

The Anglican Parish of Mississippi Lake welcomes you to worship with us!

We gather today on the traditional, unceded territory of the Algonquin people. May we dwell on this land with respect and peace.

Sunday, September 25 – 16th Sunday after Pentecost

The full order of service we're using today can be found in the Book of Alternative Services on page 185 or one of our worship booklets. Speak to a greeter if you're unsure what we're using this morning.

***Hymns will be announced, and hymn numbers
are posted on the hymn board.***

The Collect of the Day

Grant, O merciful God,
that your Church,
being gathered by your Holy Spirit into one,
may show forth your power among all peoples,
to the glory of your name;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen**

First reading

A reading from the book of Jeremiah

The word that came to Jeremiah from the Lord in the tenth year of King Zedekiah of Judah, which was the eighteenth year of Nebuchadrezzar. At that time the army of the king of Babylon was besieging Jerusalem, and the prophet Jeremiah was confined in the court of the guard that was in the palace of the king of Judah, where King Zedekiah of Judah had confined him. Jeremiah said, The word of the Lord came to me: Hanamel son of your uncle Shallum is going to come to you and say, "Buy my field that is at Anathoth, for the right of redemption by purchase is yours." Then my cousin Hanamel came to me in the court of the guard, in accordance with the word of the Lord, and said to me, "Buy my field that is at Anathoth in the land of Benjamin, for the right of possession and redemption is yours; buy it for yourself." Then I knew that this was the word of the Lord. And I bought the field at Anathoth from my cousin Hanamel, and weighed out the money to him, seventeen shekels of silver. I signed the deed, sealed it, got witnesses, and weighed the money on scales. Then I took the sealed deed of purchase, containing the terms and conditions, and the open copy; and I gave the deed of purchase to Baruch son of Neriah son of Mahseiah, in the presence of my cousin Hanamel, in the presence of the witnesses who signed the deed of purchase, and in the presence of all the Judeans who were sitting in the court of the guard. In their presence I charged Baruch, saying, Thus says the Lord of hosts, the God of Israel: Take these deeds, both this sealed deed of purchase and this open deed, and put them in an earthenware jar, in order that they may last for a long time. For thus says the Lord of hosts, the God of Israel: Houses and fields and vineyards shall again be bought in this land.

Jeremiah 32: 1-3a, 6-15

Hear what the Spirit is saying to the Church.

Thanks be to God.

Responsive reading

Our responsive reading today is from Psalm 79. The congregation is invited to respond by reading aloud the verses in bold type.

He who dwells in the shelter of the Most High,
abides under the shadow of the Almighty.

He shall say to the Lord,
"You are my refuge and my stronghold,
my God in whom I put my trust."

He shall deliver you from the snare of the hunter
and from the deadly pestilence.

He shall cover you with his pinions,
and you shall find refuge under his wings;
his faithfulness shall be a shield and buckler.

You shall not be afraid of any terror by night,
nor of the arrow that flies by day;

Of the plague that stalks in the darkness,
nor of the sickness that lays waste at mid-day.

Because he is bound to me in love,
therefore will I deliver him;
I will protect him, because he knows my Name.

He shall call upon me, and I will answer him;
I am with him in trouble;
I will rescue him and bring him to honour.

With long life will I satisfy him,
and show him my salvation.

Psalm 91: 1-6, 14-16

**Glory to the Father, and to the Son,
and to the Holy Spirit:
as it was in the beginning,
is now and will be forever. Amen.**



Acknowledgement: Olivuccio di Ciccarello, da Camerino, approximately 1365-1439. Works of Mercy, Clothing the Naked, from *Art in the Christian Tradition*, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=57070> [retrieved September 21, 2022]. Original source: <https://www.flickr.com/photos/jimforest/2555982623/> - Jim Forest.

Second reading

A reading from the first letter of Paul to Timothy

Of course, there is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains. But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time - he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honour and eternal dominion. Amen. As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life..

1 Timothy 6: 6-19

Hear what the Spirit is saying to the Church.

Thanks be to God.

Gospel

The Lord be with you.
And also with you.

The Holy Gospel of our Lord Jesus Christ according to Luke
Glory to you, Lord Jesus Christ.

Jesus said, "There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.' But Abraham said, 'Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.' He said, 'Then, father, I beg you to send him to my father's house - for I have five brothers - that he may warn them, so that they will not also come into this place of torment.' Abraham replied, 'They have Moses and the prophets; they should listen to them.' He said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' He said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.'"

Luke 16: 19-31

The Gospel of Christ.
Praise to you, Lord Jesus Christ.

The Prayers of the People

If you would like to request prayers for yourself or someone you love, please contact the church office at office@lakesideanglicans.ca or 613-257-3178.

We continue today to pray for peace among nations and peace in Ukraine.

In the Anglican Cycle of Prayer we pray for The Anglican Church of Burundi

In the Anglican-Lutheran Cycle of Prayer for Canada, we pray for The Bishop, clergy, and people of The Territory of the People; Every child matters. Remember the Indigenous children who did not return home from residential schools. For survivors and their families. For truth, healing and reconciliation. The Season of Creation and a renewed commitment to a healthy relationship with the Earth.

In our Diocese, we pray for Shane, our Bishop; Anne, our Metropolitan; Linda, our Primate; as well as Staff at Ascension House; St. Matthew's, Ottawa: The Reverend Geoff Chapman; For the chaplain to the Royal Canadian Mounted Police, The Reverend Canon Catherine Ascah. In our Companion Diocese, the Diocese of Jerusalem, we pray for St. Matthew's Church, Zababdeh, West Bank. We also pray for the Theodore Schneller Chapel, Amman Jordan, and for the School for Boys.

In our Parish we pray for all those in need of our prayers, especially remembering **Annie, Beth, Glen, Regina, Ike, Norma, Marlene** and any others who we wish to name silently or aloud this morning... (*Short silence*).

Today we pray for Marion Menzies who has died, and for family & friends who mourn. Rest eternal grant to her, O Lord and let light perpetual shine upon her.

In peace let us pray to the Lord, saying, "Lord, have mercy".

For peace from on high and for our salvation, let us pray to the Lord...**Lord, have mercy**

For the peace of the whole world, for the welfare of the holy Church of God, and for the unity of all, let us pray to the Lord...
Lord, have mercy

For our bishops and for all the clergy and people, let us pray to the Lord....**Lord, have mercy.**

For Charles our King, for the leaders of the nations, and for all in authority, let us pray to the Lord....**Lord, have mercy.**

For every city and community, and for those who live in them in faith, let us pray to the Lord.....**Lord, have mercy.**

For good weather, and for abundant harvests for all to share, let us pray to the Lord...**Lord, have mercy.**

For those who travel by land, water, or air, for the sick and the suffering, for prisoners and captives, and for their safety, health, and salvation, let us pray to the Lord...**Lord, have mercy.**

For our deliverance from all affliction, strife, and need, let us pray to the Lord...**Lord, have mercy.**

Remembering all the saints, we commit ourselves, one another, and our whole life to Christ our God, let us pray to the Lord...**Lord, have mercy.**

Almighty God, you have given us grace at this time with one accord to make our supplications to you, and you have promised through your well-beloved Son that when two or three are gathered together you will hear their requests. Fulfil now our desires and petitions, as may be best for us, granting us in this world knowledge of your truth, and in the age to come eternal life; for you, Father, are good and loving, and we glorify you through your son Jesus Christ our Lord, in the Holy Spirit, now and forever. **Amen.**