

# **The Anglican Parish of Mississippi Lake welcomes you to worship with us!**

*We gather this day on traditional Anishinaabe Algonquin territory.  
May we always dwell on this land with respect and peace.*

## **Sunday, April 13, 2025**

### **Sunday of the Passion: Palm Sunday**

*The full order of service we're using today can be found in the Book of Alternative Services as announced or one of our worship booklets. Speak to a greeter if you're unsure what we're using this morning.*

***Hymns will be announced, and hymn numbers  
are posted on the hymn board.***

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*The people may be asked to assemble in the hall. Otherwise, the following may take place at the front of the church.*

#### **The Liturgy of the Palms**

*A hymn or anthem is sung, or the following is said.*

Blessed is he who comes in the name of the Lord.

**Hosanna in the highest.**

Greeting, p 297

*All remain standing for the Gospel*

## **The Gospel**

The Lord be with you.

**And also with you.**

The Holy Gospel of our Lord Jesus Christ according to Luke  
**Glory to you, Lord Jesus Christ.**

After Jesus had said this, he went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying, "Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!" Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

Luke 19:28-40

The Gospel of Christ.

**Praise to you, Lord Jesus Christ.**

*The celebrant then says the following:*

The Lord be with you.

**And also with you.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

*The celebrant continues as found on p 298.*

### **The Procession**

Let us go forth in peace.

**In the name of Christ. Amen.**

*The people make their way into the church or to their seats. If there is no procession, the above is omitted.*

*Suitable hymns may be sung, such as*

**Hosanna, hosanna, hosanna in excelsis**

**#181 All Glory, Laud and Honour**

*A Service of the Word or the Celebration of the Eucharist continues as directed.*

### **The Collect of the Day**

Almighty and everliving God,  
in tender love for all our human race  
you sent your Son our Saviour Jesus Christ  
to take our flesh  
and suffer death upon a cruel cross.  
May we follow the example of his great humility,  
and share in the glory of his resurrection;  
through Jesus Christ our Lord,  
who is alive and reigns with you and the Holy Spirit,  
one God, now and for ever. **Amen**

## First reading

A reading from the book of Isaiah

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens—wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

*Isaiah 50: 4-9a*

Hear what the Spirit is saying to the Church.

**Thanks be to God.**

## Responsive reading

*Our responsive reading today is from Psalm 31. The congregation is invited to respond by reading aloud the verses in bold type.*

Have mercy upon me, O Lord, for I am in trouble;  
**my eye is consumed with sorrow, and also my throat and my belly.**

For my life is wasted with grief, and my years with sighing;  
**my strength fails me because of affliction, and my bones are consumed.**

I have become a reproach to all my enemies and even to my neighbours, a dismay to those of my acquaintance;  
**when they see me in the street they avoid me.**

I am forgotten like a dead man, out of mind;  
**I am as useless as a broken pot.**

For I have heard the whispering of the crowd; fear is all around;  
**they put their heads together against me; they plot to take my life.**

But as for me, I have trusted in you, O Lord.  
**I have said, "You are my God.**

My times are in your hand;  
**rescue me from the hand of my enemies, and from those who persecute me.**

Make your face to shine upon your servant,  
**and in your loving-kindness save me."**

*Psalm 31: 9-16*

## **Second reading**

A reading from the letter of Paul to the Philippians

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

*Philippians 2: 5-11*

Hear what the Spirit is saying to the Church.

**Thanks be to God.**

*The congregation remains seated. There are no liturgical responses to the reading of the Passion.*

## **The Passion of our Lord Jesus Christ according to Luke**

Then the assembly rose as a body and brought Jesus before Pilate. They began to accuse him, saying, "We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king." Then Pilate asked him, "Are you the king of the Jews?" He answered, "You say so." Then Pilate said to the chief priests and the crowds, "I find no basis for an accusation against this man." But they were insistent and said, "He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place." When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him

for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies. Pilate then called together the chief priests, the leaders, and the people, and said to them, "You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him." Then they all shouted out together, "Away with this fellow! Release Barabbas for us!" (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting, "Crucify, crucify him!" A third time he said to them, "Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him." But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished. As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' Then they will begin to say to the mountains, 'Fall on us'; and to the

hills, 'Cover us.' For if they do this when the wood is green, what will happen when it is dry?" Two others also, who were criminals, were led away to be put to death with him. When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews." One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise." It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said, "Father, into your hands I commend my spirit." Having said this, he breathed his last. When the centurion saw what had taken place, he praised God and said, "Certainly this man was innocent." And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things

*Luke 23:1-49*

*Silence (the usual responses are omitted)*



## The Prayers of the People

*If you would like to request prayers for yourself or someone you love, please contact the church office at [office@lakesideanglicans.ca](mailto:office@lakesideanglicans.ca) or 613-257-3178.*

**In the Anglican Cycle of Prayer** we pray for The Church of England.

**In the Anglican-Lutheran Cycle of Prayer for Canada**, we pray for The Provincial Synod of the Ecclesiastical Province of Ontario; The congregations of the Central Manitoba area of the Manitoba-Northwestern Ontario Synod; and The Rt. Rev. Amy Gohdes-Luhman, Bishop of the Unity residing in the Northern Province.

**In our Diocese**, we pray for Shane, our Bishop; Anne, our Metropolitan and Acting Primate; as well as Our Community Ministries:

- Belong Ottawa: Centre 454; St Luke's Table; The Well/La Source
- Centre 105 (Cornwall)
- Cornerstone Housing for Women
- Ottawa Pastoral Counselling Centre
- Refugee Ministry

The Parish of Lower Ottawa Valley: Holy Trinity, Hawkesbury; St. John's, Vankleek Hill; St. Michael and All Angels, Maxville; With the Parish of Grenville/Calumet and all who minister there.

We pray for our own needs and for the needs of others...*(please offer your prayers aloud or quietly in silence provided).*

Returning to the Lord with all our heart, let us pray for the whole people of God, the earth, and all who cry out for healing, with the words 'Your mercy is great'.

Form in the church the mind of Christ, that we may empty ourselves for the sake of the world you love. Hear us, O God...

**Your mercy is great.**

Open the ears of civil authorities, that they may hear the voices of those facing insult and degradation, and those who cry out for bread and shelter. Hear us, O God... **Your mercy is great.**

Rescue the earth from abuse and pollution, and bring an end to famine, disease, terror, and bloodshed. Hear us, O God...

**Your mercy is great.**

Bless the Jewish people as they celebrate Passover, and grant that all the religions of the world may grow in mutual understanding. Hear us, O God... **Your mercy is great.**

Draw near to all who feel abandoned, or who face alienation, death, or illness this Holy Week. Hear us, O God...

**Your mercy is great.**

Teach us to walk the way of the cross, that we may be a community of forgiveness and mercy. Hear us, O God...

**Your mercy is great.**

We remember all the martyrs and saints who, at death, were commended into your merciful hands. Hear us, O God...

**Your mercy is great.**

Hear us according to your steadfast love, O God, and in your great compassion bring us to resurrection and rebirth in Jesus Christ our Lord. **Amen.**

## **HOLY WEEK SERVICE TIMES**

### **Maundy Thursday (April 17)**

Potluck begins 5:30 pm

Service begins 7:00 pm

Location: St James Carleton Place.

Sign up at your church or with the church office for the potluck

### **Good Friday (April 18)**

11 am. St James Carleton Place

11 am. Christ Church Ashton

1:30 pm. St George's Clayton

### **Holy Saturday (April 19)**

Location: St John's Smiths Falls

Time: 7:30 pm.

<b>This Week in the Parish</b>			
<b>Tues. April 15</b>	1:30 pm	Afternoon Social Group	St James Carleton Place
<b>Wed. April 16</b>	8:30-10:30 am	Breakfast	St James Carleton Place
	10: 30 am	Holy Eucharist	Waterside
	1:30 pm	Family Life Group	St James Carleton Place
	2 pm	Corporation Meeting	St James Carleton Place
	7 pm	Finance Meeting	St James Carleton Place
<b>Thurs. April 17</b>	5:30 pm	Potluck	St James Carleton Place
	7 pm	Maundy Thursday Service	St James Carleton Place
<b>Fri. April 18</b>	Church office closed		
	11 am	Good Friday Services	Carleton Place Ashton
	1:30 pm	Good Friday Service	Clayton

<b>Sat. April 19</b>	Easter Egg Hunt	10-11 am	St James Carleton Place
	Holy Saturday	7:30 pm	St John's Smiths Falls

**St. Jimmy's Table Easter Egg Hunt: Saturday, April 19 from 10 to 11 am** both outside and inside St. James' Church Hall. There will also be Easter crafts to help celebrate this wonderful season! All are welcome!

**Spring Fair. Saturday, April 26. 10 am to 2 pm. St James Carleton Place.** Perennials, houseplants, books, flea market items, and baked goods. Cash only please.

**Plant Sales. Christ Church Ashton, Saturday, May 10, and Saturday, May 24, 8:30-11:30 a.m.:** We offer a variety of wonderful plants, including flowers, perennials, herbs and vegetables (tomatoes, peppers, cucumbers, zucchini, squash, etc.) Enhance your garden with locally grown plants! We would appreciate any plant donations. For more information, contact LeeAnn: [leeann.lyons@xplornet.com](mailto:leeann.lyons@xplornet.com)

**Queen Victoria Birthday Tea & Fashion Show. Saturday, May 24. 1-3 pm. St James Carleton Place.** Tickets \$25 each; children up to 12 years \$12.00. Available at the church office Tuesday-Friday 9 am to 1pm or by E-transfer. [tickets@stjamescarletonplace.ca](mailto:tickets@stjamescarletonplace.ca)

**Games Day: Saturday, April 26. St George's Clayton.** Come and enjoy food and play your favourite game with your friends. Lunch 11:30-1:00 Games to follow. To reserve a table contact: Cathy 613-884-1729, Helen 613-256-3219. Cost: \$20 (space is limited)