

Fifth Sunday after the Epiphany

Area Parish of Mississippi Lake, Anglican Diocese of Ottawa

We acknowledge that we are on the traditional, unceded territory of the Algonquin Anishinaabe nation. May we dwell on this land with respect and peace. This land has been cared for and inhabited by indigenous people since the beginning. For those who gather from beyond our parish, we invite you to acknowledge the traditional territory you are on today.

Page numbers refer to the Book of Alternative Services of the Anglican Church of Canada. Hymn numbers in Common Praise are as indicated.

Opening Hymn

Christ is Made the Sure Foundation

Common Praise 300

**Christ is made the sure foundation,
Christ the head and cornerstone,
chosen of the Lord, and precious,
binding all the church in one,
holy Zion's help forever,
and her confidence alone.**

**All that dedicated city,
dearly loved of God on high,
in exultant jubilation
pours perpetual melody,
God the One-in-Three adoring
in glad hymns eternally.**

**To this temple, where we call thee,
come, O Lord of hosts today;
with thy wonted loving-kindness,
hear thy servants as they pray;
and thy fullest benediction
shed within its walls always.**

**Here vouchsafe to all thy servants
what they ask of thee to gain,
what they gain from thee forever
with the blessed to retain,
and hereafter in thy glory
evermore with thee to reign.**

**Laud and honour to the Father,
laud and honour to the Son,
laud and honour to the Spirit,
ever three, and ever one,
one in might and one in glory,
while unending ages run.**

The Holy Eucharist

p 185

The Gathering of the Community

The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with you all.

And also with you.

The Collect of the Day

Let us pray.

Merciful Lord,
grant to your faithful people pardon and peace,
that we may be cleansed from all our sins
and serve you with a quiet mind;
through Jesus Christ our Lord,
who is alive and reigns with you and the Holy Spirit,
one God, now and for ever. Amen.

The Proclamation of the Word

First reading

A reading from the book of Isaiah

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: "Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory." The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!" Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!" And he said, "Go and say to this people: 'Keep listening, but do not comprehend; keep looking, but do not understand.'

Make the mind of this people dull, and stop their ears, and shut their eyes, so that they may not look with their eyes, and listen with their ears, and comprehend with their minds, and turn and be healed." Then I said, "How long, O Lord?" And he said: "Until cities lie waste without inhabitant, and houses without people, and the land is utterly desolate; until the Lord sends everyone far away, and vast is the emptiness in the midst of the land. Even if a tenth part remain in it, it will be burned again, like a terebinth or an oak whose stump remains standing when it is felled." The holy seed is its stump.

Isaiah 6: 1-8(9-13)

Hear what the Spirit is saying to the Church.

Thanks be to God.

Responsive reading

I will give thanks to you, O Lord, with my whole heart;
before the gods I will sing your praise.

I will bow down toward your holy temple
and praise your name,
because of your love and faithfulness;

For you have glorified your name
and your word above all things.

When I called, you answered me;
you increased my strength within me.

All the kings of the earth will praise you, O Lord,
when they have heard the words of your mouth.

They will sing of the ways of the Lord,
that great is the glory of the Lord.

Though the Lord be high, he cares for the lowly;
he perceives the haughty from afar.

Though I walk in the midst of trouble, you keep me safe,
**you stretch forth your hand against the fury of my
enemies; your right hand shall save me.**

The Lord will make good his purpose for me;
**O Lord, your love endures for ever;
do not abandon the works of your hands.**

Psalm 138

Glory to the Father, and to the Son,
and to the Holy Spirit:
**as it was in the beginning,
is now and will be forever. Amen.**

Second reading

A reading from the first letter of Paul to the Corinthians.

Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you unless you have come to believe in vain. For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them - though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.¹

1 Corinthians 15: 1-11

Hear what the Spirit is saying to the Church.

Thanks be to God.

Gospel

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ
according to Luke.

Glory to you, Lord Jesus Christ.

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." When they had done this, they caught so many fish that their nets were beginning to break. So they signalled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were

partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." When they had brought their boats to shore, they left everything and followed him.

Luke 5: 1-11

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

Sermon

The Nicene Creed

p 188

Let us confess our faith, as we say,
**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:**

**by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son
he is worshipped and glorified.
He has spoken through the prophets.
We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

If you would like to request prayers for yourself or someone you love, please contact the church office at office@stjamescarletonplace.ca or 613-257-3178.

In the Anglican Cycle of Prayer we pray for the Church of Ireland

In the Anglican-Lutheran Cycle of Prayer for Canada, (ACC) The Rt. Rev. John Watton, Bishop, and the people and clergy of the Diocese of Central Newfoundland

(ELCIC) The dean, council, and congregations of the Two Rivers, Nith Valley and Niagara Areas of the Eastern Synod

In our Diocese, we pray for Bishop Shane Parker; St. James, Otter Lake and all who minister there; For all Regional Deans in our diocese; In our Companion Diocese of Jerusalem, we pray for Christ Church, Nazareth, Israel.

In our Parish we pray for all those in need of our prayers, especially remembering **Jennifer, Marlene, Ed, Marg**, and any others who we wish to name silently or aloud this morning ...*(short silence)*.

As God's children, let us pray that the light of Christ shine on the nations, the church, and all those in need, responding to with 'Hear our prayer'.

Form your church to be the salt of the earth and the light of the world, that our good works may give you glory. Lord, in your mercy...

Hear our prayer.

Use the collective work of government agencies, relief organizations, and advocacy groups to bring an end to injustice, oppression, hunger, and homelessness. Lord, in your mercy...

Hear our prayer.

Bring healing to lands and waters that are polluted or neglected, and teach us restraint, that the resources of the earth may be distributed justly and fairly. Lord, in your mercy...

Hear our prayer.

Tend to the needs of all who cry out to you, especially those facing economic uncertainty, those without hope, and those living with fear, grief, or illness. Lord, in your mercy...

Hear our prayer.

Gather this community of faith around the mystery of Christ crucified, that our lives be poured out for one another and the sake of the world. Lord, in your mercy...

Hear our prayer.

Gather us, with all your holy ones, to receive what no eye has seen, no ear heard, and no heart conceived: the blessing of unending life in your presence. Lord, in your mercy...

Hear our prayer.

Receive our prayers and hopes, God of mercy and justice, for we pray in the name of Christ, the light of the world.

Amen.

The Peace

The peace of the Lord be always with you.

And also with you.

All may exchange a sign of peace in the name of the Lord. Please add a comment on YouTube if you are watching online.

The Celebration of the Eucharist

The Preparation of the Gifts

The Prayer over the Gifts

God of compassion and forgiveness, receive our offering this day, and make us one with him who is our peace, Jesus Christ our Saviour. **Amen.**

The Great Thanksgiving Eucharistic Prayer 3

p 198

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Preface for the Lord's Day, p 218

Blessed are you, gracious God,
creator of heaven and earth;
you are the source of light and life for all your creation,
you made us in your own image,
and call us to new life in Jesus Christ our Saviour.
Therefore we praise you,
joining our voices to proclaim the glory of your name.

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

We give thanks to you, Lord our God,
for the goodness and love
you have made known to us in creation;
in calling Israel to be your people;
in your Word spoken through the prophets;
and above all in the Word made flesh,
Jesus your Son.

For in these last days you sent him
to be incarnate from the Virgin Mary,
to be the Saviour and Redeemer of the world.
In him, you have delivered us from evil,
and made us worthy to stand before you.
In him, you have brought us
out of error into truth,

out of sin into righteousness,
out of death into life.

On the night he was handed over
to suffering and death,
a death he freely accepted,
our Lord Jesus Christ took bread;
and when he had given thanks to you,
he broke it, and gave it to his disciples,
and said, “ Take, eat:
this is my body which is given for you.
Do this for the remembrance of me.”

After supper he took the cup of wine;
and when he had given thanks,
he gave it to them,
and said, “Drink this, all of you:
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me.”

Therefore, Father, according to his command,
we remember his death,
we proclaim his resurrection,
we await his coming in glory;

and we offer our sacrifice
of praise and thanksgiving

to you, Lord of all;
presenting to you, from your creation,
this bread and this wine.

We pray you, gracious God,
to send your Holy Spirit upon these gifts,
that they may be the sacrament
of the body of Christ
and his blood of the new covenant.
Unite us to your Son in his sacrifice,
that we, made acceptable in him,
may be sanctified by the Holy Spirit.

In the fullness of time,
reconcile all things in Christ,
and make them new,
and bring us to that city of light
where you dwell with all your sons and daughters;
through Jesus Christ our Lord,
the firstborn of all creation,
the head of the Church,
and the author of our salvation;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory are yours, almighty Father,
now and for ever.

Amen.

The Lord's Prayer

And now, as our Saviour Christ has taught us,
we are bold to say,
**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread 6

p 213

We break the bread of life,
and that life is the light of the world.
**God here among us,
light in the midst of us,
bring us to light and life.**

The Communion

The gifts of God for the People of God.
Thanks be to God.

This prayer is intended to help us all focus on the sacrament of Holy Communion, whether we receive the bread and wine in-person or not. You may wish to offer this prayer privately, or aloud when worshipping as a group.

Lord Jesus Christ,
you have put your life into our hearts;
now we put our lives into your hands.
Take us, renew us and remake us.
What we have been is past;
what we shall be, through you, still awaits us.
Lead us on. Take us with you.
In your name we pray. Amen.¹

Prayer after Communion

Eternal God,
in you we find peace beyond all telling.
May we who share in this heavenly banquet
be instruments of your peace on earth,
in the name of Jesus Christ the Lord.. **Amen.**

Dismissal

May the God of infinite goodness scatter the darkness of sin and brighten your hearts with holiness;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always. **Amen.**

Go forth in the name of Christ.
Thanks be to God.

¹ Adapted from [A Wee Worship Book](#), Wild Goose Resource Group

Closing Hymn
God, Whose Mighty Word

Common Praise 560

**God, whose mighty Word
chaos and darkness heard,
and took their flight:
Hear us, we humbly pray,
and where the gospel-day
shed not its glorious ray,
let there be light!**

**Saviour, who came to bring
on your redeeming wing
healing and sight,
health to the sick in mind,
sight to the inly blind:
now for all humankind
let there be light!**

**Spirit of truth and love,
life-giving, holy Dove,
speed on your flight!
Move on the water's face
bearing the lamp of grace,
and in earth's darkest place
let there be light!**

**Gracious and holy Three,
glorious Trinity,
wisdom, love, might,
boundless as ocean's tide
rolling in fullest pride:
Through the world far and wide
let there be light!**