

The Anglican Parish of Mississippi Lake welcomes you to worship with us!

*We gather this day on traditional Anishinaabe Algonquin territory.
May we always dwell on this land with respect and peace.*

Sunday, July 28, 2024 10th Sunday after Pentecost

The Collect of the Day

O God,
the protector of all who trust in you,
without whom nothing is strong, nothing is holy,
increase and multiply upon us your mercy,
that with you as our ruler and guide,
we may so pass through things temporal,
that we lose not the things eternal;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, for ever and ever. **Amen.**

First reading

A reading from the second book of Samuel

In the spring of the year, the time when kings go out to battle, David sent Joab with his officers and all Israel with him; they ravaged the Ammonites, and besieged Rabbah. But David remained at Jerusalem. It happened, late one afternoon, when

David rose from his couch and was walking about on the roof of the king's house, that he saw from the roof a woman bathing; the woman was very beautiful. David sent someone to inquire about the woman. It was reported, "This is Bathsheba daughter of Eliam, the wife of Uriah the Hittite." So David sent messengers to get her, and she came to him, and he lay with her. (Now she was purifying herself after her period.) Then she returned to her house. The woman conceived; and she sent and told David, "I am pregnant." So David sent word to Joab, "Send me Uriah the Hittite." And Joab sent Uriah to David. When Uriah came to him, David asked how Joab and the people fared, and how the war was going. Then David said to Uriah, "Go down to your house, and wash your feet." Uriah went out of the king's house, and there followed him a present from the king. But Uriah slept at the entrance of the king's house with all the servants of his lord, and did not go down to his house. When they told David, "Uriah did not go down to his house," David said to Uriah, "You have just come from a journey. Why did you not go down to your house?" Uriah said to David, "The ark and Israel and Judah remain in booths; and my lord Joab and the servants of my lord are camping in the open field; shall I then go to my house, to eat and to drink, and to lie with my wife? As you live, and as your soul lives, I will not do such a thing." Then David said to Uriah, "Remain here today also, and tomorrow I will send you back." So Uriah remained in Jerusalem that day. On the next day, David invited him to eat and drink in his presence and made him drunk; and in the evening he went out to lie on his couch with the servants of his lord, but he did not go down to his house. In the morning David wrote a letter to Joab, and sent it by the hand of Uriah. In the letter he wrote, "Set Uriah in the forefront of the hardest fighting, and then draw back from him, so that he may be struck down and die."

2 Samuel 11: 1-15

Hear what the Spirit is saying to the Church.

Thanks be to God.

Responsive reading

Our responsive reading today is from Psalm 14. The congregation is invited to respond by reading aloud the verses in bold type.

The fool has said in his heart, "There is no God."

**All are corrupt and commit abominable acts;
there is none who does any good.**

The Lord looks down from heaven upon us all,

**to see if there is any who is wise,
if there is one who seeks after God.**

Every one has proved faithless;

all alike have turned bad;

there is none who does good; no, not one.

Have they no knowledge, all those evildoers

**who eat up my people like bread
and do not call upon the Lord?**

See how they tremble with fear,

because God is in the company of the righteous.

Their aim is to confound the plans of the afflicted,

but the Lord is their refuge.

Oh, that Israel's deliverance would come out of Zion!

**when the Lord restores the fortunes of his people,
Jacob will rejoice and Israel be glad.**

Psalm 14

Glory to the Father, and to the Son, and to the Holy Spirit:

as it was in the beginning, is now, and will be for ever. Amen.

Second reading

A reading from the letter of Paul to the Ephesians

I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God. Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

Ephesians 3: 14-21

Hear what the Spirit is saying to the Church.

Thanks be to God.

The Gospel

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ according to John

Glory to you, Lord Jesus Christ.

After this Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip,

"Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world." When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself. When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

John 6:1-21

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

The Prayers of the People

If you would like to request prayers for yourself or someone you love, please contact the church office at office@lakesideanglicans.ca or 613-257-3178.

In the Anglican Cycle of Prayer we pray for The Episcopal Church in Jerusalem & The Middle East

In the Anglican-Lutheran Cycle of Prayer for Canada we pray for The Rt. Rev. Lydia Mamakwa, The Rt. Rev. Larry Beardy, and the Rt. Rev. Morris Fidler, Bishops, and the clergy and people of the Spiritual Ministry of Mishamikoweesh. The dean, council, and congregations of the Southern Area of the Synod of Alberta and the Territories.

In our Diocese, we pray for Shane, our Bishop; Anne, our Metropolitan; Linda, our Primate; as well as Staff at Ascension House; St. Stephen's, Ottawa: The Reverend Canon George Kwari.

In our Parish we pray for all those in need of our prayers, especially remembering **Helene, Betty, Mary Helen, John, Tom, Faith, Sharon, Alex, Ed and Crystal** and any others who we wish to name silently or aloud this morning... *(Short silence)*.

In peace let us pray to the Lord, saying, **“Lord, have mercy”**

For peace from on high and for our salvation, let us pray to the Lord...**Lord, have mercy**

For the peace of the whole world, for the welfare of the holy Church of God, and for the unity of all, let us pray to the Lord....**Lord, have mercy**

For our bishops and for all the clergy and people, let us pray to the Lord....**Lord, have mercy.**

For Charles our King, for the leaders of the nations, and for all in authority, let us pray to the Lord.....**Lord, have mercy.**

For every city and community, and for those who live in them in faith, let us pray to the Lord.....**Lord, have mercy.**

For good weather, and for abundant harvests for all to share, let us pray to the Lord.....**Lord, have mercy.**

For those who travel by land, water, or air, for the sick and the suffering, let us pray to the Lord...**Lord, have mercy.**

For our deliverance from all affliction, strife, and need, let us pray to the Lord...**Lord, have mercy.**

For all who have died, particularly for Brian Adam, and for Brenda Adam (Fr Brian Kauk) and family who mourn, let us pray to the Lord...**Lord, have mercy.**

Remembering all the saints, we commit ourselves, one another, and our whole life to Christ our God, let us pray to the Lord...
Lord, have mercy.

Almighty God, you have given us grace at this time with one accord to make our supplications to you, and you have promised through your well-beloved Son that when two or three are gathered together you will hear their requests. Fulfil now our desires and petitions, as may be best for us, granting us in this world knowledge of your truth, and in the age to come eternal life; for you, Father, are good and loving, and we glorify you through your son Jesus Christ our Lord, in the Holy Spirit, now and forever. **Amen.**

Upcoming Events

The church office is closed again this week, as Cathy is away on holidays, returning August 6. For access to the building, please call Fr. Brian 613-257-3178 and press 1.

St James Breakfast Table: Every Wednesday from 8:30-10:30 a.m. St James Carleton Place. Free continental breakfast. Everyone is welcome. Donations accepted, but not required.

Cemetery Services 2024

August 4—Prospect Cemetery—2 pm; St George's, Clayton—2:30 pm

August 11—St James Carleton Place—2pm

August 18—Christ Church Ashton—11 am

TIME OF PRAYER: LISTENING FOR DIVINE SPARKS IN OUR MIDST <https://ottawa.anglican.ca/resources/a-time-of-prayer/>

Individuals and parishes are asked to pray for God's wisdom as we listen for how God calls us to engage in the world. Here is a suggested prayer for the coming month:

A Time of Prayer: Heavenly Creator, thank you that we have been placed into the Body of Christ by faith. May we draw on the example of those faithful disciples who obeyed your Word. We pray that, like them, we may devote ourselves to apostolic teaching, Christian fellowship, the breaking of bread and earnest prayer. May we seek to share the truth of the glorious gospel of the grace of God with everyone we meet, in humility and love. This we ask in Jesus' name, Amen.