

WELCOME TO WORSHIP

ST JAMES' CARLETON PLACE

AREA PARISH OF MISSISSIPPI LAKE – ANGLICAN DIOCESE OF OTTAWA

MAUNDY THURSDAY

APRIL 14, 2022 - 7:00 PM

Page numbers refer to the green *Book of Alternative Services*. Hymn numbers refer to the blue hymn book *Common Praise (1998)*.

ORDER OF SERVICE

Greeting, p 185

Address for Maundy Thursday, p 304

The Collect of the Day, the Readings, Gospel (see following pages)

Hymn 199. Who Would Ever Have Believed It

The Prayers of the People

14. Lent, p 121

Confession and Absolution

The Peace

Offertory Hymn 201. People Draw Near to God in Their Distress

The Celebration of the Eucharist

Eucharistic Prayer 3, p 198

Second Preface for Holy Week, p 221

The Lord's Prayer, p 211

The Breaking of the Bread 7, p 213

The Communion

Hymn 68. We Hold the Death of the Lord

Prayer after Communion

Stripping of the Altar

Hymn 194. Stay with Us

Matthew 26.30-46 is read

Please observe complete silence when leaving the church. You may wish to stay and pray for a while in the chapel which has been decorated to remind us of the garden of Gethsemane.

First reading

A reading from the book of Exodus

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbour in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the Passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgements: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Exodus 12:1 -4, 11-14

Hear what the Spirit is saying to the Church.

Thanks be to God.

Responsive reading

Our responsive reading today is from Psalm 116. The congregation is invited to respond by reading aloud the verses in bold type.

I love the Lord, because he has heard the voice of my supplication,
because he has inclined his ear to me whenever I called upon him.

How shall I repay the Lord
for all the good things he has done for me?

I will lift up the cup of salvation
and call upon the name of the Lord.

I will fulfil my vows to the Lord
in the presence of all his people.

Precious in the sight of the Lord
is the death of his servants.

O Lord, I am your servant;
**I am your servant and the child of your handmaid;
you have freed me from my bonds.**

I will offer you the sacrifice of thanksgiving
and call upon the name of the Lord.

I will fulfil my vows to the Lord
in the presence of all his people,

In the courts of the Lord's house,
**in the midst of you, O Jerusalem.
Hallelujah!**

Psalm 116:1, 10-17

Second reading

A reading from the first letter of Paul to the Corinthians.

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

1 Corinthians 11:23-26

Hear what the Spirit is saying to the Church.
Thanks be to God.

Gospel

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Jesus Christ.

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean." After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord - and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

John 13:1-17, 31b-35

The Gospel of Christ.

Praise to you, Lord Jesus Christ.