the Lambeth Conference with the Archbishop of Canterbury. We pray for The Diocese of Jerusalem and Archbishop Hosam Naoum; The Evangelical Lutheran Church in Canada: Bishop Susan Johnson and Bishop Michael Pryse; St. Clare's, North Dundas: The Reverend Stephanie McWatt; St. Mary the Virgin, Blackburn; St. Mary's, Navan; Holy Trinity, Bearbrook and all who minister there;. For the residents, staff and chaplains of the Ottawa Carleton Detention Centre

In our Parish we pray for all those in need of our prayers, especially remembering **Regina, Dave, Bonnie, Marion M., Violet, Marion J., Ed, Anne, Harcourt, Beth, Derick, Faye & family, Glen** and any others who we wish to name silently or aloud this morning... (*Short silence*).

In peace let us pray to the Lord, saying, "Lord, have mercy".

For peace from on high and for our salvation, let us pray to the Lord... **Lord, have mercy**

For the peace of the whole world, for the welfare of the holy Church of God, and for the unity of all, let us pray to the Lord... **Lord, have mercy**

For our bishops and for all the clergy and people, let us pray to the Lord... **Lord, have mercy.**

For Elizabeth our Queen, for the leaders of the nations, and for all in authority, let us pray to the Lord... **Lord, have mercy.**

For every city and community, and for those who live in them in faith, let us pray to the Lord... **Lord, have mercy.**

For good weather, and for abundant harvests for all to share, let us pray to the Lord... **Lord, have mercy.**

For those who travel by land, water, or air, for the sick and the suffering, for prisoners and captives, and for their safety, health, and salvation, let us pray to the Lord... **Lord, have mercy.**

For our deliverance from all affliction, strife, and need, let us pray to the Lord... **Lord, have mercy.**

Remembering all the saints, we commit ourselves, one another, and our whole life to Christ our God, let us pray to the Lord... **Lord, have mercy.**

Almighty God, you have given us grace at this time with one accord to make our supplications to you, and you have promised through your well-beloved Son that when two or three are gathered together you will hear their requests. Fulfil now our desires and petitions, as may be best for us, granting us in this world knowledge of your truth, and in the age to come eternal life; for you, Father, are good and loving, and we glorify you through your son Jesus Christ our Lord, in the Holy Spirit, now and forever. **Amen.**