

**The Anglican Parish of Mississippi Lake
welcomes you to worship with us!**

*We gather this day on traditional Anishinaabe Algonquin territory.
May we always dwell on this land with respect and peace.*

**Sunday, September 15, 2024
17th Sunday after Pentecost**

The Collect of the Day

Almighty God,
you call your Church to witness
that in Christ we are reconciled to you.
Help us so to proclaim the good news of your love,
that all who hear it may turn to you;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

First reading

A reading from the book of Proverbs

Wisdom cries out in the street; in the squares she raises her voice. At the busiest corner she cries out; at the entrance of the city gates she speaks: "How long, O simple ones, will you love being simple? How long will scoffers delight in their scoffing and fools hate knowledge? Give heed to my reproof; I will pour out my thoughts to you; I will make my words known to you. Because I have called and you refused, have stretched out my hand and no one heeded, and because you have ignored all my counsel and would have none of my reproof, I also will laugh at your calamity; I will mock when panic strikes you, when panic strikes you like a storm, and your calamity comes like a whirlwind, when distress and anguish come upon you. Then they will call upon me, but I will not answer; they will seek me diligently, but will not find me. Because they hated knowledge and did not choose the fear of the Lord, would have none of my counsel, and despised all my reproof, therefore they shall eat the fruit of their way and be sated with their own devices. For waywardness kills the simple, and the complacency of fools destroys them; but those who listen to me will be secure and will live at ease, without dread of disaster."

Proverbs 1: 20-33

Hear what the Spirit is saying to the Church.

Thanks be to God.

Responsive reading

Our responsive reading today is from Psalm 19. The congregation is invited to respond by reading aloud the verses in bold type.

The heavens declare the glory of God,
and the firmament shows his handiwork.

One day tells its tale to another,
and one night imparts knowledge to another.

Although they have no words or language,
and their voices are not heard,

Their sound has gone out into all lands,
and their message to the ends of the world.

In the deep has he set a pavilion for the sun;
it comes forth like a bridegroom out of his chamber;
it rejoices like a champion to run its course.

It goes forth from the uttermost edge of the heavens
and runs about to the end of it again;
nothing is hidden from its burning heat.

The law of the Lord is perfect and revives the soul;
the testimony of the Lord is sure
and gives wisdom to the innocent.

The statutes of the Lord are just and rejoice the heart;
the commandment of the Lord is clear and gives light to the eyes.

The fear of the Lord is clean and endures for ever;
the judgements of the Lord are true and righteous altogether.

More to be desired are they than gold, more than much fine gold,
sweeter far than honey, than honey in the comb.

By them also is your servant enlightened,
and in keeping them there is great reward.

Who can tell how often he offends?
cleanse me from my secret faults.

Above all, keep your servant from presumptuous sins;
let them not get dominion over me;
then shall I be whole and sound, and innocent of a great offense.

Let the words of my mouth and the meditation of my heart be
acceptable in your sight,
O Lord, my strength and my redeemer.

**Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.**

Psalm 19

Second reading

A reading from the letter of James

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits. How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

James 3: 1-12

Hear what the Spirit is saying to the Church.

Thanks be to God.

The Gospel

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ according to Mark

Glory to you, Lord Jesus Christ.

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, "Who do people say that I am?" And they answered him, "John the Baptist; and others, Elijah; and still others, one of the prophets." He asked them, "But who do you say that I am?" Peter answered him, "You are the Messiah." And he sternly ordered them not to tell anyone about him. Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things." He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

Mark 8: 27-38

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

The Prayers of the People

If you would like to request prayers for yourself or someone you love, please contact the church office at office@lakesideanglicans.ca or 613-257-3178.

In the Anglican Cycle of Prayer, we pray for The Church of Nigeria (Anglican Communion).

In the Anglican-Lutheran Cycle of Prayer for Canada, we pray for The Provincial Synod of the Ecclesiastical Province of British Columbia and Yukon as well as the dean, council, and congregations of the Southern Interior Region of the British Columbia Synod.

In our Diocese, we pray for Shane, our Bishop; Anne, our Metropolitan; Linda, our Primate; as well The Anglican Council of Indigenous Peoples: The Rt Rev Christopher Harper, National Indigenous Anglican Archbishop, Sacred Circle Events, and the Ministry of Reconciliation. St. Mary's, Russell, and all who minister there. For university and college campus chaplains and for vocations to the diaconate, the priesthood and religious life.

In our Parish we pray for all those in need of our prayers, especially remembering **Mary Helen, Tom, Ineke, Richard, Pam, Trilly, John** and any others who we wish to name silently or aloud this morning... *(Short silence)*.

As disciples of Christ Jesus called to love and serve all people, let us pray for the church, those in need, and all God's creation, with the words "Hear our prayer".

O God, make your church around the world generous in service and care to those who are poor. Lord, in your mercy, **hear our prayer**.

O God, bring favourable weather to farmlands, clean air to cities, and calm seas to coastlines. Lord in your mercy, **hear our prayer**

Spirit of righteousness, bring peace to conflicts and disputes around the world. Fill leaders with mercy and gentleness born of your wisdom. Lord, in your mercy, **hear our prayer.**

God our helper, it is you who sustains our life. Hear the prayers of those in trouble or in need. Draw near to them with your healing presence. Lord in your mercy, **hear our prayer.**

God of all, prepare us to welcome everyone into our midst, and readily accept the gifts they bring to the life and ministry of this congregation. Lord in your mercy, **hear our prayer.**

Everlasting God, we give thanks for your servants of every generation. Help and defend us from all evil, until we worship and praise you around your throne with the angels and archangels and all the company of heaven. Lord, in your mercy, **hear our prayer.**

Hear our prayers, faithful God, and renew us by your Spirit, that we may joyfully love and serve you and one another, through Jesus Christ, our Saviour. **Amen.**

Upcoming Events

Fr. Brian will be at Clergy Conference Monday through Wednesday, but is still available by phone. 613-257-1424

Wednesday, September 18.

Hot breakfast returns to St James Breakfast Table.

Friday, October 4. Oktoberfest

Dinner and Dance with The Bowes Brothers. Tickets \$25. Available at the church office.

St Jimmy's Table's first event is Friday, September 27.

The theme for the event is THANKFUL HEARTS. We can't wait to gather again. 5:30 PM

Family Life Group. Wednesday, September 18. 1:30-3:30 in the Quiet Room.

There will be only one service on Sunday, September 29. This joint service will be at Christ Church Ashton at 11 AM.