

**The Anglican Parish of Mississippi Lake  
welcomes you to worship with us!**

*We gather this day on traditional Anishinaabe Algonquin territory.  
May we always dwell on this land with respect and peace.*

**Sunday, January 22, 2023–  
3<sup>rd</sup> Sunday after the Epiphany**

*The full order of service we're using today can be found in the Book of Alternative Services on page 185 or one of our worship booklets. Speak to a greeter if you're unsure what we're using this morning.*

***Hymns will be announced, and hymn numbers  
are posted on the hymn board.***

---

---

**The Collect of the Day**

Almighty God,  
by grace alone you call us  
and accept us in your service.  
Strengthen us by your Spirit,  
and make us worthy of your call;  
through Jesus Christ our Lord,  
who lives and reigns with you and the Holy Spirit,  
one God, now and for ever. **Amen**

## First reading

A reading from the book of Isaiah

But there will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. The people who walked in darkness have seen a great light; those who lived in a land of deep darkness - on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

*Isaiah 9: 1-4*

Hear what the Spirit is saying to the Church.

**Thanks be to God.**

## **Responsive reading**

*Our responsive reading today is from Psalm 27.*

*The congregation is invited to respond by reading aloud the verses in bold type.*

The Lord is my light and my salvation; whom then shall I fear?  
**the Lord is the strength of my life; of whom then shall I be afraid?**

One thing have I asked of the Lord; one thing I seek;  
**that I may dwell in the house of the Lord all the days of my life;**

To behold the fair beauty of the Lord  
**and to seek him in his temple.**

For in the day of trouble he shall keep me safe in his shelter;  
**he shall hide me in the secrecy of his dwelling and set me high upon a rock.**

Even now he lifts up my head  
**above my enemies round about me.**

Therefore I will offer in his dwelling an oblation with sounds of great gladness;  
**I will sing and make music to the Lord.**

Hearken to my voice, O Lord, when I call;  
**have mercy on me and answer me.**

You speak in my heart and say, "Seek my face."  
**Your face, Lord, will I seek.**

Hide not your face from me,  
**nor turn away your servant in displeasure.**

You have been my helper; cast me not away;  
**do not forsake me, O God of my salvation.**

**Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen**

*Psalm 27: 1, 5-13*

### **Second reading**

A reading from the first letter of Paul to the Corinthians

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power. For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

*1 Corinthians 1: 10-18*

Hear what the Spirit is saying to the Church.

**Thanks be to God.**

## **Gospel**

The Lord be with you.

**And also with you.**

The Holy Gospel of our Lord Jesus Christ according to Matthew  
**Glory to you, Lord Jesus Christ.**

Now when Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled: "Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles - the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned." From that time Jesus began to proclaim, "Repent, for the kingdom of heaven has come near." As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea - for they were fishermen. And he said to them, "Follow me, and I will make you fish for people." Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him. Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

*Matthew 4: 12-23*

The Gospel of Christ.

**Praise to you, Lord Jesus Christ.**

## The Prayers of the People

*If you would like to request prayers for yourself or someone you love, please contact the church office at [office@lakesideanglicans.ca](mailto:office@lakesideanglicans.ca) or 613-257-3178.*

**In the Anglican Cycle of Prayer** we pray for The Church of North India (United)

**In the Anglican-Lutheran Cycle of Prayer for Canada**, we pray for The Most Rev. David Edwards, Metropolitan, and the people and clergy of the Ecclesiastical Province of Canada; The dean, council, and congregations of the Atlantic and Montreal Areas of the Eastern Synod.

**In our Diocese**, we pray for Shane, our Bishop; Anne, our Metropolitan; Linda, our Primate; as well as Staff at Ascension House; Vocations to the priesthood; St. Paul's, Hazeldean-Kanata and The Reverend Stephen Silverthorne & The Reverend Dr. Alana McCord; Faith Lutheran Church and their pastor, Martin Malina.

**In our Parish** we pray for all those in need of our prayers, especially remembering **Norma, Connie, Susan, Regina, David, Beth, Ed, Ruth, Judy, Elizabeth, Brent, Karlie, Melva** and any others who we wish to name silently or aloud this morning... *(Short silence)*.

Guided by the brilliant light of Christ, let us pray for the church, and all who need the revealing love of God, by responding to 'Hear us, O God', with 'For your mercy is great'.

God of the cross, let your light shine through the Church. Fill us with your power and hope, that we might proclaim the nearness of Christ's reign. Hear us, O God...

**For your mercy is great.**

God of the nations, you break the rod of oppressors. Flood your light upon places of violence and fear, and raise up leaders who seek your reconciling love for all people. Hear us, O God...

**For your mercy is great.**

God, our light and salvation, renew this congregation's ministry. Empower us, that we might faithfully and joyfully serve you and those around us. Hear us, O God...

**For your mercy is great.**

Merciful Lord, heal those who suffer with illnesses of mind, body, or spirit. Strengthen them with the good news of your salvation, and with the loving care of others. Hear us, O God...

**For your mercy is great.**

God of hopefulness, lead us all on the path of repentance. Brighten the darkness of those in prison, and those affected by criminal acts, that they might find forgiveness and new life in you. Hear us, O God...

**For your mercy is great.**

Life-giving God, we give thanks for all of the faithful departed. May our lives also reflect the Light no darkness can overcome. Hear us, O God...

**For your mercy is great.**

Into your merciful hands, O God, we commend all for whom we pray; through the Light of the world, your Son, Jesus Christ.

**Amen.**

## **This Week in the Parish**

THE ANGLICAN CHURCH IN ASHTON, CARLETON PLACE, FRANKTOWN,  
INNISVILLE, NOLAN'S CORNERS & CLAYTON

**January 23, 2023**

---

**Today, Sunday, January 22** A special meeting of the Chapter of St John's Innisville in the Vestry of the Area Parish of Mississippi Lake, following the regular celebration of the Holy Eucharist at 11 am.

### **Wednesday, January 11.**

**St James Breakfast Table.** 8:30 am to 10:30 am.

**St James Carleton Place, Church Council Meeting:** 7 pm Parish Hall.

### **Hold the Dates:**

**Sunday, January 29.** Joint Church Service at St James Carleton Place. 10 am. Guest speaker to be announced.

**Saturday, February 4.** Spaghetti Supper at St James Carleton Place. Tickets: \$20. Cash Bar. Available at the church office or Graham Shoes. Portion of funds will go to: Hungry Lunch Café at Zion-Memorial United Church.

**Tuesday, February 21.** Pancake Supper at St James Carleton Place. Tickets at the door. Adults: \$10; children 4-12 \$5; children 3 & under: free.

**NEW! The Book of Revelation Bible Study** on zoom. Tuesday evenings beginning February 28. 7-8:30 pm. Register with Mary Ellen at [mb1@bell.net](mailto:mb1@bell.net) (One of the most misunderstood books in the Bible...interested in learning more?)