

Second Sunday after the Epiphany

Area Parish of Mississippi Lake, Anglican Diocese of Ottawa

We acknowledge that we are on the traditional, unceded territory of the Algonquin Anishinaabe nation. May we dwell on this land with respect and peace. This land has been cared for and inhabited by indigenous people since the beginning. For those who gather from beyond our parish, we invite you to acknowledge the traditional territory you are on today.

Page numbers refer to the Book of Alternative Services of the Anglican Church of Canada. Hymn numbers in Common Praise are as indicated.

Opening Hymn

Christ Whose Glory Fills the Skies

Common Praise 5

**Christ whose glory fills the skies,
Christ the true, the only light,
Sun of Righteousness, arise!
Triumph o'er the shades of night:
Day-spring from on high, be near;
Day-star, in my heart appear.**

**Dark and cheerless is the morn
unaccompanied by thee;
joyless is the day's return,
till thy mercy's beams I see,
till they inward light impart,
glad my eyes and warm my heart.**

**Visit then this soul of mine,
pierce the gloom of sin and grief;
fill me, Radiancy divine,
scatter all my unbelief;
more and more thyself display,
shining to the perfect day.**

The Holy Eucharist

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The Gathering of the Community

The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with you all.
And also with you.

The Collect of the Day

Let us pray.

Almighty God, your Son our Saviour Jesus Christ is the light of the world. May your people, illumined by your word and sacraments, shine with the radiance of his glory, that he may be known, worshipped, and obeyed to the ends of the earth; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Proclamation of the Word

First reading

A reading from the book of Isaiah

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

Isaiah 62: 1-5

Hear what the Spirit is saying to the Church.

Thanks be to God.

Responsive reading

Your love, O Lord, reaches to the heavens,
and your faithfulness to the clouds.

Your righteousness is like the strong mountains,
your justice like the great deep;
you save both man and beast, O Lord.

How priceless is your love, O God!
your people take refuge under the shadow of your wings.

They feast upon the abundance of your house;
you give them drink from the river of your delights.

For with you is the well of life,
and in your light we see light.

Continue your loving-kindness to those who know you,
and your favour to those who are true of heart.

Psalm 36: 5-10

Glory to the Father, and to the Son,
and to the Holy Spirit:
**as it was in the beginning,
is now and will be forever. Amen.**

Second reading

A reading from the first letter of Paul to the Corinthians.

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

1 Corinthians 12: 1-11

Hear what the Spirit is saying to the Church.

Thanks be to God.

Gospel

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ
according to John.

Glory to you, Lord Jesus Christ.

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests

have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

John 2: 1-11

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

Sermon

The Nicene Creed

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Let us confess our faith, as we say,
**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son
he is worshipped and glorified.
He has spoken through the prophets.
We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

In the Anglican Cycle of Prayer we pray for The Church of England

In the Anglican-Lutheran Cycle of Prayer for Canada, we pray for

ACC: Executive Director, Will Postma, and staff of the Primate's World Relief and Development Fund

ELCIC: Executive Director, Karin Achtelstetter, and staff of Canadian Lutheran World Relief ACC/ELCIC The Week of Prayer for Christian Unity

In our Diocese, we pray for Bishop Shane Parker; (Week of Prayer for Christian Unity); St. John's Smiths Falls and their priest The Reverend Canon Catherine Ascah; For the work and ministry of our Diocesan Ecumenical Officer, The Venerable Linda Hill; For our Diocesan Newspaper Crosstalk, and for Leigh Anne Williams, Editor.

In our Parish we pray for all those in need of our prayers, especially remembering **John, Jennifer, Trilly and family, Marilyn and family, Marlene,** and any others who we wish to name silently or aloud this morning ...(*short silence*). Also remembering, Craig Hobbs who has died and for his family and friends who mourn. Rest eternal grant unto them, O Lord; and let light perpetual shine upon them.

Drawn to the light of Christ, made bold in the waters of baptism, and filled with the Spirit, we lift up our prayers, in confidence that God loves and listens, with the response 'Hear our prayer.'

We give you thanks for the gift of your Church, where we are fed, and hear your word. Strengthen us with your Spirit so that we might be gifts to others. Lord, in your mercy...

Hear our prayer.

We give you thanks for the world around us. Equip us to care for our environment and to add to its beauty and wonder, especially in those places marred by war and abuse. Lord, in your mercy...

Hear our prayer.

We give you thanks for our homes, and the communities in which we live. Bind us to our neighbours, in this place and throughout the world, making us brothers and sisters to one another. Lord, in your mercy...

Hear our prayer.

We give you thanks for your healing word. Write it on the bodies, hearts, and minds of those who suffer physically, mentally, or spiritually, so that your Spirit might give them relief from their pain. Lord, in your mercy...

Hear our prayer.

We give you thanks for the great feast you have prepared for us to share with all the saints. Lord, in your mercy...

Hear our prayer.

Good and gracious God, we ask all these things, and whatever else that we need, with a sure and certain hope in your goodness and mercy, through Jesus Christ our Saviour. **Amen.**

If you would like to request prayers for yourself or someone you love, please contact the church office at office@stjamescarletonplace.ca or 613-257-3178.

The Peace

The peace of the Lord be always with you.

And also with you.

All may exchange a sign of peace in the name of the Lord. Please add a comment on YouTube if you are watching online.

The Celebration of the Eucharist

The Preparation of the Gifts

The Prayer over the Gifts

Living God, you have revealed your Son as the Messiah. May we hear his word and follow it, and live as children of light. We ask this in the name of Jesus Christ the Lord.
Amen.

The Great Thanksgiving Eucharistic Prayer 3

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The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Preface for Epiphany, p 220

Blessed are you, gracious God,
creator of heaven and earth;
you have revealed your eternal plan of salvation, and
have shown your Son Jesus Christ
to be the light of all peoples.

Therefore with angels and archangels
we raise our voices in joyful praise
to proclaim the glory of your name.

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

We give thanks to you, Lord our God,
for the goodness and love
you have made known to us in creation;
in calling Israel to be your people;
in your Word spoken through the prophets;
and above all in the Word made flesh,
Jesus your Son.
For in these last days you sent him
to be incarnate from the Virgin Mary,
to be the Saviour and Redeemer of the world.

In him, you have delivered us from evil,
and made us worthy to stand before you.
In him, you have brought us
out of error into truth,
out of sin into righteousness,
out of death into life.

On the night he was handed over
to suffering and death,
a death he freely accepted,
our Lord Jesus Christ took bread;
and when he had given thanks to you,
he broke it, and gave it to his disciples,
and said, " Take, eat:
this is my body which is given for you.
Do this for the remembrance of me."

After supper he took the cup of wine;
and when he had given thanks,
he gave it to them,
and said, "Drink this, all of you:
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me."

Therefore, Father, according to his command,
we remember his death,
we proclaim his resurrection,
we await his coming in glory;

and we offer our sacrifice
of praise and thanksgiving
to you, Lord of all;
presenting to you, from your creation,
this bread and this wine.

We pray you, gracious God,
to send your Holy Spirit upon these gifts,
that they may be the sacrament
of the body of Christ
and his blood of the new covenant.
Unite us to your Son in his sacrifice,
that we, made acceptable in him,
may be sanctified by the Holy Spirit.

In the fullness of time,
reconcile all things in Christ,
and make them new,
and bring us to that city of light
where you dwell with all your sons and daughters;
through Jesus Christ our Lord,
the firstborn of all creation,
the head of the Church,
and the author of our salvation;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory are yours, almighty Father,
now and for ever.

Amen.

The Lord's Prayer

And now, as our Saviour Christ has taught us,
we are bold to say,
**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread 6

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We break the bread of life,
and that life is the light of the world.
**God here among us,
light in the midst of us,
bring us to light and life.**

The Communion

The gifts of God for the People of God.
Thanks be to God.

This prayer is intended to help us all focus on the sacrament of Holy Communion, whether we receive the bread and wine in-person or not. You may wish to offer this prayer privately, or aloud when worshipping as a group.

Lord Jesus Christ,
you have put your life into our hearts;
now we put our lives into your hands.
Take us, renew us and remake us.
What we have been is past;
what we shall be, through you, still awaits us.
Lead us on. Take us with you.
In your name we pray. Amen.¹

Prayer after Communion

God of glory, you nourish us with bread from heaven. Fill us with your Holy Spirit, that through us your light may shine in all the world. We ask this in the name of Jesus Christ. **Amen.**

Dismissal

May the God of infinite goodness scatter the darkness of sin and brighten your hearts with holiness; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go forth in the name of Christ.
Thanks be to God.

¹ Adapted from [A Wee Worship Book](#), Wild Goose Resource Group

Closing Hymn

Praise the One Who Breaks

Common Praise 397

**Praise the one who breaks the darkness
with a liberating light.**

**Praise the one who frees the prisoners,
turning blindness into sight.**

**Praise the one who preached the gospel,
healing every dread disease,
calming storms and feeding thousands
with the very bread of peace.**

**Praise the one who blessed the children
with a strong yet gentle word.**

**Praise the one who drove out demons
with a piercing two-edged sword.**

**Praise the one who brings cool water
to the desert's burning sand.**

**From this well comes living water,
quenching thirst in every land.**

**Praise the one true love incarnate:
Christ who suffered in our place.**

**Jesus died and rose for many
that we may know God by grace.**

**Let us sing for joy and gladness,
seeing what our God has done.**

**Praise the one redeeming glory,
praise the One who makes us one.**