

Transfiguration Sunday

Area Parish of Mississippi Lake, Anglican Diocese of Ottawa

We acknowledge that we are on the traditional, unceded territory of the Algonquin people. May we dwell on this land with respect and peace. This land has been cared for and inhabited by indigenous people since the beginning. For those who gather from beyond our parish, we invite you to acknowledge the traditional territory you are on today.

Page numbers refer to the Book of Alternative Services of the Anglican Church of Canada. Hymn numbers in Common Praise are as indicated.

Opening Hymn

Jesus, on the Mountain Peak

Common Praise 169

**Jesus, on the mountain peak
stands alone in glory blazing.
Let us, if we dare to speak,
join the saints and angels praising:
alleluia!**

**Trembling at his feet we saw
Moses and Elijah speaking.
All the prophets and the law
shout through them their joyful greeting:
alleluia!**

**Swift the cloud of glory came
God, proclaiming in its thunder,
Jesus as the Son by name!
Nations, cry aloud in wonder:
alleluia!**

**Jesus is the chosen One,
living hope of every nation.
Hear and heed him, everyone;
sing with earth and all creation:
alleluia!**

The Holy Eucharist

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The Gathering of the Community

The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

And also with you.

The Collect of the Day

Let us pray.

Almighty God,
on the holy mount you revealed to chosen witnesses
your well-beloved Son, wonderfully transfigured:
mercifully deliver us from the darkness of this world,
and change us into his likeness from glory to glory;
through Jesus Christ our Lord
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen**

The Proclamation of the Word

First reading

A reading from the book of Exodus

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

Exodus 24: 39-45

Hear what the Spirit is saying to the Church.

Thanks be to God.

Responsive reading

Our responsive reading today is from Psalm 99. The congregation is invited to respond by reading aloud the verses in bold type.

The Lord is king; let the people tremble;
he is enthroned upon the Cherubim;
let the earth shake.

The Lord is great in Zion;
he is high above all peoples.

Let them confess his name,
which is great and awesome;
he is the Holy One.

"O mighty King, lover of justice,
you have established equity;
you have executed justice and righteousness in Jacob."

Proclaim the greatness of the Lord our God and fall
down before his footstool;
he is the Holy One.

Moses and Aaron among his priests,
and Samuel among those who call upon his name,
they called upon the Lord, and he answered them.

He spoke to them out of the pillar of cloud;
**they kept his testimonies and the decree that he gave
them.**

**"O Lord our God, you answered them indeed;
you were a God who forgave them,
yet punished them for their evil deeds."**

Proclaim the greatness of the Lord our God
and worship him upon his holy hill;
for the Lord our God is the Holy One.

Psalm 99

**Glory to the Father, and to the Son,
and to the Holy Spirit:
as it was in the beginning,
is now and will be forever. Amen.**

Second reading

A reading from the second letter of Paul to the
Corinthians.

Since, then, we have such a hope, we act with great boldness, not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. Indeed, to this very day whenever Moses is read, a veil lies over their minds; but when one turns to the Lord, the veil is removed. Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And all of us, with unveiled faces,

seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit. Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practise cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

2 Corinthians 3: 12-4:2

Hear what the Spirit is saying to the Church.

Thanks be to God.

Gospel

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ
according to Luke.

Glory to you, Lord Jesus Christ.

Now about eight days after these sayings Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions

were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah " - not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen. [On the next day, when they had come down from the mountain, a great crowd met him. Just then a man from the crowd shouted, "Teacher, I beg you to look at my son; he is my only child. Suddenly a spirit seizes him, and all at once he shrieks. It convulses him until he foams at the mouth; it mauls him and will scarcely leave him. I begged your disciples to cast it out, but they could not." Jesus answered, "You faithless and perverse generation, how much longer must I be with you and bear with you? Bring your son here." While he was coming, the demon dashed him to the ground in convulsions. But Jesus rebuked the unclean spirit, healed the boy, and gave him back to his father. And all were astounded at the greatness of God.

Luke 9: 28-43a

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

Sermon

The Nicene Creed

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Let us confess our faith, as we say,
**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son
he is worshipped and glorified.
He has spoken through the prophets.
We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

*If you would like to request prayers for yourself or someone you love,
please contact the church office at office@stjamescarletonplace.ca or
613-257-3178.*

In the Anglican Cycle of Prayer we pray for The Anglican
Church of Kenya

In the Anglican-Lutheran Cycle of Prayer for Canada, we
pray for
(ACC) The Rt. Rev. John Organ, Bishop, and the clergy and
people of the Diocese of Western Newfoundland (ELCIC) The
dean, council, and congregations of the Georgian, Huronia
and Bay Areas of the Eastern Synod

In our Diocese, we pray for Bishop Shane Parker;
For the Anglican Fellowship of Prayer and Paul Dumbrille,
Ottawa Representative and for all parish representatives; For
all Parish Administrators in our diocese; Martin Luther
Lutheran Church and their pastor Judith Kiersche.

In our Parish we pray for all those in need of our prayers,
especially remembering **Jennifer, Ed, Marg, Wally, Mary,
Robert, Rob, Margaret, Ross, Ruth** and any others who we
wish to name silently or aloud this morning ...*(short silence)*.

Drawn to the light of Christ, made bold in the waters of
baptism, and filled with the Spirit, we lift up our prayers in
confidence that God loves and listens, with the response
'Hear our prayer.'

We pray for the church, that it might shine like the sun to
people who live in the gloom of this world. Lord, in your
mercy...

Hear our prayer.

For the well-being of creation; for clean drinking water,
unpolluted air, fertile soil, healthy livestock, renewable
energy, and for all your creatures. Lord, in your mercy...

Hear our prayer.

For the nations of the world; for their leaders, their enemies,
their poor, their economies, their use of power, and their
willingness to care for their people. Lord, in your mercy...

Hear our prayer.

For those in need, for families in crisis, for those who struggle to pay their bills, for those addicted, for those abused, and for those who are sick. Lord, in your mercy...
Hear our prayer.

In thanksgiving for the blessed dead, for those who died as martyrs, those who died at peace, those who died at the hands of others, those who died too young, those who died alone, and those who died serving you. Lord, in your mercy...
Hear our prayer.

Good and gracious God, we ask for all these things, and whatever else that we need, with a sure and certain hope in your goodness and mercy, through Jesus Christ our Saviour.
Amen.

The Peace

The peace of the Lord be always with you.
And also with you.

All may exchange a sign of peace in the name of the Lord. Please add a comment on YouTube if you are watching online.

Offertory Hymn **I Come with Joy**

Common Praise 60

**I come with joy, a child of God,
forgiven, loved, and free,
the life of Jesus to recall,
in love laid down for me.**

**I come with Christians far and near
to find, as all are fed,
the new community of love
in Christ's communion bread.**

**As Christ breaks bread and bids us share,
each proud division ends.
The love that made us makes us one,
and strangers now are friends.**

**The spirit of the risen Christ,
unseen but ever near,
is in such friendship better known,
alive among us here.**

**Together met, together bound,
by all that God has done,
we'll go with joy, to give the world
the love that makes us one.**

The Celebration of the Eucharist

The Preparation of the Gifts

The Prayer over the Gifts

Holy God, receive all we offer you this day, and bring us to that radiant glory which we see in the transfigured face of Jesus Christ our Lord. **Amen.**

The Great Thanksgiving Eucharistic Prayer 3

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The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Preface for the Lord's Day, p 218

Blessed are you, gracious God,
creator of heaven and earth;
you are the source of light and life for all your creation,
you made us in your own image,
and call us to new life in Jesus Christ our Saviour.
Therefore we praise you,
joining our voices to proclaim the glory of your name.

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

We give thanks to you, Lord our God,
for the goodness and love
you have made known to us in creation;
in calling Israel to be your people;
in your Word spoken through the prophets;
and above all in the Word made flesh,
Jesus your Son.

For in these last days you sent him
to be incarnate from the Virgin Mary,
to be the Saviour and Redeemer of the world.
In him, you have delivered us from evil,
and made us worthy to stand before you.

In him, you have brought us
out of error into truth,
out of sin into righteousness,
out of death into life.

On the night he was handed over
to suffering and death,
a death he freely accepted,
our Lord Jesus Christ took bread;
and when he had given thanks to you,
he broke it, and gave it to his disciples,
and said, " Take, eat:
this is my body which is given for you.
Do this for the remembrance of me."

After supper he took the cup of wine;
and when he had given thanks,
he gave it to them,
and said, "Drink this, all of you:
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me."

Therefore, Father, according to his command,
we remember his death,
we proclaim his resurrection,
we await his coming in glory;

and we offer our sacrifice
of praise and thanksgiving
to you, Lord of all;
presenting to you, from your creation,
this bread and this wine.

We pray you, gracious God,
to send your Holy Spirit upon these gifts,
that they may be the sacrament
of the body of Christ
and his blood of the new covenant.
Unite us to your Son in his sacrifice,
that we, made acceptable in him,
may be sanctified by the Holy Spirit.

In the fullness of time,
reconcile all things in Christ,
and make them new,
and bring us to that city of light
where you dwell with all your sons and daughters;
through Jesus Christ our Lord,
the firstborn of all creation,
the head of the Church,
and the author of our salvation;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory are yours, almighty Father,
now and for ever.

Amen.

The Lord's Prayer

And now, as our Saviour Christ has taught us,
we are bold to say,
**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread 6

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We break the bread of life,
and that life is the light of the world.
**God here among us,
light in the midst of us,
bring us to light and life.**

The Communion

The gifts of God for the People of God.
Thanks be to God.

This prayer is intended to help us all focus on the sacrament of Holy Communion, whether we receive the bread and wine in-person or not. You may wish to offer this prayer privately, or aloud when worshipping as a group.

Lord Jesus Christ,
you have put your life into our hearts;
now we put our lives into your hands.
Take us, renew us and remake us.
What we have been is past;
what we shall be, through you, still awaits us.
Lead us on. Take us with you.
In your name we pray. Amen.¹

Prayer after Communion

Holy God, we see your glory in the face of Jesus Christ. May we who are partakers of his table reflect his life in word and deed, that all the world may know his power to change and save. We ask this in his name. Amen.

Dismissal

Gracious God, in the eucharist we celebrate your love for us and for all people. Grant that strengthened by these holy gifts, we may show your love in our lives, and know its fulfilment in your presence. We ask this in the name of Jesus Christ our Lord. **Amen.**

Go forth in the name of Christ.

Thanks be to God.

¹ Adapted from [A Wee Worship Book](#), Wild Goose Resource Group

Closing Hymn

Praise the Lord, Sing Hallelujah

Common Praise 317

**Praise the Lord, sing hallelujah,
from the heavens praise God's name;
praise the Lord, our great Creator;
all you angels, praise proclaim.
All you hosts, together praising,
sun and moon and stars on high;
praise the Lord, O heaven of heavens,
and the floods above the sky.**

Refrain

**Praise the Lord, sing hallelujah,
for God's name alone is high,
and God's glory is exalted,
and God's glory is exalted,
and God's glory is exalted,
far above the earth and sky.**

**Let them praise the Lord their maker:
they were made at God's command,
who established them forever,
whose decree shall ever stand.
Let the earth sing hallelujah,
raging seas, you monsters all,
fire and hail and snow and vapours,
stormy winds that hear God's call.**

Refrain

**All you fruitful trees and cedars,
every hill and mountain high,
creeping things and beasts and cattle,
birds that in the heavens fly,
kings of earth and all you people,
princes great, earth's judges all:
praise God's name, young men and maidens,
aged men, and children small.**

Refrain

**Praise the Lord, sing hallelujah,
for God's name alone is high,
and God's glory is exalted,
and God's glory is exalted,
and God's glory is exalted,
far above the earth and sky.**