

Seventh Sunday after the Epiphany

Area Parish of Mississippi Lake, Anglican Diocese of Ottawa

We acknowledge that we are on the traditional, unceded territory of the Algonquin people. May we dwell on this land with respect and peace. This land has been cared for and inhabited by indigenous people since the beginning. For those who gather from beyond our parish, we invite you to acknowledge the traditional territory you are on today.

Page numbers refer to the Book of Alternative Services of the Anglican Church of Canada. Hymn numbers in Common Praise are as indicated.

Opening Hymn

Glory to God on High

Common Praise 365

**Glory to God on high,
and peace to all on earth.
We worship you, we give you thanks,
our heavenly King.
We give you praise,
almighty God and Father blessed
in glory bright.**

**Our Saviour, Jesus Christ,
the Father's only Son,
the sacrificial Lamb,
who saves the world from sin,
have mercy Lord.
Beside the Father's hand enthroned,
now hear our prayer.**

**You only are the Lord.
You only are most high.
You only are the holy one,
lord Jesus Christ.
And now you reign
with Father and with Spirit one
in glorious light.**

The Holy Eucharist

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The Gathering of the Community

The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.
And also with you.

The Collect of the Day

Let us pray.

Almighty God, your Son revealed in signs and miracles
the wonder of your saving love. Renew your people with
your heavenly grace, and in all our weakness sustain us
by your mighty power; through Jesus Christ our Lord,
who is alive and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

The Proclamation of the Word

First reading

A reading from the book of Genesis

Joseph said to his brothers, "I am Joseph. Is my father still alive?" But his brothers could not answer him, so dismayed were they at his presence. Then Joseph said to his brothers, "Come closer to me." And they came closer. He said, "I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, 'Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children's children, as well as your flocks, your herds, and all that you have. I will provide for you there - since there are five more years of famine to come - so that you and your household, and all that you have, will not come to poverty.'" And he kissed all his brothers and

wept upon them; and after that his brothers talked with him.

Genesis 45: 3-11, 15

Hear what the Spirit is saying to the Church.

Thanks be to God.

Responsive reading

Do not fret yourself because of evildoers;
do not be jealous of those who do wrong.

For they shall soon wither like the grass,
and like the green grass fade away.

Put your trust in the Lord and do good;
 dwell in the land and feed on its riches.

Take delight in the Lord,
and he shall give you your heart's desire.

Commit your way to the Lord and put your trust in him,
and he will bring it to pass.

He will make your righteousness as clear as the light
and your just dealing as the noonday.

Be still before the Lord
and wait patiently for him.

Do not fret yourself over the one who prospers,
the one who succeeds in evil schemes.

Refrain from anger, leave rage alone;
do not fret yourself; it leads only to evil.

For evildoers shall be cut off,
but those who wait upon the Lord shall possess the land.

In a little while the wicked shall be no more;
you shall search out their place, but they will not be there.

But the lowly shall possess the land;
they will delight in abundance of peace.

But the deliverance of the righteous comes from the Lord;
he is their stronghold in time of trouble.

The Lord will help them and rescue them;
he will rescue them from the wicked and deliver them, because they seek refuge in him.

Psalm 37: 1-12, 41-42

Glory to the Father, and to the Son,
and to the Holy Spirit:
**as it was in the beginning,
is now and will be forever. Amen.**

Second reading

A reading from the first letter of Paul to the Corinthians.

But someone will ask, "How are the dead raised? With what kind of body do they come?" Fool! What you sow does not come to life unless it dies. And as for what you sow, you do not sow the body that is to be, but a bare seed, perhaps of wheat or of some other grain. But God gives it a body as he has chosen, and to each kind of seed its own body. So it is with the resurrection of the dead. What is sown is perishable, what is raised is imperishable. It is sown in dishonour, it is raised in glory. It is sown in weakness, it is raised in power. It is sown a physical body, it is raised a spiritual body. If there is a physical body, there is also a spiritual body. Thus it is written, "The first man, Adam, became a living being"; the last Adam became a life-giving spirit. But it is not the spiritual that is first, but the physical, and then the spiritual. The first man was from the earth, a man of dust; the second man is from heaven. As was the man of dust, so are those who are of the dust; and as is the man of heaven, so are those who are of heaven. Just as we have borne the image of the man of dust, we will also bear the image of the man of heaven. What I am saying, brothers and sisters, is this: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable.

1 Corinthians 15:35-38

Hear what the Spirit is saying to the Church.

Thanks be to God.

Gospel

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ
according to Luke.

Glory to you, Lord Jesus Christ.

Jesus said, "But I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you. If you love those who love you, what credit is that to you? For even sinners love those who love them. If you do good to those who do good to you, what credit is that to you? For even sinners do the same. If you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. But love your enemies, do good, and lend, expecting nothing in return. Your reward will be great, and you will be children of the Most High; for he is kind to the ungrateful and the wicked. Be merciful, just as

your Father is merciful. Do not judge, and you will not be judged; do not condemn, and you will not be condemned. Forgive, and you will be forgiven; give, and it will be given to you. A good measure, pressed down, shaken together, running over, will be put into your lap; for the measure you give will be the measure you get back."

Luke 6: 27-38

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

Sermon

The Nicene Creed

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Let us confess our faith, as we say,
**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father.**

**Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son
he is worshipped and glorified.
He has spoken through the prophets.
We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

If you would like to request prayers for yourself or someone you love, please contact the church office at office@stjamescarletonplace.ca or 613-257-3178.

In the Anglican Cycle of Prayer we pray for The Episcopal Church in Jerusalem & The Middle East

In the Anglican-Lutheran Cycle of Prayer for Canada, we pray for

(ACC) The Most Rev. David Edwards, Archbishop, and the clergy and people of the Diocese of Fredericton

(ELCIC) The dean, council, and congregations of the Grand River and Thames Areas of the Eastern Synod

(ACC/ELCIC) An end to human trafficking and slavery

In our Diocese, we pray for Bishop Shane Parker;

For our Ottawa Pastoral Counselling Centre and Sharon York, Executive Director, as well as their staff and clients; For members of our Parish Ministry Committee; Peace Latvian Lutheran Church and their pastor Sylvia Zalts-Sipolins.

In our Parish we pray for all those in need of our prayers, especially remembering **Jennifer, Ed, Marg, Wally, Mary, Robert, Rob** and any others who we wish to name silently or aloud this morning ...*(short silence)*.

Guided by the light of Christ, who has been made known to the nations, we offer our prayers for the church, the world, and all people in need with the words, 'Hear our prayer.'

Holy God, you call us to share your word of love. Make your church strong to proclaim your word in love and action. Lord, in your mercy...

Hear our prayer.

You make the sun to rise and the rain to fall on all. Feed rich and poor, land and animals, with your abundance. Lord, in your mercy...

Hear our prayer

You call us to the ways of justice. Lead all who govern in the path of justice, so that those in need will not be forgotten. Lord, in your mercy...

Hear our prayer.

All in need belong to you through Christ. Strengthen weary caregivers. Comfort those who are sick and in pain. Lord, in your mercy...

Hear our prayer.

Help us to trust that your Spirit dwells in us. Show us the way to be your holy people. Lord, in your mercy...

Hear our prayer.

We give thanks for the departed, remembering the example of faith by which they lived and all the ways in which they were a sign of your presence. Lord, in your mercy...

Hear our prayer.

Radiant God, hear the prayers of your people, spoken or silent, for the sake of the one who has made his dwelling among us, your Son, Jesus Christ our Saviour. **Amen.**

The Peace

The peace of the Lord be always with you.
And also with you.

All may exchange a sign of peace in the name of the Lord. Please add a comment on YouTube if you are watching online.

Offertory Hymn

Jesus Calls Us Here to Meet Him

Common Praise 59

**Jesus calls us here to meet him,
as through word and song and prayer
we affirm God's promised presence
where his people live and care.
Praise the God who keeps his promise;
praise the Son who calls us friends;
praise the Spirit who, among us,
to our hopes and fears attends.**

**Jesus calls us to confess him
Word of life and Lord of all,
sharer of our flesh and frailness,
saving all who fail or fall.
Tell his holy human story;
tell his tales that all may hear;
tell the world that Christ in glory
came to earth to meet us here.**

**Jesus call us to each other:
found in him are no divides.
Race and class and sex and language—
such are barriers he derides.
Join the hand of friend and stranger;
join the hands of age and youth;
join the faithful and the doubter
in their common search for truth.**

**Jesus calls us to his table
rooted firm in time and space,
where the church in earth and heaven
finds a common meeting place.
Share the bread and wine, his body;
share the love of which we sing;
share the feast for saints and sinners
hosted by our Lord and King.**

The Celebration of the Eucharist

The Preparation of the Gifts

The Prayer over the Gifts

Merciful God, accept all we offer you this day. Lead us to love you with all our heart, and to love all people with your perfect love. We ask this in the name of Jesus Christ. **Amen.**

The Great Thanksgiving Eucharistic Prayer 3

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The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Preface for the Lord's Day, p 218

Blessed are you, gracious God,
creator of heaven and earth;
you are the source of light and life for all your creation,
you made us in your own image,
and call us to new life in Jesus Christ our Saviour.
Therefore we praise you,
joining our voices to proclaim the glory of your name.

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

We give thanks to you, Lord our God,
for the goodness and love
you have made known to us in creation;
in calling Israel to be your people;
in your Word spoken through the prophets;
and above all in the Word made flesh,
Jesus your Son.

For in these last days you sent him
to be incarnate from the Virgin Mary,
to be the Saviour and Redeemer of the world.
In him, you have delivered us from evil,
and made us worthy to stand before you.

In him, you have brought us
out of error into truth,
out of sin into righteousness,
out of death into life.

On the night he was handed over
to suffering and death,
a death he freely accepted,
our Lord Jesus Christ took bread;
and when he had given thanks to you,
he broke it, and gave it to his disciples,
and said, " Take, eat:
this is my body which is given for you.
Do this for the remembrance of me."

After supper he took the cup of wine;
and when he had given thanks,
he gave it to them,
and said, "Drink this, all of you:
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me."

Therefore, Father, according to his command,
we remember his death,
we proclaim his resurrection,
we await his coming in glory;

and we offer our sacrifice
of praise and thanksgiving
to you, Lord of all;
presenting to you, from your creation,
this bread and this wine.

We pray you, gracious God,
to send your Holy Spirit upon these gifts,
that they may be the sacrament
of the body of Christ
and his blood of the new covenant.
Unite us to your Son in his sacrifice,
that we, made acceptable in him,
may be sanctified by the Holy Spirit.

In the fullness of time,
reconcile all things in Christ,
and make them new,
and bring us to that city of light
where you dwell with all your sons and daughters;
through Jesus Christ our Lord,
the firstborn of all creation,
the head of the Church,
and the author of our salvation;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory are yours, almighty Father,
now and for ever.

Amen.

The Lord's Prayer

And now, as our Saviour Christ has taught us,
we are bold to say,
**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread 6

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We break the bread of life,
and that life is the light of the world.
**God here among us,
light in the midst of us,
bring us to light and life.**

The Communion

The gifts of God for the People of God.
Thanks be to God.

This prayer is intended to help us all focus on the sacrament of Holy Communion, whether we receive the bread and wine in-person or not. You may wish to offer this prayer privately, or aloud when worshipping as a group.

Lord Jesus Christ,
you have put your life into our hearts;
now we put our lives into your hands.
Take us, renew us and remake us.
What we have been is past;
what we shall be, through you, still awaits us.
Lead us on. Take us with you.
In your name we pray. Amen.¹

Prayer after Communion

God of tender care, in this eucharist we celebrate your love for us and for all people. May we show your love in our lives and know its fulfilment in your presence. We ask this in the name of Jesus Christ the Lord. **Amen.**

Dismissal

Gracious God, in the eucharist we celebrate your love for us and for all people. Grant that strengthened by these holy gifts, we may show your love in our lives, and know its fulfilment in your presence.
We ask this in the name of Jesus Christ our Lord. **Amen.**

Go forth in the name of Christ.
Thanks be to God.

¹ Adapted from [A Wee Worship Book](#), Wild Goose Resource Group

Closing Hymn
Praise to the Lord

Common Praise 384

**Praise to the Lord,
the Almighty, the King of creation;
O my soul, praise him,
for he is thy health and salvation:
all ye who hear,
brothers and sisters draw ner,
praise him in glad adoration.**

**Praise to the Lord,
who o'er things so wondrously reigneth,
yea, so gently sustaineth:
hast thou not seen
how thy entreaties have been
granted in what he ordaineth?**

**Praise to the Lord,
who doth prosper thy work and defend thee;
surely his goodness and mercy
here daily attend thee:
ponder anew
what the Almighty can do,
if with his love he befriend thee.**

**Praise to the Lord,
who when tempests their warfare are waging,
who, when the elements madly
around thee are raging,
biddeth them cease,
turneth their fury to peace,
whirlwinds and waters assuaging.**

**Praise to the Lord,
who when darkness of sin is abounding,
who when the godless do triumph,
all virtue confounding,
sheddeth his light,
chaseth the horrors of night,
saints with his mercy surrounding.**

**Praise to the Lord!
O let all that is in me adore him!
All that hath life and breath
come now with praises before him!
Let the Amen
sound from his people again:
gladly for aye we adore him.**