



*We gather today on the traditional territory of the Algonquin people. May we dwell on this land with respect and peace. For those who maybe be watching this from beyond our parish, we invite you to acknowledge the traditional territory you are on today.*

## **The Gathering of the Community**

Alleluia! Christ is risen.

**The Lord is risen indeed. Alleluia!**

May his grace and peace be with you.

**May he fill our hearts with joy.**

### **Hymn 702. Glory to God**

**Glory to God in the highest, and peace to his people on earth.**

**Lord God, heavenly king, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;**

**you are seated at the right hand of the Father: receive our prayer.**

**For you alone are the Holy One, you alone are the Lord,**

**you alone are the Most High, Jesus Christ,**

**with the Holy Spirit,**

**in the glory of God the Father. Amen.**

**Glory to God in the highest, and peace to his people on earth.**

## The Collect of the Day

Let us pray.

O God of peace,  
who brought again from the dead our Lord Jesus Christ,  
that great shepherd of the sheep,  
by the blood of the eternal covenant,  
make us perfect in every good work to do your will,  
and work in us that which is well-pleasing in your sight;  
through Jesus Christ our Lord. **Amen.**

## The Proclamation of the Word

A reading from the book of Acts.

The rulers, elders, and scribes assembled in Jerusalem, with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. When they had made the prisoners stand in their midst, they inquired, "By what power or by what name did you do this?" Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders, if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. This Jesus is 'the stone that was rejected by you, the builders; it has become the cornerstone.' There is

salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved."

*ACTS: 4 5-12*

The word of the Lord.

**Thanks be to God.**

## **Psalm**

The Lord is my shepherd;

**I shall not be in want.**

He makes me lie down in green pastures

**and leads me beside still waters.**

He revives my soul

**and guides me along right pathways for his name's sake.**

Though I walk through the valley of the shadow of death,

I shall fear no evil;

**for you are with me; your rod and your staff, they comfort me.**

You spread a table before me

in the presence of those who trouble me;

**you have anointed my head with oil, and my cup is running over.**

Surely your goodness and mercy

shall follow me all the days of my life,

**and I will dwell in the house of the Lord for ever.**

*PSALM 23*

**Glory to the Father, and to the Son, and to the Holy Spirit:**

**as it was in the beginning, is now and will be for ever. Amen.**

## **Gospel**

The Lord be with you.

**And also with you.**

The Holy Gospel of our Lord Jesus Christ according to John.

**Glory to you, Lord Jesus Christ.**

Jesus said, "I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father."

*JOHN 10: 11-18*

The Gospel of Christ.

**Praise to you, Lord Jesus Christ.**

## **Sermon**

## **The Prayers of the People**

Transformed by the life-giving power of the empty tomb, let us pray for the church, the world, and all those in need saying, “Your mercy is great.”

Led by the Good Shepherd who gathers and guides, let us pray for the Church. In the Anglican Cycle of Prayer, we pray for The Nippon Sei Ko Kai; In the Canadian Cycle of Prayer, we pray for The Rt. Rev. Todd Townshend, Bishop, and the clergy and people of the Diocese of Huron; In our Diocese, we pray for +Shane, our Bishop; St. Mark the Evangelist, Ottawa. The Reverend Julian Campbell; Parish of Pakenham. St. Mark's, Pakenham; St. John's, Antrim; St. George's, Waba and all those who minister there; For the Chaplain of the Ottawa Fire Department, The Reverend Canon John Bridges. Hear us, O God...

**Your mercy is great.**

Led to quiet places of rest and renewal, let us pray for the protection and preservation of wilderness and sanctuary, parks and reserves. Hear us, O God...

**Your mercy is great.**

Led to a table of plenty where everyone is welcome, let us pray for international relief agencies, soup kitchens, and food pantries, and for all who are fed by them. Hear us, O God...

**Your mercy is great.**

Led through dark places and difficult circumstances, let us pray for the lost, the discouraged, and for all who are ill or in need of care and tending, remembering Isabel, Joyce J, Wayne, Julie, Marion, Margaret, Cyndi, Ed and Marg, Dorothea and Richard, Lisa, Sylvie, Christine, Debbie and any others we pray for, silently or aloud, this morning ...(Silence).... Hear us, O God...

**Your mercy is great.**

Led at the last to our eternal home, let us soothe the dying, comfort all who mourn, and give thanks for the departed. Hear us, O God...

**Your mercy is great.**

Hear our prayers, gracious God, and grant all that we need to live as your Spirit-filled people, in the name of the risen Christ.

**Amen.**

## **The Peace**

The peace of the Lord be always with you.

**And also with you.**

## **Hymn 393. Immortal, Invisible, God Only Wise**

Immortal, invisible, God only wise,  
in light inaccessible hid from our eyes;  
most blessed, most glorious, the Ancient of Days,  
almighty, victorious, thy great name we praise.

Unresting, unhasting, and silent as light,  
nor wanting, nor wasting, thou rulest in might;  
thy justice like mountains high soaring above  
thy clouds which are fountains of goodness and love.

To all life thou givest, to both great and small;  
in all life thou livest, the true life of all;  
we blossom and flourish as leaves on the tree,  
and wither and perish, but nought changeth thee.

Great Source of all glory and wisdom and light,  
thine angels adore thee, all veiling their sight;  
all laud we would render: O help us to see  
'tis only the splendour of light hideth thee.

# The Celebration of the Eucharist

God of loving care,  
you spread before us the table of life,  
and give us the cup of salvation to drink.  
Keep us always in the fold of your Son Jesus Christ,  
our Saviour and our shepherd. **Amen.**

## The Great Thanksgiving

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

Blessed are you, gracious God,  
creator of heaven and earth;  
we give you thanks and praise  
for the glorious resurrection of your Son  
Jesus Christ our Lord;  
for he is the true paschal lamb  
who has taken away the sin of the world.  
By his death he destroyed death,  
and by his rising to life again  
he has won for us eternal life.

Therefore, joining our voices  
with the whole company of heaven,  
we sing our joyful hymn of praise  
to proclaim the glory of your name.

**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

We give thanks to you, Lord our God,  
for the goodness and love  
you have made known to us in creation;  
in calling Israel to be your people;  
in your Word spoken through the prophets;  
and above all in the Word made flesh,  
Jesus your Son.

For in these last days you sent him  
to be incarnate from the Virgin Mary,  
to be the Saviour and Redeemer of the world.

In him, you have delivered us from evil,  
and made us worthy to stand before you.

In him, you have brought us  
out of error into truth,  
out of sin into righteousness,  
out of death into life.

On the night he was handed over  
to suffering and death,  
a death he freely accepted,  
our Lord Jesus Christ took bread;  
and when he had given thanks to you,  
he broke it, and gave it to his disciples,  
and said, “ Take, eat:  
this is my body which is given for you.  
Do this for the remembrance of me.”

After supper he took the cup of wine;  
and when he had given thanks,  
he gave it to them,  
and said, “Drink this, all of you:  
this is my blood of the new covenant,  
which is shed for you and for many  
for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me.”

Therefore, Father, according to his command,  
**we remember his death,**  
**we proclaim his resurrection,**  
**we await his coming in glory;**

and we offer our sacrifice of praise and thanksgiving  
to you, Lord of all; presenting to you, from your creation,  
this bread and this wine.

We pray you, gracious God,  
to send your Holy Spirit upon these gifts,  
that they may be the sacrament  
of the body of Christ  
and his blood of the new covenant.  
Unite us to your Son in his sacrifice,  
that we, made acceptable in him,  
may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ,  
and make them new,  
and bring us to that city of light  
where you dwell with all your sons and daughters;  
through Jesus Christ our Lord,  
the firstborn of all creation, the head of the Church,  
and the author of our salvation;

by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory are yours, almighty Father,  
now and for ever. **Amen.**

## **The Lord's Prayer**

And now, as our Saviour Christ has taught us, let us pray,  
**Our Father, who art in heaven,**  
**hallowed be thy name,**  
**thy kingdom come, thy will be done,**  
**on earth as it is in heaven.**  
**Give us this day our daily bread.**  
**And forgive us our trespasses,**  
**as we forgive those who trespass against us.**  
**And lead us not into temptation,**  
**but deliver us from evil.**  
**For thine is the kingdom,**  
**the power, and the glory,**  
**for ever and ever. Amen.**

## **The Breaking of the Bread**

Lord, we died with you on the cross.  
**Now we are raised to new life.**  
We were buried in your tomb.  
**Now we share in your resurrection.**  
Live in us, that we may live in you.

## **The Communion**

The gifts of God for the People of God.  
**Thanks be to God.**

Dear friends, wherever you may be, receive Christ; in communion with the saints and the gathering of God's people, unseen yet present with us now.

**Lord Jesus Christ,  
you have put your life into our hearts;  
now we put our lives into your hands.  
Take us, renew us and remake us.  
What we have been is past;  
what we shall be, through you,  
still awaits us.  
Lead us on. Take us with you.  
In your name we pray. Amen.**

*Following a time of silence, the people physically present receive communion in one kind, receiving the bread while the chalice remains upon the Altar. Finally, the celebrant should reverently consume the wine.*

### **Prayer after Communion**

**Glory to God,  
whose power, working in us,  
can do infinitely more  
than we can ask or imagine.  
Glory to God from generation to generation,  
in the Church and in Christ Jesus,  
for ever and ever. Amen.**

## Dismissal

The peace of God which passes all understanding  
keep your hearts and minds in the knowledge and love of God,  
and of his Son Jesus Christ our Lord;  
and the blessing of God almighty, the Father, the Son,  
and the Holy Spirit, be among you  
and remain with you always. **Amen.**

Go forth in the name of Christ. Alleluia!  
**Thanks be to God. Alleluia!**

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