Welcome to Worship **Second Sunday after Pentecost** June 19, 2022 - 8:00 & 10:00 AM

St James' Carleton Place ____



Area Parish of Mississippi Lake

Anglican Diocese of Ottawa







Gathering, p 185 Please stand as you are able.

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with you all, And also with you.



Holy Trinity - Paszym, Poland



Almighty God, to you all hearts are open, all desires known, and from you no secrets are hidden. **Cleanse the thoughts of our hearts** by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.



Holy Trinity - Paszym, Poland



Hymn of Praise **379. Rejoice, the Lord Is King**

Verse 1

Rejoice, the Lord is King! Your Lord and King adore! **Rejoice, give thanks and sing** and triumph evermore. Lift up your heart, lift up your voice: rejoice, again I say, rejoice!



Verse 2

Jesus the Saviour reigns, the God of truth and love; when he had purged our stains, he took his seat above. Lift up your heart, lift up your voice: rejoice, again I say, rejoice!



Verse 3

His kingdom cannot fail; he rules o'er earth and heaven; the keys of death and hell are to our Jesus given. Lift up your heart, lift up your voice: rejoice, again I say, rejoice!



Verse 4

He sits at God's right hand till all his foes submit, and bow to his command, and fall beneath his feet. Lift up your heart, lift up your voice: rejoice, again I say, rejoice!



Verse 5

Rejoice in glorious hope; Jesus, the Judge, shall come and take his servants up to their eternal home. We soon shall hear the archangel's voice; the trump of God shall sound, rejoice!

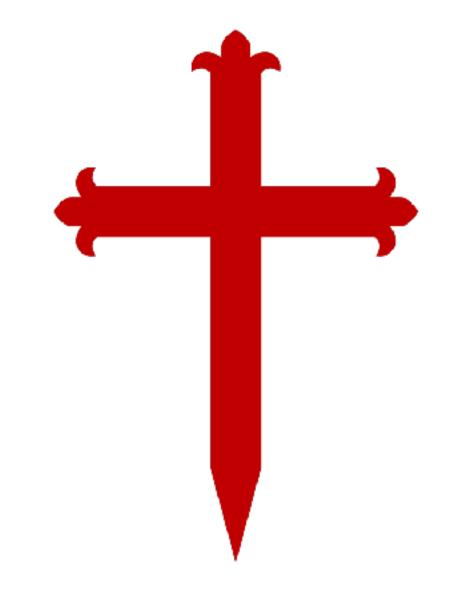


The Collect of the Day

Let us pray.

The community may pray silently. The celebrant then says the collect, after which the people respond,

Amen.



Proclamation **First reading**

A reading from...

At the conclusion of the passage, the reader says,

Hear what the Spirit is saying to the Church. Thanks be to God.





Elijah and Elisha



As deer long for the streams, O Lord, So my soul also seeks your face; When will my soul, athirst for God, **Appear before the God of grace?**

My tears have been my constant food Poured out before you night and day, While all day long they say to me, "Where is the God to whom you pray?"



I pour my soul out when I think Of how I went up with the throng And led them to God's house to pray And keep the holy days with song.

Then why so heavy, O my soul, And why so full of turbulence? O put your trust in God the Lord, My Savior and my confidence.



From Jordan, Hermon, Mizar's Mount My cast-down soul, O Lord, recalls Your presence, though I sink beneath Your billows, floods, and waterfalls.

By day the Lord grants steadfast love, And all night long I hear the song: A prayer to God who is my life, The Lord my God who makes me strong.



I say to God, my rock, my strength, "Why, Lord, have you forgotten me? Why must I suffer day by day From my oppressor's cruelty?"

They break my bones and then deride, They mock me to my face all day, And constantly they say to me, "Where is the God to whom you pray?"



Then why so heavy, O my soul, And why so full of turbulence? O put your trust in God the Lord, My Savior and my confidence.

Give judgment and defend my cause, **O** Lord, against the enemy; From wicked and deceitful hands, I pray you, Lord, deliver me.

You are the God who gives me strength, Why have you turned away from me? And why am I now so oppressed, Why do I go so heavily?

O Lord, send out your light and truth And grant that they may lead me still And bring me to your holy place, Your dwelling and the holy hill.



Then at your altar will I stand, My source of joy, my chief delight, And on the harp will I give thanks And praise to you, Lord, as is right.

Then why so heavy, O my soul, And why so full of turbulence? O put your trust in God the Lord, My Savior and my confidence.



Second reading

A reading from...

At the conclusion of the passage, the reader says,

Hear what the Spirit is saying to the Church. Thanks be to God.





The mystic mill, Moses pouring grain into mill (Old law) and Saint Paul carefully collecting flour (New Law or Gospel)



The Gospel

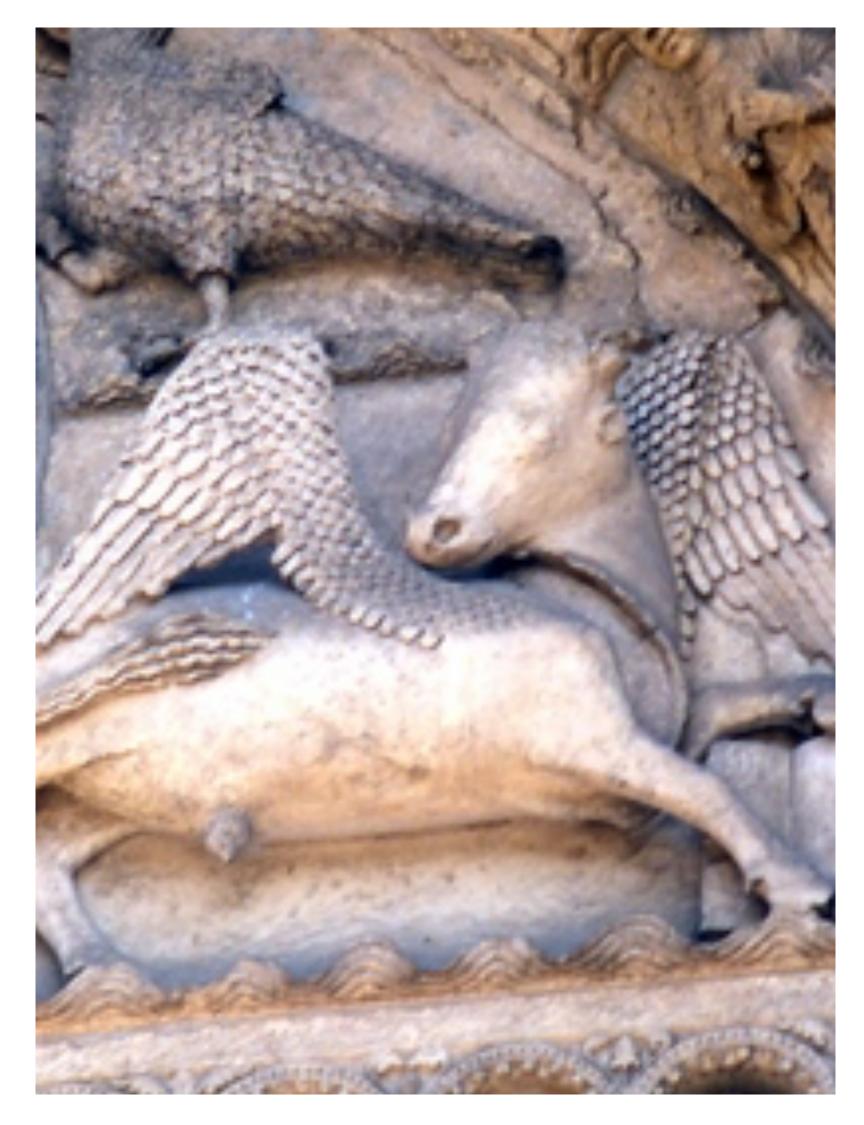
The Lord be with you. And also with you.

The Holy Gospel of our Lord Jesus Christ according to... Glory to you, Lord Jesus Christ.

At the conclusion of the Gospel, the reader says,

The Gospel of Christ. Praise to you, Lord Jesus Christ.





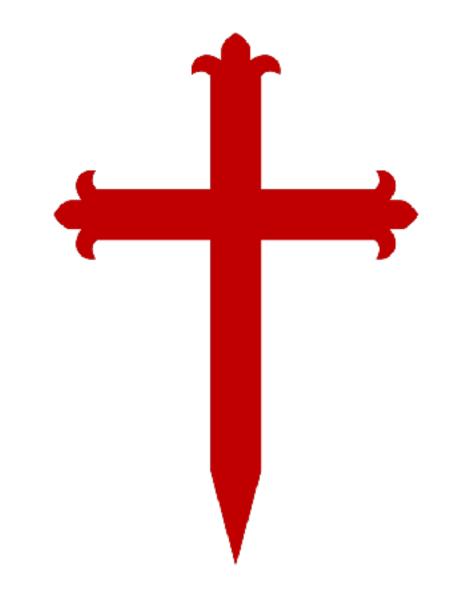
Chartres Cathedral; winged ox represents the apostle Luke

Sermon The Venerable Brian Kauk

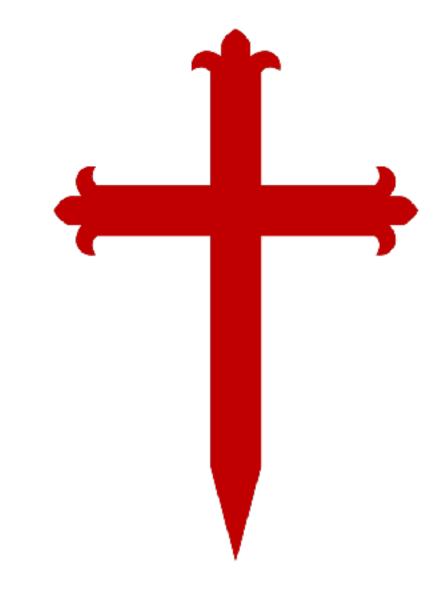
The Apostle's Creed, p 189

I believe in God, the Father almighty, creator of heaven and earth.

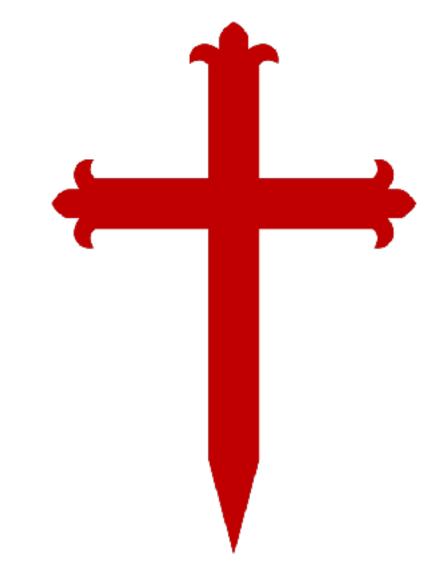
I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary.



He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.



I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.



Prayers of the People

- We pray for
- Peace in Ukraine
- Anglicans around the world
- Anglican and Lutherans in Canada
- our Bishop and our Diocese



Serena, Richmond Barthé



Prayers of the People

In our Parish we pray for **Ethel**, **Joyce**, Katie, Regina, Dave, Bonnie, Pam, and others

You are invited to offer additional names aloud, or silently. The prayers continue with the response:

Lord, in your mercy, Hear our prayer.

We pray to you also for the forgiveness of our sins.



Serena, Richmond Barthé



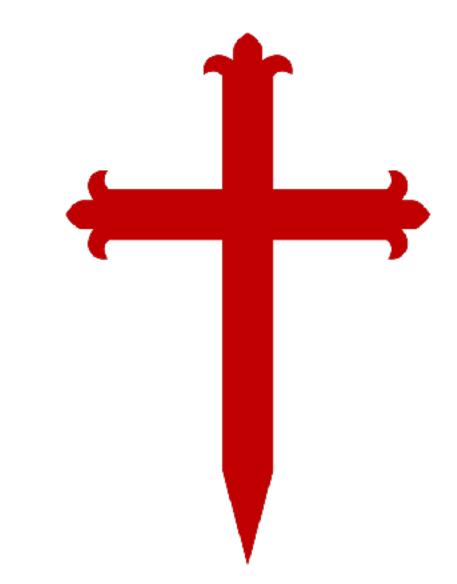
Confession and Absolution, p 191

After the invitation, silence is kept. Then,

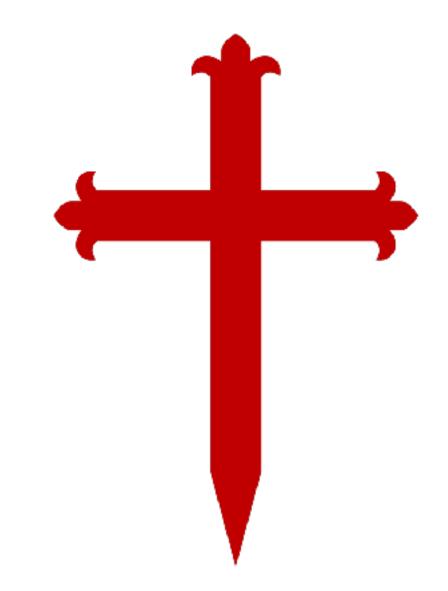
Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart;



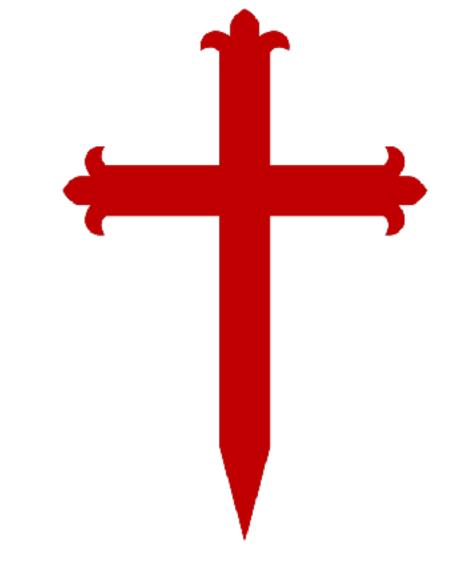




we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.



Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. Amen.



The Peace

The peace of the Lord be always with you.

And also with you.

Please exchange a sign of the peace with those around you (without leaving your seat), or with others watching online.



Tile from Peace Wall in Hamilton, New Zealand



Offertory Hymn 509. Precious Lord, Take My Hand

Verse 1

Precious Lord, take my hand. lead me on, let me stand; I am tired, I am weak, I am worn; through the storm, through the night, lead me on to the light: take my hand, precious Lord, lead me home.



509. Precious Lord, Take My Hand

Verse 2

When my way grows drear, precious Lord, linger near; when my life is almost gone, hear my cry, hear my call, hold my hand lest I fall: take my hand, precious Lord, lead me home.



509. Precious Lord, Take My Hand

Verse 3

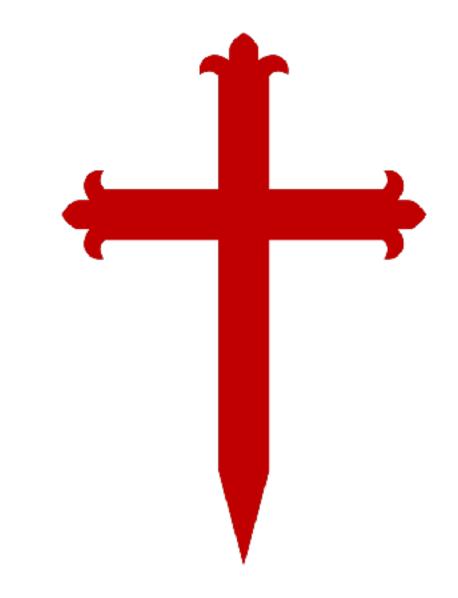
When the darkness appears and the night draws near, and the day is past and gone, at the river I stand; guide my feet, hold my hand: take my hand, precious Lord, lead me home.



Celebration of the Holy Eucharist

The Preparation of the Gifts

The Prayer over the Gifts

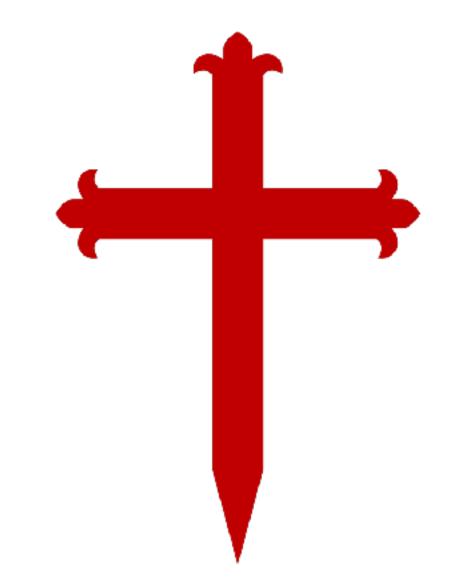


The Great Thanksgiving - BAS p 193

The Lord be with you. And also with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give our thanks and praise.



Hymn 719. Holy, Holy, Holy Lord

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.

Eucharistic Prayer 1 continues on p 194





Hymn 720. Acclamation

Therefore we proclaim the mystery of faith, Christ has died. Christ is risen. Christ will come again.

Eucharistic Prayer 1 continues on p 195. At the conclusion of the prayer, the people say,





The Lord's Prayer, p 211 (sung)

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. **Forgive us our sins** as we forgive those who sin against us.



Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.



The Breaking of the Bread - p 213

"I am the bread of life," says the Lord. "Whoever comes to me will never be hungry; whoever believes in me will never thirst."

Taste and see that the Lord is good; happy are they who trust in him!

The Communion

The gifts of God for the People of God. Thanks be to God.

Lord Jesus Christ,

you have put your life into our hearts; now we put our lives into your hands. Take us, renew us and remake us. What we have been is past; what we shall be, through you, still awaits us.

Lead us on. Take us with you.

In your name we pray. Amen.

Adapted from <u>A Wee Worship Book</u>, Wild Goose **Resource Group**





Prayer after Communion

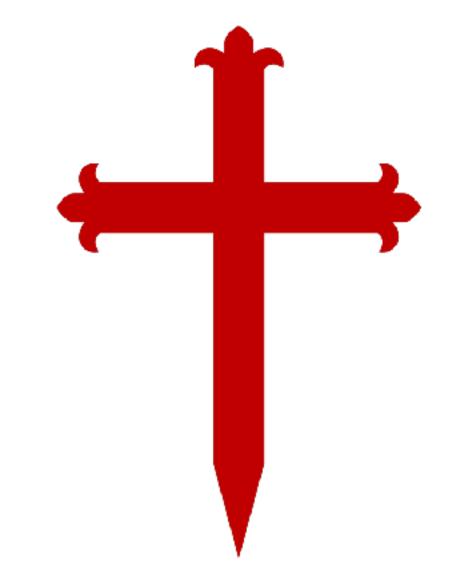
At the conclusion of the prayer, the people say, Amen.

Glory to God, whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Dismissal

The presider may bless the people, then dismiss them, saying,

Go forth into the world, rejoicing in the power of the Spirit. Thanks be to God.



Closing Hymn 584. The Church of Christ in Every Age

Verse 1

The church of Christ, in every age beset by change but Spirit-led, must claim and test its heritage, and keep on rising from the dead.



Verse 2

Across the world, across the street, The victims of injustice cry For shelter and for bread to eat, And never live until they die.



Verse 3

Then let the servant Church arise, A caring Church that longs to be A partner in Christ's sacrifice, And clothed in Christ's humanity.



Verse 4

For he alone, whose blood was shed, Can cure the fever in our blood, And teach us how to share our bread And feed the starving multitude.



Verse 5

We have no mission but to serve In full obedience to our Lord: To care for all, without reserve, And spread his liberating Word.



Be the Church in the world God oves. Feel free to stay and enjoy the postlude

St James' Carleton Place Area Parish of Mississippi Lake

Anglican Diocese of Ottawa

