

The Anglican Parish of Mississippi Lake welcomes you to worship with us!

*We gather this day on traditional Anishinaabe Algonquin territory.
May we always dwell on this land with respect and peace.*

Sunday, July 21, 2024 9th Sunday after Pentecost

Cemetery Services 2024

August 4: Prospect Cemetery @ 2 pm; St George's Clayton @ 2:30

August 11: St James Carleton Place @ 2 pm;
Franktown Public @ 1 pm

August 18: Christ Church Ashton @ 11 am.

The Collect of the Day

Almighty God,
your Son has opened for us
a new and living way into your presence.
Give us pure hearts and constant wills
to worship you in spirit and in truth;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

First reading

A reading from the second book of Samuel

Now when the king was settled in his house, and the Lord had given him rest from all his enemies around him, the king said to the prophet Nathan, "See now, I am living in a house of cedar, but the ark of God stays in a tent." Nathan said to the king, "Go, do all that you have in mind; for the Lord is with you." But that same night the word of the Lord came to Nathan: Go and tell my servant David: Thus says the Lord: Are you the one to build me a house to live in? I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, "Why have you not built me a house of cedar?" Now therefore thus you shall say to my servant David: Thus says the Lord of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover the Lord declares to you that the Lord will make you a house. When your days are fulfilled and you lie down with your ancestors, I will raise up your offspring after you, who shall come forth from your body, and I will establish his kingdom. He shall build a house for my name, and I will establish the throne of his kingdom forever. I will be a father to him, and he shall be a son to me.

2 Samuel 7: 1-14a

Hear what the Spirit is saying to the Church.

Thanks be to God.

Responsive reading

Our responsive reading today is from Psalm 89. The congregation is invited to respond by reading aloud the verses in bold type.

I have found David my servant;
with my holy oil have I anointed him.

My hand will hold him fast
and my arm will make him strong.

No enemy shall deceive him,
nor any wicked man bring him down.

I will crush his foes before him
and strike down those who hate him.

My faithfulness and love shall be with him,
and he shall be victorious through my name.

I shall make his dominion extend
from the Great Sea to the River.

He will say to me, 'You are my Father,
my God, and the rock of my salvation.'

I will make him my firstborn
and higher than the kings of the earth.

I will keep my love for him for ever,
and my covenant will stand firm for him.

I will establish his line for ever
and his throne as the days of heaven.

If his children forsake my law
and do not walk according to my judgements;

If they break my statutes
and do not keep my commandments;

I will punish their transgressions with a rod
and their iniquities with the lash;

But I will not take my love from him,
nor let my faithfulness prove false.

I will not break my covenant,
nor change what has gone out of my lips.

Once for all I have sworn by my holiness:
'I will not lie to David.

His line shall endure for ever
and his throne as the sun before me;

It shall stand fast for evermore like the moon,
the abiding witness in the sky."

Psalm 89:20-37

**Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.**

Second reading

A reading from the letter of Paul to the Ephesians

Remember that at one time you Gentiles by birth, called "the uncircumcision" by those who are called "the circumcision" - a physical circumcision made in the flesh by human hands - remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God..

Ephesians 2: 11-22

Hear what the Spirit is saying to the Church.

Thanks be to God.

The Gospel

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ according to Mark

Glory to you, Lord Jesus Christ.

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things. When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

Mark 6: 30-34, 53-56

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

The Prayers of the People

If you would like to request prayers for yourself or someone you love, please contact the church office at office@lakesideanglicans.ca or 613-257-3178.

In the Anglican Cycle of Prayer we pray for The Nippon Sei Ko Kai
In the Anglican-Lutheran Cycle of Prayer for Canada we pray for The Rt. Rev. Stephen London, Bishop, and the clergy and people of the Diocese of Edmonton; The dean, council, and congregations of the East Central Area of the Synod of Alberta and the Territories.

In our Diocese, we pray for Shane, our Bishop; Anne, our Metropolitan; Linda, our Primate; as well as The Anglican Council of Indigenous Peoples, the Rt. Rev Christopher Harper, National Indigenous Anglican Archbishop, Sacred Circle Events, and the ministry of reconciliation; St. James, Perth: The Reverend Canon Kenneth Davis and Deacon Liana Gallant.

In our Parish we pray for all those in need of our prayers, especially remembering **Helene, Betty, Mary Helen, John, Tom** and any others who we wish to name silently or aloud this morning... *(Short silence)*.

We pray for Tomos Rhys Little, who will be received into the household of God, through Holy Baptism today.

Today, we pray for Ray Simser who has died and for his family and friends who mourn. Rest eternal grant to him, O Lord, and let light perpetual shine upon him.

In peace let us pray to the Lord, saying, **“Lord, have mercy”**

For peace from on high and for our salvation, let us pray to the Lord. **Lord, have mercy**

For the peace of the whole world, for the welfare of the holy Church of God, and for the unity of all, let us pray to the Lord.

Lord, have mercy

For our bishops and for all the clergy and people, let us pray to the Lord. **Lord, have mercy.**

For Charles our King, for the leaders of the nations, and for all in authority, let us pray to the Lord. **Lord, have mercy.**

For every city and community, and for those who live in them in faith, let us pray to the Lord. **Lord, have mercy.**

For good weather, and for abundant harvests for all to share, let us pray to the Lord. **Lord, have mercy.**

For those who travel by land, water, or air, for the sick and the suffering, let us pray to the Lord. **Lord, have mercy.**

For our deliverance from all affliction, strife, and need, let us pray to the Lord. **Lord, have mercy.**

For all who have died, let us pray to the Lord. **Lord, have mercy.**

Remembering all the saints, we commit ourselves, one another, and our whole life to Christ our God, let us pray to the Lord.

Lord, have mercy.

Almighty God, you have given us grace at this time with one accord to make our supplications to you, and you have promised through your well-beloved Son that when two or three are gathered together you will hear their requests. Fulfil now our desires and petitions, as may be best for us, granting us in this world knowledge of your truth, and in the age to come eternal life; for you, Father, are good and loving, and we glorify you through your son Jesus Christ our Lord, in the Holy Spirit, now and forever. **Amen.**