

Fourth Sunday after the Epiphany

Area Parish of Mississippi Lake, Anglican Diocese of Ottawa

We acknowledge that we are on the traditional, unceded territory of the Algonquin Anishinaabe nation. May we dwell on this land with respect and peace. This land has been cared for and inhabited by indigenous people since the beginning. For those who gather from beyond our parish, we invite you to acknowledge the traditional territory you are on today.

Page numbers refer to the Book of Alternative Services of the Anglican Church of Canada. Hymn numbers in Common Praise are as indicated.

Opening Hymn

Come and Journey with a Saviour

Common Praise 482

**Come and journey with a Saviour,
who has called us from our birth,
who has washed us in the waters,
and who loved us on the earth.**

(Refrain)

**Come and journey, come and journey
with a Saviour who has come.
We are all God's sons and daughters;
in the Spirit we are one.**

**Come and journey, journey inward,
come and seek him deep within,
where he meets us in our living,
in our striving and our sin.**

(Refrain)

**Come and journey, journey outward,
telling others of his name,
telling others of his glory,
of his cross and of the shame.**

(Refrain)

**Come and journey, come and journey
with a Saviour who has come.
We are all God's sons and daughters;
in the Spirit we are one.**

**Come and journey, journey outward,
where that cross calls us to care,
where injustice and where hunger
and the poor call us to share.**

(Refrain)

**Come and journey, journey upward.
Sing his praises, offer prayer.
In the storm and in the stillness,
find his presence everywhere.**

(Refrain)

**Come and journey, journey onward;
all our gifts we now shall bring
to the building of a city
that is holy, Christ its King.**

(Refrain)

The Holy Eucharist

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The Gathering of the Community

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

And also with you.

The Collect of the Day

Let us pray.

Living God, in Christ you make all things new. Transform the poverty of our nature by the riches of your grace, and in the renewal of our lives make known your glory; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever.

Amen.

The Proclamation of the Word

First reading

A reading from the book of Jeremiah

Now the word of the Lord came to me saying, 'Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations.' Then I said, 'Ah, Lord God! Truly I do not know how to speak, for I am only a boy.' But the Lord said to me, 'Do not say, "I am only a boy"; for you shall go to all to whom I send you, and you shall speak whatever I command you. Do not be afraid of them, for I am with you to deliver you, says the Lord.' Then the Lord put out his hand and touched my mouth; and the Lord said to me, 'Now I have put my words in your mouth. See, today I appoint you over nations and over kingdoms, to pluck up and to pull down, to destroy and to overthrow, to build and to plant.'

Jeremiah 1:4-10

Hear what the Spirit is saying to the Church.

Thanks be to God.

Responsive reading

In you, O Lord, have I taken refuge;
let me never be ashamed.

In your righteousness, deliver me and set me free;
incline your ear to me and save me.

Be my strong rock, a castle to keep me safe;
you are my crag and my stronghold.

Deliver me, my God, from the hand of the wicked,
from the clutches of the evildoer and the oppressor.

For you are my hope, O Lord God,
my confidence since I was young.

I have been sustained by you ever since I was born;
from my mother's womb you have been my strength;
my praise shall be always of you.

Psalm 71:1-6

Glory to the Father, and to the Son,
and to the Holy Spirit:
**as it was in the beginning,
is now and will be forever. Amen.**

Second reading

A reading from the first letter of Paul to the Corinthians.

If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing. Love is patient; love is kind; love is not envious or boastful or arrogant or rude. It does not insist on its own way; it is not irritable or resentful; it does not rejoice in wrongdoing, but rejoices in the truth. It bears all things, believes all things, hopes all things, endures all things. Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. For we know only in part, and we prophesy only in part; but when the complete comes, the partial will come to an end. When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways. For now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. And now faith, hope, and love abide, these three; and the greatest of these is love.

1 Corinthians 12:12-31a

Hear what the Spirit is saying to the Church.

Thanks be to God.

Gospel

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ
according to Luke.

Glory to you, Lord Jesus Christ.

Then he began to say to them, 'Today this scripture has been fulfilled in your hearing.' All spoke well of him and were amazed at the gracious words that came from his mouth. They said, 'Is not this Joseph's son?' He said to them, 'Doubtless you will quote to me this proverb, "Doctor, cure yourself!" And you will say, "Do here also in your home town the things that we have heard you did at Capernaum."' And he said, 'Truly I tell you, no prophet is accepted in the prophet's home town. But the truth is, there were many widows in Israel in the time of Elijah, when the heaven was shut up for three years and six months, and there was a severe famine over all the land; yet Elijah was sent to none of them except to a widow at Zarephath in Sidon. There were also many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed except Naaman the Syrian.' When they heard this, all in the synagogue were filled with rage. They got up, drove him out of the town, and led him to the brow of the hill on which their town was built, so that they might hurl him off the cliff.

But he passed through the midst of them and went on his way.

Luke 4: 21-30

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

Sermon

The Nicene Creed

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Let us confess our faith, as we say,
We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

**For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son
he is worshipped and glorified.
He has spoken through the prophets.
We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

If you would like to request prayers for yourself or someone you love, please contact the church office at office@stjamescarletonplace.ca or 613-257-3178.

In the Anglican Cycle of Prayer we pray for the Church of the Province of the Indian Ocean

In the Anglican-Lutheran Cycle of Prayer for Canada, (ACC) we pray for the Provincial Synod of the Ecclesiastical Province of Canada

(ELCIC) and for the dean, council, and congregations of the Ottawa, Ottawa Valley and Seaway Areas of the Eastern Synod

In our Diocese, we pray for Bishop Shane Parker; for Christ Church Cathedral, Ottawa, and their priests the Very Reverend Beth Bretzlaff and the Reverend Canon Douglas Richards; for all the Archdeacons of our diocese; and for St. Peter's Lutheran Church and their pastor Joel Crouse.

In our Parish we pray for all those in need of our prayers, especially remembering **Jennifer, Marlene, Ed, Marg, Arthur, Janet** and any others who we wish to name silently or aloud this morning ...*(short silence)*.

Called by the Holy Spirit into a relationship with a loving God, we pray for the church, all in need, and the whole creation with the words, 'Hear our prayer'

In you, O God, your church puts its hope. Protect those throughout the world who worship you despite the threat of persecution and death. And strengthen all who call upon your name.

Let your whole creation praise you, O God. Restore the earth to the goodness that you created and that we take for granted. Lord, in your mercy...

Hear our prayer.

Rescue those who call upon you, O God. Call the leaders of the world's nations to be just and merciful and to walk in your ways. Lord, in your mercy...

Hear our prayer.

Comfort the grieving, O God, provide for the homeless and the unemployed, and give healing to those ill and in pain. Lord, in your mercy...

Hear our prayer.

Call us, O God, to act against injustice. Lord, in your mercy...

Hear our prayer.

Holy Spirit sustain us with your presence until we gather with St James, St. John, and all your saints from every time and place at the feast of the Lamb.

Lord, in your mercy...

Hear our prayer.

Into your loving hands, gracious God, we place ourselves and all our prayers, spoken and unspoken, trusting in your mercy through Jesus Christ, our Saviour.

Amen.

The Peace

The peace of the Lord be always with you.

And also with you.

All may exchange a sign of peace in the name of the Lord. Please add a comment on YouTube if you are watching online.

The Celebration of the Eucharist

The Preparation of the Gifts

The Prayer over the Gifts

God of steadfast love, may our offering this day, by the power of your Holy Spirit, renew us for your service. We ask this in the name of Jesus Christ the Lord. **Amen.**

The Great Thanksgiving Eucharistic Prayer 3

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The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Preface for the Lord's Day, p 218

Blessed are you, gracious God,
creator of heaven and earth;
you are the source of light and life for all your creation,
you made us in your own image,
and call us to new life in Jesus Christ our Saviour.
Therefore we praise you,
joining our voices to proclaim the glory of your name.

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

We give thanks to you, Lord our God,
for the goodness and love
you have made known to us in creation;
in calling Israel to be your people;
in your Word spoken through the prophets;
and above all in the Word made flesh,
Jesus your Son.

For in these last days you sent him
to be incarnate from the Virgin Mary,
to be the Saviour and Redeemer of the world.
In him, you have delivered us from evil,
and made us worthy to stand before you.
In him, you have brought us
out of error into truth,

out of sin into righteousness,
out of death into life.

On the night he was handed over
to suffering and death,
a death he freely accepted,
our Lord Jesus Christ took bread;
and when he had given thanks to you,
he broke it, and gave it to his disciples,
and said, “ Take, eat:
this is my body which is given for you.
Do this for the remembrance of me.”

After supper he took the cup of wine;
and when he had given thanks,
he gave it to them,
and said, “Drink this, all of you:
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me.”

Therefore, Father, according to his command,
we remember his death,
we proclaim his resurrection,
we await his coming in glory;

and we offer our sacrifice
of praise and thanksgiving

to you, Lord of all;
presenting to you, from your creation,
this bread and this wine.

We pray you, gracious God,
to send your Holy Spirit upon these gifts,
that they may be the sacrament
of the body of Christ
and his blood of the new covenant.
Unite us to your Son in his sacrifice,
that we, made acceptable in him,
may be sanctified by the Holy Spirit.

In the fullness of time,
reconcile all things in Christ,
and make them new,
and bring us to that city of light
where you dwell with all your sons and daughters;
through Jesus Christ our Lord,
the firstborn of all creation,
the head of the Church,
and the author of our salvation;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory are yours, almighty Father,
now and for ever.

Amen.

The Lord's Prayer

And now, as our Saviour Christ has taught us,
we are bold to say,
**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread 6

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We break the bread of life,
and that life is the light of the world.
**God here among us,
light in the midst of us,
bring us to light and life.**

The Communion

The gifts of God for the People of God.
Thanks be to God.

This prayer is intended to help us all focus on the sacrament of Holy Communion, whether we receive the bread and wine in-person or not. You may wish to offer this prayer privately, or aloud when worshipping as a group.

Lord Jesus Christ,
you have put your life into our hearts;
now we put our lives into your hands.
Take us, renew us and remake us.
What we have been is past;
what we shall be, through you, still awaits us.
Lead us on. Take us with you.
In your name we pray. Amen.¹

Prayer after Communion

Source of all goodness, in this eucharist we are nourished by the bread of heaven and invigorated with new wine. May these gifts renew our lives, that we may show your glory to all the world, in the name of Jesus Christ the Lord. **Amen.**

Dismissal

May the God of infinite goodness scatter the darkness of sin and brighten your hearts with holiness;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always. **Amen.**

Go forth in the name of Christ.
Thanks be to God.

¹ Adapted from [A Wee Worship Book](#), Wild Goose Resource Group

Closing Hymn

We Praise You, O God

Common Praise 342

**We praise you, O God, our redeemer, creator;
in grateful devotion our tribute we bring.
We lay it before you; we kneel and adore you;
we bless your holy name; glad praises we sing.**

**We worship you, God of our mothers and fathers,
through trial and tempest companion and guide.
When perils o'ertake us, you will not forsake us,
but faithful to your promise, you walk by our side.**

**With voices united, our praises we offer
and gladly our songs of thanksgiving we raise.
Our sins now confessing, we pray for your blessing.
To you, our great redeemer, forever be praise!**