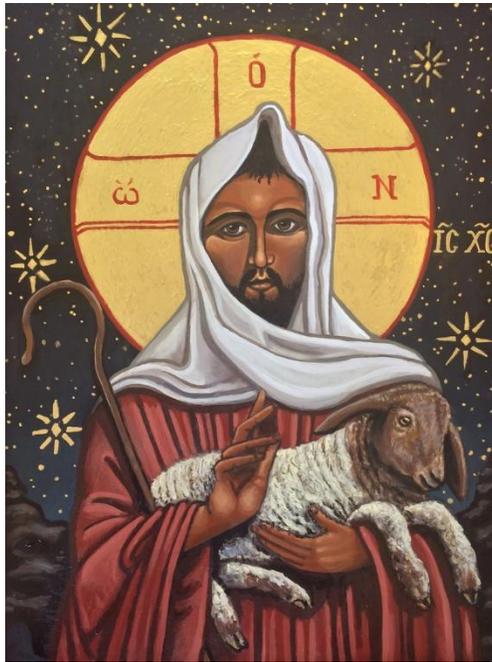


**THE PARISH OF MISSISSIPPI LAKE**  
**July 18, 2021**

**8th Sunday after Pentecost– 9:00 AM**  
**[www.facebook.com/ParishofMississippiLake](http://www.facebook.com/ParishofMississippiLake)**



**Good Shepherd**

Presider: The Reverend Canon Mary Ellen Berry

Preacher: The Reverend Canon Christine Piper

Reader/Prayers: Ronette Vines

Live Producer: Christopher Jones

Musician: Ian Guenette

*Thank you for joining us in worship today! We invite you to find a candle you can light and prepare a space where you can join us in worship from wherever you are. Please have your candles already lit and prayer spaces ready before we begin.*

*We begin by acknowledging aboriginal land that has been cared for and inhabited by indigenous people since the beginning. For those who gather from beyond our parish, we invite you to acknowledge the traditional territory you are on today.*

# The Gathering of the Community

We gather today on the traditional, unceded territory of the Algonquin Anishinaabe nation.

**May we dwell on this land with respect and peace.**

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

**And also with you.**

## Hymn 314. Sing Praises, All You Peoples

Sing praises, all you peoples, sing praises to the Lord.

Sing praises, all you peoples, sing praises to the Lord! (3x)

## The Collect of the Day

Let us pray.

Almighty God,  
your Son has opened for us  
a new and living way into your presence.  
Give us pure hearts and constant wills  
to worship you in spirit and in truth;  
through Jesus Christ our Lord,  
who lives and reigns with you and the Holy Spirit,  
one God, now and for ever. **Amen.**

# The Proclamation of the Word

A reading from the second book of Samuel.

Now when the king was settled in his house, and the Lord had given him rest from all his enemies around him, the king said to the prophet Nathan, "See now, I am living in a house of cedar, but the ark of God stays in a tent." Nathan said to the king, "Go, do all that you have in mind; for the Lord is with you." But that same night the word of the Lord came to Nathan: Go and tell my servant David: Thus says the Lord: Are you the one to build me a house to live in? I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, "Why have you not built me a house of cedar?" Now therefore thus you shall say to my servant David: Thus says the Lord of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, from the time that I appointed judges over my people

Israel; and I will give you rest from all your enemies. Moreover the Lord declares to you that the Lord will make you a house. When your days are fulfilled and you lie down with your ancestors, I will raise up your offspring after you, who shall come forth from your body, and I will establish his kingdom. He shall build a house for my name, and I will establish the throne of his kingdom forever. I will be a father to him, and he shall be a son to me.

*2 Samuel 7: 1-14a*

The word of the Lord.

**Thanks be to God.**

## Psalm

I have found David my servant;  
**with my holy oil have I anointed him.**

My hand will hold him fast  
**and my arm will make him strong.**

No enemy shall deceive him,  
**nor any wicked man bring him down.**

I will crush his foes before him  
**and strike down those who hate him.**

My faithfulness and love shall be with him,  
**and he shall be victorious through my name.**

I shall make his dominion extend  
**from the Great Sea to the River.**

He will say to me, 'You are my Father,  
**my God, and the rock of my salvation.'**

I will make him my firstborn  
**and higher than the kings of the earth.**

I will keep my love for him for ever,  
**and my covenant will stand firm for him.**

I will establish his line for ever  
**and his throne as the days of heaven.**

If his children forsake my law  
**and do not walk according to my judgements;**

If they break my statutes  
**and do not keep my commandments;**

I will punish their transgressions with a rod  
**and their iniquities with the lash;**

But I will not take my love from him,  
**nor let my faithfulness prove false.**

I will not break my covenant,  
**nor change what has gone out of my lips.**

Once for all I have sworn by my holiness:  
**'I will not lie to David.**

His line shall endure for ever  
**and his throne as the sun before me;**

It shall stand fast for evermore like the moon,  
**the abiding witness in the sky.'"**

*Psalm 89: 20-37*

**Glory to the Father, and to the Son, and to the Holy Spirit:  
as it was in the beginning, is now and will be forever. Amen.**

## **Gospel**

The Lord be with you.

**And also with you.**

The Holy Gospel of our Lord Jesus Christ according to Mark.

**Glory to you, Lord Jesus Christ.**

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things. When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

*Mark 6: 30-34, 53-56*

The Gospel of Christ.

**Praise to you, Lord Jesus Christ.**

## **Sermon**

## The Prayers of the People

Let us pray to the Lord, saying, “Lord, hear our prayer.”

Let us pray for the peace of the world: the Lord grant that we may live together in justice and faith. Let us pray to the Lord.

**Lord, hear our prayer.**

Let us pray for this country, and especially for Queen Elizabeth, the Governor General, the Prime Minister, and all in authority: the Lord help them to serve this people according to his holy will. Let us pray to the Lord.

**Lord, hear our prayer.**

- In the Anglican Cycle of Prayer, we pray for Eglise Anglicane du Rwanda;
- In the Canadian Cycle of Prayer, we pray for The Most Rev. Greg Kerr-Wilson, Archbishop and the clergy and people of the Diocese of Calgary;
- In our Diocese, we pray for +Shane, our Bishop;
- Good Shepherd, Wakefield; Holy Trinity, Lascelles. The Venerable Robert Davis
- St May Magdalene, Chelsea. The Reverend Cathy Davis
- The Area Parish of Mississippi Lake: St James, Carleton Place; St. James, Franktown; St John’s, Innisville; Christ Church Ashton; St. Bede’s, Nolans Corners. The Venerable Brian Kauk, The Reverend Canon Mary Ellen Berry. Let us pray to the Lord.

**Lord, hear our prayer.**

Let us pray for children and young people: the Lord guide their growth and development.

**Lord, hear our prayer.**

Let us pray for the sick, especially remembering: Isabel, Wayne, Julie, Al, Pat, Joan, Marion, Dan, Janet, Isabel, Joe, Mikaela, Cindy, John, Chris, Lynn, Rick and any others you wish to pray for, silently or aloud, this morning...(brief silence).... The Lord deliver them and keep them in his love. Let us pray to the Lord.

**Lord, hear our prayer.**

Let us pray for all who are condemned to exile, prison, harsh treatment, or hard labour, for the sake of justice and truth: the Lord support them and keep them steadfast. Let us pray to the Lord.

**Lord, hear our prayer.**

We remember the prophets, apostles, martyrs, and all who have been witness to the gospel: the Lord direct our lives in the same spirit of service and sacrifice. Let us pray to the Lord.

**Lord, hear our prayer.**

**Amen**

## **The Peace**

The peace of the Lord be always with you.

**And also with you.**

## **Hymn 585. Lord, Whose Love in Humble Service**

Lord, whose love in humble service  
bore the weight of human need,  
who upon the cross, forsaken,  
worked your mercy's perfect deed:  
we, your servants, bring the worship  
not of voice alone, but heart;  
consecrating to your purpose  
every gift which you impart.

Still your children wander homeless;  
still the hungry cry for bread;  
still the captives long for freedom;  
still in grief we mourn our dead.  
As you, Lord, in deep compassion  
healed the sick and freed the soul,  
by your Spirit send your power  
to our world to make it whole.

As we worship, grant us vision  
till your love's revealing light  
in its height and depth and greatness  
dawns upon our quickened sight,  
making known the needs and burdens  
your compassion bids us bear,  
stirring us to ardent service,  
your abundant life to share.

# The Celebration of the Eucharist

O God,  
accept our praise and thanksgiving.  
Help us in all we do  
to offer ourselves as a true and living sacrifice;  
through Jesus Christ the Lord. **Amen.**

## The Great Thanksgiving

The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

Eternal God, Source of all being,  
we give you thanks and praise  
for your faithful love.  
You call us into friendship  
with you and one another  
to be your holy people,  
a sign of your presence in the world.

When those we trust betray us,  
unfailingly you remain with us.  
When we injure others,  
you confront us in your love  
and call us to the paths of righteousness.  
You stand with the weak,  
and those, broken and alone,  
whom you have always welcomed home,  
making the first last, and the last first.  
Therefore we raise our voices  
with angels and archangels,  
forever praising you and saying:

**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is the One who comes in the name of the Lord.  
Hosanna in the highest.**

Blessed are you, O Holy One:  
when Hagar was driven into the wilderness  
you followed her and gave her hope.  
When Joseph was sold into bondage,  
you turned malice to your people's good.  
When you called Israel out of slavery,  
you brought them through the wilderness  
into the promised land.

When your people were taken into exile  
you wept with them by the river of Babylon  
and carried them home.

**Restore us, O God, let your face shine!**

At the right time you sent your Anointed One  
to stand with the poor,  
the outcast, and the oppressed.

Jesus touched lepers, and the sick, and healed them.

He accepted water from a woman of Samaria  
and offered her the water of new life.

Christ knew the desolation of the cross  
and opened the way for all humanity  
into the redemption of your reconciling love.

On the night he was betrayed,  
Jesus, at supper with his friends,  
took bread, gave you thanks, broke the bread,  
gave it to them, and said, "Take and eat:  
this is my body which is given for you.  
Do this for the remembrance of me."

After supper he took the cup of wine,  
and when he had given thanks,  
he gave it to them,  
and said, "Drink this, all of you:  
this is my blood of the new covenant  
which is shed for you and for many  
for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me."

Loving and Holy One,  
recalling Christ's death and resurrection,  
we offer you these gifts,  
longing for the bread of tomorrow  
and the wine of the age to come.  
Therefore we proclaim our hope.  
**Dying you destroyed our death,  
rising you restored our life.  
Lord Jesus, come in glory.**

Pour out your Spirit on these gifts  
that through them you may sustain us  
in our hunger for your peace.  
We hold before you  
all whose lives are marked by suffering,  
our sisters and brothers.  
When we are broken and cast aside,  
embrace us in your love.  
**Restore us, O God, let your face shine!**

Through Christ, with Christ, and in Christ  
in the unity of the Holy Spirit,  
all honour and glory are yours,  
O Source of all life,  
now and for ever.  
**Amen.**

## **The Lord's Prayer**

And now, as our Saviour Christ has taught us, let us pray,

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
the power, and the glory,  
for ever and ever. Amen.**

## **The Breaking of the Bread**

We break this bread  
to share in the body of Christ.

**We, being many, are one body,  
for we all share in the one bread.**

## **The Communion**

The gifts of God for the People of God.

**Thanks be to God.**

Dear friends, wherever you may be, receive Christ; in communion with the saints and the gathering of God's people, unseen yet present with us now.

**Lord Jesus Christ,  
you have put your life into our hearts;  
now we put our lives into your hands.  
Take us, renew us and remake us.  
What we have been is past;  
what we shall be, through you,  
still awaits us.  
Lead us on. Take us with you.  
In your name we pray. Amen.**

*Following a time of silence, the people physically present receive communion in one kind, receiving the bread while the chalice remains upon the Altar. Finally, the celebrant should reverently consume the wine.*

## Prayer after Communion

We give you thanks, almighty God,  
that you have refreshed us  
through the healing power of this gift of life.  
In your mercy, strengthen us through this gift,  
in faith toward you and in fervent love toward one another;  
for the sake of Jesus Christ our Lord. **Amen.**

## Dismissal

The peace of God which passes all understanding  
keep your hearts and minds in the knowledge and love of God,  
and of his Son Jesus Christ our Lord;  
and the blessing of God almighty, the Father, the Son,  
and the Holy Spirit, be among you  
and remain with you always. **Amen.**

Go forth into the world,  
rejoicing in the power of the Spirit.  
**Thanks be to God.**

### Acknowledgements:

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